

13

TITLE DATA

CONSUMERS POWER COMPANY 16

Leo J. Greka and Annabelle Greka, his wife

TRACT 252-D103-2

easement

NAME OF GRANTOR

ACCOUNT NO. 100.110-340.000

MAP 12

1-18-1958 10-14-1958 141 280

210848

11.34/0104

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Rockport-Calcite

Parcel No. 43

FORM 221 MULT. 56

Recorded day of A.D. 19 at o'clock M. Liber Page

RIGHT OF WAY

Register of Deeds

Leo J. Greka and Annabelle Greka, also known as Annabell Greka, his wife, and in her own right... first part 3A5... in consideration of One Dollar (\$1.00) to... paid by the CONSUMERS POWER COMPANY...

That part of the East one-half (1/2) of the Northeast one-quarter (1/4) of Section twelve (12), Township thirty-four (34) North, Range five (5) East, lying Northeasterly of Trunk Line Highway US-23.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which sd. line is described as beginning on the E line of Sec. 12, T34N, R5E, at a point not more than 500 ft. NE'ly of the center line of Trunk Line Highway US-23, running thence NW'ly to a point not more than 600 ft. nor less than 400 ft. N of the N, E&W 1/8 line of sd. Sec. 12, at a point not more than 500 ft. NE'ly of the center line of sd. Trunk Line Highway, running thence NW'ly to a point not more than 300 ft. W of the N&S 1/4 line of sd. Sec. 12, at a point not more than 300 ft. S of the N line of sd. Sec.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises; the same to be paid before any work is done on the land and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 18th day of January, 1958.

Signed, Sealed and Delivered in Presence of

Martha Varch (L.S.)

James F. Miller (L.S.)

Leo J. Greka (L.S.)

Annabelle Greka (L.S.)

STATE OF MICHIGAN) On this 18th day of January 1958, before me, a Notary Public of Cheboygan County, Michigan, acting in Presque Isle County, personally appeared

Leo J. Greka and Annabelle Greka,

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961.

MAPPED AND CHECKED

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes data for Michigan, Presque Isle County, Belknap Township, T34N, R5E, and a cost entry of \$568.06.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16277 Sheet 4 of 5 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinion of Title _____
- 3. Title Search _____
- 4. Mortgage Release _____
- 5. Tree Vouchers Yes

