

13

TITLE DATA

693606

CONSUMERS POWER COMPANY 16

Blase B. Gapinski, et al

TRACT 159-D85-3

NAME OF GRANTOR

ACCOUNT NO. 100.110-340.000

MAP 11

Easement 6-30-51 10-10-51 J 606

FORM 321 MULTH

Parcel No. 9.

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Michigan STATE

Otsego COUNTY

Livingston TOWNSHIP

MUNICIPALITY

28 SECTION

T31N TOWN

R3W RANGE

PLAT OR AREA

Blase Gapinski, also known as Blase B. Gapinski, and Velma Gapinski, his wife; Martin Gapinski and Mary Gapinski, his wife, and in her own right, first parties, consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The North one-half (1/2) of the Northwest (1/4) of Section 28, Township thirty-one (31) North, Range three (3) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and across sd. above des. land along or adjoining as near as practicable a line, which sd. line is des. as beg. at a pt. not more than 4 feet West of the East line of Sec. 29, Township 31 North, Range 3 West, at a pt. not more than 1050 feet North of the East and West 1/2 line of sd. Sec. 29, run thence Northeasterly to a pt. not more than 800 feet nor less than 600 ft. West of the North and South 1/2 line of Sec. 21 of sd. Township, at a pt. not more than 800 feet, nor less than 600 feet North of the South line of sd. Sec. 21. It is specifically understood and agreed that not more than four poles are to be set on the above described land. Said poles to be set as now located and staked.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, moving, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party is to pay for any damage to crops caused by the erecting or maintaining of said line of poles and wires.

WITNESS the hands and seals of the parties of the first part, this 30th day of June, 1951.

Signed, Sealed and Delivered in Presence of

Jesse Mapes, Joe Squiretz

Blase Gapinski, Velma Gapinski, Martin Gapinski, Mary Gapinski

STATE OF MICHIGAN) On this 30th day of June 1951.) ss. before me, a Notary Public of Osceola County, Michigan, acting in Otsego County, personally appeared

Blase Gapinski, Velma Gapinski, Martin Gapinski and Mary Gapinski

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Jesse Mapes, Notary Public, Osceola Co., Mich. My commission expires April 15, 1955

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entries for original cost and journal entries.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 15047 Sheet 1 of 4 Sheets
Plan & Profile No. PP 15047 Sheet 3 of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search Yes _____
- 4. Mortgage Release _____
- 5. Tree Voucher Yes _____

TITLE HISTORY

- 1. Blase B. Gapinski, et al
6-30-51 10-10-51 J-606 Esmt
- 2. Consumers Power Company

