. بون^{یر} -(1) CONSUMERS POWER COMPANY TITLE DATA TRACT_370-D318-15-John D. Allen and wife, Ernestine G. NAME OF GRANTOR 1 11/29/67 | 12/26/67 | 119 | 581 | DATE OF INST. DATE OF RECORD LIBER PAGE 7-63 ar349 ACCOUNT NO. Warranty Deed 83<u>37</u> W.O. TITTABAWASSEE-LIVINGSTON / CL23 1 LIBER 119 PAGE 581 MICHIGAN Otsego Bagley Recorded DEC. 26, 1967 RECORDED IN DEEDS STATE COUNTY TOWNSHIP at // 30 o'clock An Liber // 9 of Deetls, Page 58/ 16 T 30 N R 3 W $\dot{\mathcal{O}}$ MUNICIPALITY T.W. Werto al. Register of Deeds. SECTION TOWN RANGE 1.970-PLAT OR AREA WARRANTY DEED 54 This Indenture, made November 29 . 19 67 RETWEEN 0 JOHN D. ALLEN and ERNESTINL G. ALLEN, his wife, of Route 2, Gaylo i, Michigan 49735 60 BALANCI parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and m having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, \$ 7.55000 party of the second part. Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the **Township** of **Bagley** County of **Otsego** and State of Michigan, and described as follows: County of and State of Michigan, and described as follows, TRANSFERS to-wit: A parcel of land in the SW 1/4 of Section 16, T3ON, R3W, described as follows: To find the place of beginning of this description commence at the W 1/4 post of said section; run thence S 01° 21' 30" E along the West line of said section 582.72 feet to the place of beginning of this description; thence continuing S Ol* 21' 30" E along said West line of said section 21' 30' Fact; thence N 62° 27' 20" E, 267.45 feet; thence N 01° 21' 30" W, 357.62 feet; thence N 81° 43' 05" W, 15.52 feet; thence S 62° 27' 20" W, 250.4 feet to the place of beginning. AMOUNT Toge er with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does S 0 covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of U the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all Ŀ. lawful claims whatsoever. 0 When applicable, pronouns and relative words shall be read as plural, feminine or neuter. S In Witness Whereof. The said party of the first part has hereunto set his hand the day and year first above written. Σ Signed, and Delivered in Presence of John D. Allen John D. Allen Ernestine J. We Ernestine G. Allen ш H Samuel B. Miller Lucille E. Duczkawski ---.... STATE OF MICHIGAN,) JOURNAL ENTRY 1 58. County of Otsego) On November 29 , 19 67 County, personally appeared John D. Allen and Ernestine G. Allen, DAAPPED to me known to be the same person **s** described in and who executed the within instrument, who severally acknowledged the same to be **their** free act and deed. AND CHECKED My commission expires Jan. 23 , 19 71 DATE

CENERAL ENGINEERING MAP REFERENCES Line Map No. 201 Stats Plan & Profile No. Sheet of Sheet Survey Map No. 100 Sheet of Sheet

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