

TITLE DATA

CONSUMERS POWER COMPANY

16

Adam J. Aymen and Matilda Aymen, his wife;

TRACT 228-D114-3

Easement 1/18/1961 6/5/1961 87 586 692426

ACCOUNT NO. 40104

MAP 12

Gaylord - Emmet

Parcel No. 17 Recorded day of A.D. 19 at o'clock M. Liber Page

RIGHT OF WAY

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Register of Deeds

Adam J. Aymen and Matilda Aymen, his wife, and in her own right first part 1958, in consideration of One and 00/100 Dollars (\$1.00) to them...

The West one-half (W 1/2) of - The Southwest one-quarter (SW 1/4) of the Southeast one-quarter (SE 1/4) of Section thirteen (13), Township thirty-one (31) North, Range four (4) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and acr. sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. on the S, E & W 1/8 line of Sec. 32, T 31 N, R 3 W, at a point not more than 1900 ft. nor less than 1500 ft. W of the N and S 1/4 line of sd. Sec., run, th. NW 1/4 to a point not more than 1250 ft. nor less than 1050 ft. E of the N and S 1/4 line of Sec. 31 of sd. Twp., at a point not more than 1200 ft. nor less than 1000 ft. S of the N, E & W 1/8 line of sd. Sec. 31, run, th. NW 1/4 to a point not more than 300 ft. W of the W, N & S 1/8 line of Sec. 12, T 31 N, R 4 W, at a point not more than 200 ft. N of the S, E & W 1/8 line of sd, Sec. 12.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintain ing said line of poles and wires.

WITNESS the hand s... and seals... of the parties... of the first part, this 18th day of January, 1961.

Signed, Sealed and Delivered in Presence of Lawrence C. Lamb, Adam J. Aymen, Matilda Aymen, James F. Miller

STATE OF MICHIGAN On this 18th day of January 1961 before me, a Notary Public of Cheboygan County, Michigan, acting in St. Clair County, personally appeared Adam J. Aymen and Matilda Aymen

to me known to be the same person s... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961

MICHIGAN Otsego TOWNSHIP STATE COUNTY 13 31 N 4 W MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like \$137.73 and Original Cost (LR 4, Exh 114e-1).

MAPPED AND CHECKED

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. D16428 Sheet 1 of 5 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract \_\_\_\_\_
- 2. Opinions of Title \_\_\_\_\_
- 3. Title Search YES \_\_\_\_\_
- 4. Mortgage Release \_\_\_\_\_