

Alma Glawe 13

ACCOUNT NO. 4.54D104

MAP 18

Easement 11-3-1958 13-20-1959 142 1281 713206

FORM 321 MULTH - 56

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Alma Glawe, first part, in consideration of One Dollar (\$1.00) to be paid by the CONSUMERS POWER COMPANY...

The Northeast one-quarter (1/4) of the Southwest one-quarter (1/4) of Section sixteen (16), Township thirty-five (35) North, Range four (4) East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports...

WITNESS the hand and seal of the party of the first part, this 3rd day of November, 1958.

Signed, Sealed and Delivered in Presence of John B. Freel, James F. Miller, Alma Glawe (L.S.)

STATE OF MICHIGAN On this 3rd day of November 1958 before me, a Notary Public of Cheboygan County, Michigan, acting in Presque Isle County, personally appeared

Alma Glawe,

to me known to be the same person named in and who executed the foregoing instrument, and she acknowledged the execution of the same to be her free act and deed.

James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.

MAPPED AND CHECKED

Table with columns: MICHIGAN STATE, Presque Isle COUNTY, Moltke TOWNSHIP, 16 SECTION, 35 N. TOWN, 4 E RANGE

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol IR4, Exhibit 103a-3, Working Papers) and Original Cost (See Vol IR4, Exh. 103a-4, Working Papers).

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 6 of 7 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

