TITLE DATA Adam J. Aymen and Matilda Aymen, his wife;	TITLE DATA CONSUMERS POWER COMPAN Aymen and Matilda Aymen, his wife;				IPANI	r	Ko		TRACT		228-D114-3					
NAME OF GRANTOR	2426	ACCOUNT, NO.				-			MAP		12					
Gaylord - Emmet RIGHT DF WAY Liber	el No. 17	MICHIGA			AN 1			Otsego COUNTY		1 <u>13</u> SECTIO		31	TOWNSHI 31 N I TOWN		P 4 W RANG	
				1 1-1			PLA									
Adam J. Aymen and Matilda Aymen, his wife and in her orn right	wichigan Ave., second party, its , wires, cables, iducting a com- ghways upon or County	BALANCE	\$ 137 73								-					
(13), Township thirty-one (31) North, Range four (4) West. The route to be taken by said lines of score , poles, wires, cables and conduits across, over and under said land bei	ng more specifi	TRANSFERS														
The route to be taken by raid lines of <u>scores</u> , poles, when, cables and cholds action, over and acr. sd. above land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. on the W 1/8 line of Sec. 32, T 31 N, R 3 V, at a noint not more than 1900 ft. nor less ft. W of the N and S_4^1 line of sd. Sec., run, th. NW'ly to a point not more than nor less than 1050 ft. E of the N and S $\frac{1}{5}$ line of Sec. 31 of sd. Twp., at a point than 1200 ft. nor less than 1000 ft. S of the N, E & W 1/8 line of sd. Sec. 31, r	desc. S, E & than 1500 1250 ft. not more	OUNT	37 73													
NW'ly to a point not more than 300 ft. W of the W, N & S 1/8 line of Sec. 12, T R L W, at a point not more than 200 ft. N of the S, E & W 1/8 line of sd, Sec. 12 With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, partol	31 N,	AMOU	7													
enlarging and maintaining such cables, conduits and constructs, poles and other supports, with all necessary brace manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise comt brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to t operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be p wires and/or over such cables without the written consent of said second party. It is expressly understood that non- use of this easement by second party shall not prevent second party from later making use of the easement to the authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of the line of poles and wires across said above described premises, the same to be any work is done on the land, and also to pay for any damage to crons in erecting ing said line of poles and wires. WITNESS the hand 5 and seals of the part ies of the first part, this	s, guys, anchors other conductors rol any trees and the construction, laced under such "use or a limited full extent herein length of naid before g and maintain day of	F COST	Exh 114a-1)													
Lawrence C. Lamb, Lawrence C. Lamb, Lawrence C. Lamb, James F. Miller Matilda Aymen Matilda Aymen	(L.S.)	ITEMS O	ginal Cost (LR 4,													
STATE OF MICHIGAN) On this 18th day of January) ss. before me, a Notary Public of Cheboygan County ofStClair) Michigan, acting in St. Clair County, per Adam J. Aymen and Matilda Aymen	1961 County, sonally appeared	AL	Ort													
to me known to be the same person S named in and w foregoing instrument, and severally acknowledged the execut to be their free act and deed. James F. Miller	tho executed the tion of the same	JOURNA	581													
James F. Miller Notary Public, Cheboygan My commission expires May 6, 1961	Co., Mich.	DATE	Dec 1962 July 1964									4				

	-SENERAL -ENGINEERING T	MAP TEEF	EREN	CES	-	
Line Map No.	D16428	Sheet	l	of	5	Sheets
FIGH & PROTING	No,	Sheet		of		Sheets
anici web KO),	Sheet		of		Sheets

BOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract 2. Opinions of Title _____ 3. Thie Search _____ YES
- 4, Mortgage Release ____

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