## CONSUMERS POWER COMPANY

	ter R. Henrichon and wife, Joan E.  NAME OF GRANTOR	CONS	ACCO					/IF <i>F</i>	W 1				٦		CT_ AP_	_92	2-D3	<u>8-</u> الم	, Ł	·
	Warranty Deed   4/3/67   5/22/67   116   355   IND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE  BOARDMAN-LIVINGSTON + 18 2/32-	<u>                                   </u>	T	-	 (	١, ١	8	'a (	10			<u> </u>			<b></b>					
1/2	RECORDED IN DEEDS (1.24)  Recorded May 2.2, 1961 at 9.30 o'clock a.m.				HIGA ATE	AN_		1			tse				<u> 1</u>		TO	ayes wnsi	HIP	
	LIBER 116 PAGE 355  WARRANTY DEED  LIBER 116 PAGE 355  W. W. West A	III				MUN	IICIPA	ALITY	•		1.8	34a	ما	1( SECTI			1 30 TOW			RANGE
	This Indenture, made April 3 .1967 SHETWEEN WALTER R. HENRICHON and JOAN E. HENRICHON, his wife,									PLA	OR	AREA	T			1			T	
	of 17637 Hanna Street, Melvindale, Michigan, parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 4920 party of the second part,		BALANCE									:								
	Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township of Hayes  County of Otsego and State of Michigan, and described as follows,		v													+				
	to-wit:  A parcel of land in the East 10 rods of the West 30 rods of the NW 1/4 of the NE 1/4 of Section 10, T30N, R4W, described as follows: To find the place of beginning of this description commence at the N 1/4 post of said section; run thence S 00° 37' 40" E along the North and South 1/4 line of said section 1326.12 feet to the North 1/8 line of said section; thence S 88° 33' 12" E along said North 1/8 line of said section 330.18 feet to the		TRANSFERS																	
	point of beginning of this description; running thence N 00° 37' 40" W, 248.98 feet; thence N 46° 03' 20" E, 226.75 feet; thence S 00° 37' 40" E, 410.51 feet to the North 1/8 line of said section; thence N 88° 33' 12" W along said North 1/8 line of		Ļ																1	
	said section 165.09 feet to the point of beginning.	h-9/11	AMOUNT																	
	GTSEGO COUNTY  THEASURER'S OFFICE   Set	260-D																		
	Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining. To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to it successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, doe covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.	s s	F																	
	When applicable, pronouns and relative words shall be read as plural, feminine or neuter.  In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.  Signed, and Delivered in Presence of  Walter R. Henrichon  Cheryl K. Furlick  Junan M. Duncan  Susan M. Duncan	7	ITEMS																	
	Susan M. Duncan																			
	STATE OF MICHIGAN, )  ) ss.  County of	7 -	JOURNAL																	
	to me known to be the same person S described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed.  My commission expicis/NETTE M. NEMCZYK  Notary, Public Wayne County, Mich.  My Commission Expires June 30, 1970  PREPARED BY D. R. ROOD, CONSUMERS POWER 50.	e	DATE																	

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MAPPED AMIT

GENERAL EXPINEERING MAP REFERENCES Viao Map No: F16878 Sheet 8 et 8
Plan & Profile No. Sheet of
Survey Map No. Sheet of

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_ 2. Opinions of This \_\_\_\_\_\_ Title Search

Mertengu Release \_\_\_