( <b>3</b> ) TITL	E DATA
U. S. Plywood-Champion Pa	
	OF GRANTOR
Easement 10/16	6/67   12/5/67   119   443   F INST. DATE OF RECORD LIBER PAGE
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CONSUMERS POWER COMPANY

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ACCOUNT NO ...

MAP

77534/8 Baglev MICHIGAN Otsego TOWNSHIP STATE COUNTY 16 IT. 30 N 1 R 3 W MUNICIPALITY SECTION TOWN RANGE PLAT OR AREA RIGHT OF WAY 8 BALANCE ロゴル U. S. PLYWOOD-CHAMPION PAPERS INC., of the first part, in consideration of Ten Dollar(s) (\$ 10 ) it paid by CON-SUMERS POWER COMPANY, a Maine corporation authorized to do busi-1388 ERS 2 **FRANSF** 12 South 870 feet thereof; also excepting therefrom the South 150 AMOUNT ŝ 0 υ h. 0 S Σ ш F JOURNAI DATE

ness in Michigan, with its principal office therein at 212 West Michigan Avenue, Jackson, Michigan, of the second part, receipt of which is hereby acknowledged, Conveys and Warrants to the party of the second part, its successors and assigns, forever, the easement and right to erect, lay and maintain one or more lines consisting of overhead wires for the purpose of transmitting and distributing electrical energy and/or conducting a communication business over 330 feet wide upon the following described parcel of land in the Township of Bagley, County of Otsego and State of Michigan, to wit: All that part of the Northwest 1/4 of the Southwest 1/4of Section 16, Township 30 North, Range 3 West, lying Westerly of Highway 1-75, excepting therefrom the West 240 feet of the

feet, except the West 240 feet thereof. The SE'ly line of said strip of land being more specifically described as beginning on the South 1/8 line of Section 17, T 30 N, R 3 W, at a point 700 feet West of the East line of said Section 2617 running thence NE'ly to a point 1000 feet East of the West line of Section 16 of said Township, at a point 330 feet south of the East and West 1/4 line of said Section 16.

No poles, pole structures or towers are to be set on land. Only lines of wires may overhang said land. All lines and/or wires overhanging said land shall be maintained at a height of 22 feet or more above ground or railroad track level.

Together with the right to the party of the second part, its successors or assigns and its and their agents and employees, to enter at all times upon said premises for the purpose of consturcting, repairing, renewing, extending, changing, patrolling, maintaining, stringing and suspending lines of wire, for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush standing or growing upon the said strip of land and also the right to trim or remove any trees or brush standing or growing on adjoining premises of the Grantor, which at any time may interfere or threaten to interfere with such lines. It is agreed that the complete exercise of the rights hereby granted may be gradual and not fully completed for some time in the future, and that none of the rights herein granted shall be lost by nonuser for any length of time.

VIATE OF MICHIGAN | RECORDED.

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DOCUMENTS FILED WITH GRIGINAL INSTRUMENTS

- 1. Abstract . 2. Opinions of Title
- 3. Title Search \_\_\_\_
- 4. Mortgage Release \_\_\_\_

CONSUMERS POWER COMPANY

ACCOUNT NO.

 369-D318-16 ... (Contd)

MAP

1.12

Right of Way Page Two

KIND OF INSTRUMENT

LIBER 119 PAGE 444

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LIBER

Grantor reserves the right to use the property hereinabove described for any purpose which will not interfere with the rights granted to Grantee.

DATE OF INST. DATE OF RECORD

By accepting this grant, Grantee agrees to indemnify Grantor against and save it harmless from all losses, costs, claims, suits and judgments for property damage and/or personal injury, including death, arising out of or occurring in connection with the exercise by Grantee, its contractors, agents or employees, or any of them, of any of Grantee's rights under this agreement.

WITNESS the hand and seal of the party of the first part, this 16th day of October, 1967.

Signed, Sealed & Delivered In Presence of:

2 and Loretta Lombardi

Barbara H. Viggiano

U.S.PLYWOOD-CHAMPION PAPERS IN Vice Presi A. W. Teichmeier Attest: Assistant Seci M. H. Ginsky

STATE OF NEW YORK ) ) ss COUNTY OF NEW YORK )

On this 16th day of October, 1967, before me, a Notary Public in and for New York County, acting in New York County, personally appeared  $\underline{A}$ .  $\underline{\omega}$ , <u>Trichmeign</u>, to me personally known, who being by me duly sworn, did say that he is Vice President of U. S. Plywood-Champion Papers Inc., the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and said  $\underline{A}$ .  $\underline{\omega}$ . <u>Trichmeign</u> acknowledged said instrument to be the free act and deed of said corporation.

Notary Public DO MALE D State of New York stary Public, S , 31:0390404

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