

13

TITLE DATA

CONSUMERS POWER COMPANY

03

TRACT 306-D103-2

Alma Glawe

easement

NAME OF GRANTOR 7-15-1960 12-27-1960 151 363

ACCOUNT NO.

MAP

17

KIND OF INSTRUMENT DATE OF INST DATE OF RECORD LIBER PAGE

714006

11540104

Riggsville - Calcite

Parcel No. 133

FORM 321 M.U.L.T.H. - 56

RIGHT OF WAY

Recorded 27th day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Alma Glawe first part in consideration of Dollars (\$1.00) to her paid by the CONSUMERS POWER COMPANY...

The East one-half of the Northeast one-quarter, Section 4, Township 35 North, Range 3 East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

WITNESS the hand and seal of the party of the first part, this 15th day of July, 1960.

Signed, Sealed and Delivered in Presence of

John B. Freely, James F. Miller, Alma Glawe (L.S.)

STATE OF MICHIGAN On this 15th day of July 1960 before me, a Notary Public of Cheboygan County, Michigan, acting in Presque Isle County, personally appeared

Alma Glawe

to me known to be the same person named in and who executed the foregoing instrument, and she acknowledged the execution of the same to be her free act and deed.

James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961

MICHIGAN STATE

Presque Isle COUNTY

Ocqueoc TOWNSHIP

4 SECTION

T 35 N R 3 E TOWNSHIP RANGE

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Journal Entry 581.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16304 Sheet 5 of 7 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

