

13

TITLE DATA

CONSUMERS POWER COMPANY

16

Harold Gorney and Virginia Gorney, his wife;

TRACT 233-D114-1

Easement 9/13/1960 6/5/1961 87 592 692426

ACCOUNT NO. 11,540,104

MAP 12

Gaylord - Emmet Parcel No. 22
Recorded day of
A. D. 19... at ... o'clock ... M.
Liber... Page...
Register of Deeds

MICHIGAN Otsego Elmira
STATE COUNTY TOWNSHIP
MUNICIPALITY SECTION TOWN RANGE

RIGHT OF WAY
Harold Gorney, also known as Harold C. Gorney and Virginia Gorney, also known as Virginia C. Gorney, his wife and in her own right...

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

The South one-half (S 1/2) of the Southwest one-quarter (SW 1/4) of Section twelve (12), Township thirty-one (31) North, Range four (4) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and acr. sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. on the S, E & W 1/8 line of Sec. 32, T 31 N, R 3 W, at a point not more than 1900 ft. nor less than 1500 ft. W of the N and S 1/4 line of sd. Sec., run. th. NW'ly to a point not more than 1250 ft. nor less than 1050 ft. E of the N and S 1/4 line of Sec. 31 of sd. Twp., at a point not more than 1200 ft. nor less than 1000 ft. S of the N, E & W 1/8 line of sd. Sec. 31, run. th. NW'ly to a point not more than 300 ft. W of the W, N & S 1/8 line of Sec. 12, T 31 N, R 4 W, at a point not more than 200 ft. N of the S, E & W 1/8 line of sd. Sec. 12.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands... and seal... of the parties... of the first part, this 13th day of September 1960.

Signed, Sealed and Delivered in Presence of
Thomas Theisen, Harold Gorney, Virginia Gorney, James F. Miller

STATE OF MICHIGAN ) On this 13th day of September 1960
) ss. before me, a Notary Public of Cheboygan County,
County of Otsego ) Michigan, acting in Otsego County, personally appeared

Harold Gorney and Virginia Gorney
to me known to be the same person... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.
James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961



**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. D16428 Sheet 1 of 5 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search YES \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_