CONSUMERS POWER COMPANY // TITLE DATA 273-D103-3 TRACT harles L. Bruner and Edna Bruner, his NAME OF GRANTOR 19 MAP. ACCOUNT NO.\_ 1-28-1959 1 3-20-1959 1 142 DATE OF INST. DATE OF RECORD LIBER 262 PAGE 716407 1 U.540104 Easement KIND OF INSTRUMENT 13 " 2911 Parcel No. 173 FORM 321 MULTH Presque Isle COUNTY MICHIGAN Rogers TOWNSHIP STATE Nº C. 5 E 35 N 29 1 TOWN MUNICIPALITY SECTION RANGE Register of Deeds PLAT OR AREA 77 paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., BALANCE 296 Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its the northwest corner of the  $E_2^1$  of the  $NW_4^1$  of the NE $\frac{1}{4}$  Sec. 29, Town 35N, Range 5 East, being the place of beginning, Thence south and parallel with the east section line 1769 feet, thence East on the one-quarter line 208.75 feet, thence North and parallel with East section line 1769 feet, thence West and parallel with the North section line 208.75 feet to point of beg-TRANSFERS inning. The route to be taken by said lines of taskers, poles, wires, cables and conduits across, over and under said land being more specif-ically described as follows: Second party may locate said route on, over and across said above described land, along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 1320 feet nor less than 1220 feet East of the West Section 7 line of section 20, Township 35 North, Range 5 East, at a point not more than 150 feet North of the South section line of said section 20, running thence Southeasterly to a point not OUNT 296 more than 550 feet nor less than 350 feet North of the South section line of Section 29, at a point not more than 300 feet West of the East section line of said Section 29. ž With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and manager, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and supending therefrom lines of wire, cables or other conductors for the trans-musion of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brah which Papers may, in the opinion of said second party, interfere or threaten to interfere with or be hasardous to the construction, operation and IR4. Exhibit Working Paper maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written coment of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent bersin authorized. Second party to pay at the rate of Eighty Dollars (\$50.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is H done on the land, and also to pay for any damages to crops in erecting and maintaining said S line of poles and wires. 0 υ LOV iL. Signed, Sealed and Delivered in Presence of Charles L. Bruner Charles L. Bruner duna Bruner Edna Bruner 0 James F. Miller See S Σ Ш Cost н .....(L.S.) .....(L.S.) gina. STATE OF MICHIGAN On this 28th day of January 19.59. Cheboygan before me, a Notary Public of County, ଧ୍ଯ County of .... Presque. Isle ....) County, personally appeared Michigan, acting in Presque Ísle Charles L. Bruner and Edna Bruner JOURNAL ŝ to me known to be the same persons... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same James F. Miller to be , MAPPED Notary Public, Cheboygan Co., Mich. AN My commission expires May 6, 1961 DATE \_\_\_\_\_

## GENERAL ENGINEERING MAP REFERENCES

۰,

Line Map No. <u>F=16304</u>	Sheet	7	of	7	Sheets
Plan & Profile No.	Sheet		of		Sheets
Survey Map No.	Sheet		of -	ē,	Sheets

## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- Abstract
  Opinions of Title
  Title Search
- 4. Morigage Release

oberani Oka Okacked