

13

TITLE DATA

693606

CONSUMERS POWER COMPANY 16

Walter Jozwiak and Clara Jozwiak, his wife

TRACT 169.1-D85-7

NAME OF GRANTOR easement 11-9-1960 12-16-1960 185 1424

ACCOUNT NO. 4-540104

MAP 11

Gaylord - Riggsville

Parcel No. 20A

FORM 221 MULTH - 56

96 3

WRM  
WJM

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber... Page...

Register of Deeds

Walter Jozwiak and Clara Jozwiak, his wife and in her own right... first part... in consideration of... One... Dollars (\$ 1.00) to... paid by the CONSUMERS POWER COMPANY...

The Northeast one-quarter (1/4) of the Northwest one-quarter (1/4) of Section four (4), Township thirty-one (31) North, Range three (3) West.

It is understood and agreed that angle structures in said line are to consist of two (2) pole structures.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and across sd. above desc. land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

WITNESS the hand and seals... of the part... of the first part, this 9th day of November, 1960.

Signed, Sealed and Delivered in Presence of

Max E. Pennell  
James F. Miller

Walter Jozwiak  
Clara Jozwiak

STATE OF MICHIGAN ) On this 9th day of November 1960  
County of Otsego ) ss. before me, a Notary Public of Cheboygan County, Michigan, acting in Otsego County, personally appeared

Walter Jozwiak and Clara Jozwiak

to me known to be the same person... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

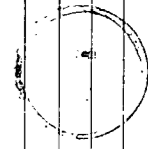
James F. Miller  
Notary Public, Cheboygan Co., Mich.  
My commission expires May 6, 1961

MICHIGAN Otsego Livingston  
STATE COUNTY TOWNSHIP  
4 T 31 N R 3 W  
MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and JOURNAL ENTRY 709.

MAPPED AND CHECKED



GENERAL ENGINEERING MAP REFERENCES

Map No. 15047 Sheet 2 of 4 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

