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TITLE DATA

CONSUMERS POWER COMPANY

16

Archie Plume and Angeline Plume, his wife

TRACT 263-D103-3

NAME OF GRANTOR easement 6-19-1958 17-21-1958 140 431 716407

ACCOUNT NO. 100.110-340.000

MAP 19

Rockport-Calcite Parcel No. 57
Recorded day of
A.D. 19 at o'clock M.
Liber Page
Register of Deeds

MICHIGAN Presque Isle Rogers
STATE COUNTY TOWNSHIP
27 T 35 N R 5 E
MUNICIPALITY SECTION TOWN RANGE

Archie Plume and Angeline Plume, his wife and in her own right, first part... in consideration of... Dollars (\$1.00) to them... paid by the CONSUMERS POWER COMPANY...

The North one-half (1/2) of the North one-half (1/2) of the South one-half (1/2) of the Northeast one-quarter (1/4) of the Southeast one-quarter (1/4) of Section twenty-seven (27), and the South one-half (1/2) of the North one-half (1/2) of the Northeast one-quarter (1/4) of the Southeast one-quarter (1/4) of Section twenty-seven (27), being all in Township thirty-five (35) North, Range five (5) East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate one (1) route on, over and across said above described land along of adjoining as near as practicable a line, which said line is described as beginning on the S line of Sec.27, T35N, R5E, at a point not more than 700 ft. nor less than 500 ft. W of the E line of sd. Sec., run. th. N'ly to a point not more than 200 ft. S of the E&W 1/4 line of sd. Sec.27, at a point not more than 700 ft. nor less than 500 ft. W of the E line of sd. Sec., run. th. NE'ly to a point not more than 550 ft. nor less than 350 ft. S of the N line of Sec.26, of sd. Twp., at a point not more than 360 ft. E of the W line of sd. Sec.26; and may locate one (1) route W'ly of and approximately 60 ft. from the ctr. line of the route first above described; and may locate one (1) route North of and not more than 550 ft. nor less than 350 ft. from the S, E&W 1/8 line of sd. Sec.27.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises; the same to be paid before any work is done on the land and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands... and seals... of the part... of the first part, this 19th day of June 1958.

Signed, Sealed and Delivered in Presence of
James Plume Archie Plume (L.S.)
James F. Miller Angeline Plume (L.S.)
James F. Miller (L.S.)

STATE OF MICHIGAN) On this 19th day of June 1958
) ss. before me, a Notary Public of Cheboygan County,
County of Presque Isle) Michigan, acting in Presque Isle County, personally appeared

Archie Plume and Angeline Plume

to me known to be the same persons... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.
James F. Miller
Notary Public, Cheboygan Co., Mich.
My commission expires May 6, 1961

MAPPED AND CHECKED

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol IR4, Exhibit 103a-1 Working Papers) and Original Cost (See Vol IR4, Exhibit 103a-3 Working Papers).

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16277 Sheet 4 of 5 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers Yes

