George F. McKellar, a single man;		ACCOUNT NO.				10		0	TRACT			226-D114-1 12				
Easement 1/5/1961 6/5/1961 87 585 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE	(090406 AC	col		NO	ŦΟ	100	7				1	MAP		<u> </u>		
	Parcel No. 16 	MICHIGAN STATE						Seg			1			lmira	_	
	Register of Deeds		MUNICIPALITY						I	I 13 SECTION		 	TOWNSHI		R	
War		<u> </u>				 T T		PLAT		REA	 1 T				<u> </u>	
fint party, in consideration ofOne. and .no/100	t, at 212 W. Michigan Ave., t to the second party, its monetax poles, wires, cables, ity and/or conducting a com- g all public highways upon or	BALANCE	272 73													
$\mathcal{Y}_{\mathcal{H}}$ The East one-half (E_{2}^{1}) of - The Southwest one-quarter (SW_{4}^{1}) of the Southeast one-quarter (SE_{4}^{1}) of Se \mathcal{M}_{13} , Township thirty-one (31) North, Range four (4) West.	· ·	RS												╪╪		+
A.		TRANSFERS							-							
The route to be taken by said lines of UNYSEX , poles, wires, cables and conduits across, over and under sically described as follows: Second party may locate sd. route on, over and acr. s	sd. above desc.			++		++-								$\downarrow\downarrow$		
land, alg. or adj. as mear as pract. a line, wh. sd. line is desc. as beg W 1/8 line of Sec. 32, T 31 N, R 3 W, at a point not more than 1900 ft. ft. W of the N and S $\frac{1}{4}$ line of sd. Sec., run. th. NW'ly to a point not m	nor less than 1500	ь	73													
nor less than 1050 ft. E of the N and S $\frac{1}{4}$ line of Sec. 31 of sd. Twp., a than 1200 ft. nor less than 1000 ft. S of the N, E & W 1/8 line of sd. S NW'ly to a point not more than 300 ft. W of the W, N & S 1/8 line of Sec R 4 W, at a point not more than 200 ft. N of the S, E & W 1/8 line of sd	t a point not more ec. 31, run. th. 2. 12, T 31 N, 1. Sec. 12.	AMOUNT	272													
With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and to enter at all times upon said premises for the purpose of constructing, repairing, removing, replac enlarging and maintaining such cables, conduits Exp(xxxseeX , poles and other supports, with all neo	cing, patrolling, improving,		-											+		
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire for the transmission of electrical energy and/or communication, and to trim, remove, destroy or oth brush which may, in the opinion of said second party, interfere or threaten to interfere with or be has operation and maintenance of said lines. It is expressly understood that no buildings or other structure wires and/or over such cables without the written consent of said second party. It is expressly understood use of this easement by second party shall not prevent second party from later making use of the easen authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per the line of poles and wires across said above described premises, the sai any work is done on the land, and also to pay for any damage to crops in ing said line of poles and wires. WITNESS the hand and seal of the part y of the first part, this	e, cables or other conductors herwise control any trees and azardous to the construction, res will be placed under such od that non-use or a limited ment to the full extent herein mile of length of ume to be paid before h erecting and maintain .5th day of	COST	Exh ll4a-l)													
Signed, Sealed and Delivered in Presence of Thelma McKellar James F. Miller Signed, Sealed and Delivered in Presence of Juoyu F. 74 c/Ke George F. McKellar	<i>llar</i> ,(L.S.)	LO SW I	t (LR 4,													
	(L.S.)	9 F -	al Cost													
STATE OF MICHIGAN) On this 5th day of January) is. before me, a Notary Public of Cheboyga	1961		Origina													
George F. McKellar	RNAL	ENTRY	<u>5</u> 81) 521)											++	+++	
to me known to be the same person name foregoing instrument, and sexts and vertication acknowledged to be his free act and deed.	ed in and who executed the the execution of the same			+									$\left \right $	++		
James F. Miller Notary Public, Cheboygan My commission expires May 6, 1961	Co., Mich.	E	1965												(Tr	\square

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	GENERAL ENGINEERING	MAP REF	ERENCES		
Line Map No.	D16428	Sheet	l of	5	Sheets
Plan & Profile	No	Sheet	of		Sheets
Survey Map No		Sheet	of		Sheets

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DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract ____
- 2. Opinions of Title ______YES________
- 4. Mortgage Release ____