

13

TITLE DATA

Lehigh Portland Cement Company

TRACT 275-D103-2

easement

NAME OF GRANTEE FOR 5-4-1959 6-5-1959 143 29

ACCOUNT NO. 11,340,104

MAP 19

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 716407

Riggsville - Calcite

# 2711

Parcel No. 169&171

FORM 317 MULT

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Lehigh Portland Cement Company, a corporation first party... in consideration of One Dollars (\$1.00) to it paid by the CONSUMERS POWER COMPANY...

The South one-half (1/2) of the Southwest one-quarter (1/4) of Section nineteen (19); the South one-half (1/2) of the Southeast one-quarter (1/4) of Section nineteen (19); and the Southeast one-quarter (1/4) of the Southwest one-quarter (1/4) of Section twenty (20), being all in Township thirty-five (35) North, Range five (5) East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may loc. sd. rte. on, over & across sd. above desc. land, along or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 600 ft. nor less than 400 ft. N of the S line of Sec. 24, T35N, R4E, at a point not more than 500 ft. nor less than 200 ft. W of the N & S 1/4 line of sd. Sec., run. th. E'ly to a point not more than 150 ft. N of the S line of Sec. 19, T35N, R5E, at a point not more than 300 ft. E of the W line of sd. Sec. 19, run. th. E'ly to a point not more than 150 ft. N of the S line of Sec. 20 of sd. Twp. at a point not more than 1320 ft. nor less than 1220 ft. E of the W line of sd. Sec., run. th. SE'ly to a point not more than 300 ft. W of the E line of Sec. 29 of sd. Twp. at a point not more than 550 ft. nor less than 350 ft. N of the S, E & W 1/8 line of sd. Sec. 29.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 4th day of May 1959.

Signed, Sealed and Delivered in Presence of P. A. Groll Executive Vice President, P. E. Anderson Assistant Secretary

Notary Public, My commission expires NOTARY PUBLIC Allentown, Lehigh County, Pa. My Commission Expires Aug. 13, 1962

MAPPED AND CHECKED

MICHIGAN STATE Presque Isle COUNTY Rogers TOWNSHIP 19 & 20 SECTION T 35 N R 5 E

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers) dated Dec 1960.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 6304 Sheet 7 of 7 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinion \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

