

TITLE DATA

CONSUMERS POWER COMPANY 16

270-D103-1  
270-D103-1  
270-D103-8

Northern Michigan Limestone Corporation, a corporation

TRACT MAP 19

Easement 2-6-1959 3-20-1959 142 259 716407  
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. U.540104

FORM 317 MULTH

RIGHT OF WAY

Recorded \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Liber \_\_\_\_\_ Page \_\_\_\_\_

Register of Deeds

Northern Michigan Limestone Corporation, a corporation  
first part, in consideration of One Dollars (\$1.00) to  
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan  
Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the  
second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines con-  
sisting of ~~XXXXXX~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of trans-  
mitting and distributing electricity and/or conducting a communication business on, over, under and across the  
following described parcels of land, including all public highways upon or adjacent to said parcel, of land,  
which parcels are situate in the Township of Rogers, County of Presque Isle,  
and State of Michigan, to-wit:

The Southwest one-quarter (1/4) of the Southwest one-quarter (1/4) of Section twenty (20); the  
North one-half (1/2) of the Southwest one-quarter (1/4) of Section twenty-eight (28); the North  
one-half (1/2) of the Southeast one-quarter (1/4) of Section twenty-eight (28); the North one-  
half (1/2) of the Southwest one-quarter (1/4) of Section twenty-seven (27), being all in Township  
thirty-five (35) North, Range five (5) East.

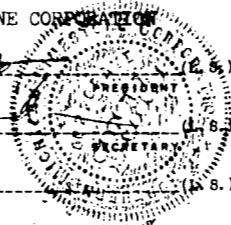
The route to be taken by said lines of ~~XXXXXX~~ poles, wires, cables and conduits across, over and under said land  
being more specifically described as follows: Second party may loc. sd.rte.on, over & across sd.above  
desc.land, alg.or adj. as near as prac. a line, which sd.line is desc. as beg.at a point not more  
than 300 ft.East of the West line of Sec.19, T35N, R5E, at a point not more than 150 ft.North of  
the South line of sd.Sec.,run.th. Easterly to a point not more than 1320 ft.nor less than 1220 ft.  
East of the West line of Sec.20 of sd.Twp. at a point not more than 150 ft.North of the South line  
of sd.Sec.,run.th. Southeasterly to a point not more than 300 ft.West of the East line of Sec.29  
of sd.Twp. at a point not more than 550 ft.nor less than 50 ft.North of the South,East and West  
eighth line of sd.Sec.,run.th.Easterly to the North & South quarter line of Sec.27 of sd.Twp. at a  
point not more than 550 ft.nor less than 50 ft.North of the South,East & West 1/8 line of sd.Sec.27.  
With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and  
their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing,  
removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~XXXXXX~~ poles and other  
supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and support-  
ing and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy  
and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the  
opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation  
and maintenance of said lines. It is expressly understood that no buildings or other structures will be  
placed under such wires and/or over such cables without the written consent of said second party. It is ex-  
pressly understood that non-use or a limited use of this easement by second party shall not prevent second party  
from later making use of the easement to the full extent herein authorized. Second party to pay at the rate  
of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above  
described premises, the same to be paid before any work is done on the land, and also to pay for  
any damage to crops in erecting and maintaining said line of poles and wires.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed by its  
President, and its corporate seal to be hereunto affixed and attested by its Secretary, this  
6th day of February, 1959.

Signed, Sealed and Delivered in Presence of

*Jean A. Dagg*  
*George J. Leves*

NORTHERN MICHIGAN LIMESTONE CORPORATION  
By *Jean A. Dagg*  
Attest *George J. Leves*



STATE OF MICHIGAN  
County of *Presque Isle*

On this 6th day of Feb. 1959, before me, a Notary Public in and  
for *NY* County, acting in *NY* County, personally  
appeared *George J. Leves* to  
me personally known, who being by me duly sworn, did say that he is  
President of *Northern Michigan Limestone*  
the corporation named in and which executed the within instrument,  
and that the seal affixed to said instrument is the corporate seal  
of said corporation, and that said instrument was signed and sealed  
in behalf of said corporation by authority of its Board of Directors;  
and said *George J. Leves* acknowl-  
edged said instrument to be the free act and deed of said corporation.

Notary Public,  
My commission expires

JEAN A. DAGG  
Notary Public - State of New York  
No. 24-681075  
Qualified in Kings County  
Certified in New York County  
Commission expires 3/31/59

MAPPED  
AND  
CHECKED

MICHIGAN Presque Isle Rogers  
STATE COUNTY TOWNSHIP  
MUNICIPALITY SECTION TOWN RANGE  
128,20,27 35 N 5 E

BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
	\$ 1,400 74				\$ 1,400 74		Original Cost (See Vol. IR4, Exhibit 103a-3, Working Papers)		581		Dec 1960

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 7 of 7 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

