

13

TITLE DATA

CONSUMERS POWER COMPANY

John D. Allen and wife, Ernestine G.

TRACT 370-D318-15

Warranty Deed 11/29/67 12/26/67 119 581

ACCOUNT NO. W.O. 8337

MAP 7-63

TITTABAWASSEE-LIVINGSTON RECORDED IN DEEDS LIBER 119 PAGE 581

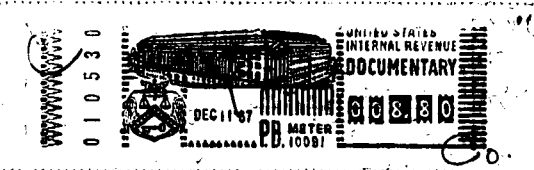
Recorded Dec. 26, 1967 at 11:30 o'clock AM Liber 119 of Deeds, Page 581 T.W. Wentz, Jr. Register of Deeds.

MICHIGAN STATE Otsego COUNTY Bagley TOWNSHIP 16 T 30 N R 3 W MUNICIPALITY SECTION TOWN RANGE PLAT OR AREA

This Indenture, made November 29, 1967 BETWEEN JOHN D. ALLEN and ERNESTINE G. ALLEN, his wife, of Route 2, Gaylord, Michigan 49735 parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part, \$7550.00

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Bagley County of Otsego and State of Michigan, and described as follows, to-wit:

A parcel of land in the SW 1/4 of Section 16, T30N, R3W, described as follows: To find the place of beginning of this description commence at the W 1/4 post of said section; run thence S 01° 21' 30" E along the West line of said section 582.72 feet to the place of beginning of this description; thence continuing S 01° 21' 30" E along said West line of said section 367.74 feet; thence N 62° 27' 20" E, 267.45 feet; thence N 01° 21' 30" W, 357.62 feet; thence N 81° 43' 05" W, 15.52 feet; thence S 62° 27' 20" W, 250.4 feet to the place of beginning.



Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of Samuel B. Miller, Samuel E. Duzkowski, John D. Allen, Ernestine G. Allen

OTSEGO COUNTY Gaylord, Mich. TREASURER'S OFFICE Dec. 26, 1967 I hereby certify that according to our records all taxes returned to this office are paid for five years preceding the date of this instrument. This does not include taxes in the process of collection. Robert A. Pray COUNTY TREASURER

STATE OF MICHIGAN,) ss. County of Otsego) On November 29, 1967 before me, a Notary Public of Otsego County, Michigan, acting in Otsego County, personally appeared John D. Allen and Ernestine G. Allen,

to me known to be the same person as described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed. My commission expires Jan. 23, 1971 Lucille E. Duzkowski Notary Public, Otsego County, Michigan.

PREPARED BY D. R. ROOD, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

Formerly 1389-D145-15

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty with some faint markings.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line-Map No. 16734 Sheet 20 of _____ Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search _____
- 4. Mortgage Release _____