

TITLE DATA

MICHIGAN  
STATE

Otsego  
COUNTY

Bagley  
TOWNSHIP

Short Realty, Inc. & Short Freight Lines Inc.

Easement  
NAME OF GRANTOR  
14-15-75 6-9-75 196 133-4  
DATE OF INST. DATE OF RECORD LIBER PAGE

MUNICIPALITY

SECTION 16

T30N TOWN

R3W RANGE

TRACT 414-D85-17

MAP 7

U.S. PLYWOOD TO MEO GAYLORD 138KV

Form 314 3-74



LIBER 196 PAGE 133

Pol 2

LIBER 196 PAGE 134

Short Realty, Incorporated, a Michigan corporation, 459 S. River Road, Bay City, Mich.; Short Freight Lines, Inc., a Michigan corporation, 459 S. River Road, Bay City, Mich., Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Bagley, County of Otsego, and State of Michigan, to-wit:

All that part of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 16, Township 30 North, Range 3 West, lying Westerly of the Westerly line of Highway I-75.

STATE OF MICHIGAN )  
COUNTY OF OTSEGO )  
RECORDED 9:11  
A.D. 1975 AT 2:20  
CLOCK P.M.

Thomas R. Wiegand  
REGISTER OF DEEDS

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning on the West line of Section 16, Township 30 North, Range 3 West, at a point not more than 90 feet nor less than 80 feet North of the East and West 1/4 line of said Section, thence Easterly to a point not more than 50 feet nor less than 50 feet East of the West line of said Section, at a point not more than 110 feet nor less than 85 feet North of the East and West 1/4 line of said Section, thence Southeasterly to a point not more than 700 feet nor less than 600 feet East of the West line of said Section, at a point not more than 50 feet nor less than 45 feet North of the East and West 1/4 line of said Section.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 30 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 30 feet in height on the land of the Grantor described in this easement within 70 feet on each side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on each side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words, used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument or has caused this instrument to be executed by its President this 15 day of April, 1975.

WITNESSES:

Eileen M. Morse  
Eileen M. Morse  
Donald A. Sny  
Donald A. Sny

SHORT FREIGHT LINES, INC.,  
a Michigan corporation  
By: Gary L. Short, President  
Attest: Thomas R. Wiegand, Secretary/Treasurer

SHORT REALTY, INC.,  
a Michigan corporation  
By: Gary L. Short, President  
Attest: Thomas R. Wiegand, Secretary/Treasurer

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of ) ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of Saginaw ) ss.  
The foregoing instrument was acknowledged before me this 15th day of April, 1975, by Gary L. Short, President of Short Realty, Inc., a Michigan corporation, on behalf of the corporation.  
Donald A. Sny  
Notary Public, Jackson County, Michigan  
My commission expires September 12, 1978

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of SAGINAW ) ss.  
The foregoing instrument was acknowledged before me this 15th day of April, 1975, by GARY L. SHORT, President of SHORT FREIGHT LINES, INC., a Michigan corporation, on behalf of the corporation.  
Donald A. Sny  
Notary Public, Jackson County, Michigan  
My commission expires September 12, 1978



GENERAL ENGINEERING MAP REFERENCES

Line Map No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets

