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TRACT 229-D114-4

MAP 12

Harold J. Hill and Minnie C. Hill, his wife;

Easement 1/19/1961 6/5/1961 87 588 692426

ACCOUNT NO. U. 740104

TITLE DATA

Gaylord - Emmet

Parcel No. 19

FORM 321 MSLTH - 56

Recorded day of A.D. 19 at o'clock M. Liber Page

RIGHT OF WAY

Register of Deeds

Harold J. Hill and Minnie C. Hill, his wife... For parties in consideration of One and no/100 Dollars (\$1.00) to them...

The Northwest one-quarter (NW 1/4) of the Southeast one-quarter (SE 1/4) of Section thirteen (13), Township thirty-one (31) North, Range four (4) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and acro. sd. above desc. land along or adjoining as near as pract. a line wh. sd. line is desc. as beg. on the S, E & W 1/8 line of Sec. 32, T 31 N, R 3 W, at a point not more than 1900 ft. nor less than 1500 ft. W of the N and S 1/4 line of sd. Sec., run. th. NW'ly to a point not more than 1250 ft. nor less than 1050 ft. E of the N and S 1/4 line of Sec. 31 of sd. Twp., at a point not more than 1200 ft. nor less than 1000 ft. S of the N, E & W 1/8 line of sd. Sec. 31, run. th. NW'ly to a point not more than 300 ft. W of the W, N & S 1/8 line of Sec. 12, T 31 N, R 4 W, at a point not more than 200 ft. N of the S, E & W 1/8 line of sd. Sec. 12.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand & seal of the parties of the first part, this 19th day of January, 1961.

Signed, Sealed and Delivered in Presence of

Clyde Stewart, Harold J. Hill, James F. Miller, Minnie C. Hill

STATE OF MICHIGAN) On this 19th day of January 1961, before me, a Notary Public of Cheboygan County, Michigan, acting in Oakland County, personally appeared

Harold J. Hill and Minnie C. Hill

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961

MICHIGAN STATE Otsego COUNTY Elmira TOWNSHIP 13 SECTION 31 N 4 W MUNICIPALITY TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like \$ 248.73 and Original Cost (LR 4, Exh 114a-1).



GENERAL ENGINEERING MAP REFERENCES

Line Map No. D16428 Sheet 1 of 5 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search YES _____
4. Mortgage Release _____