

FORM 21

TITLE DATA

CONSUMERS POWER COMPANY 16

TRACT 145-D85-8

Lenomill, Incorporated

690008 (see 4/5)

TRACT 145-D85-1

Easement 2-1-51 4-30-51 J 178

ACCOUNT NO. 100.110-340.000

MAP 7 & 7-15

22  
51

Parcel No. 113&120  
FORM 337 MULTH  
303?  
RIGHT OF WAY  
Recorded \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Liber \_\_\_\_\_ Page \_\_\_\_\_  
Register of Deeds

Michigan Otsego Bagley  
STATE COUNTY TOWNSHIP  
MUNICIPALITY SECTION TOWN RANGE

Lenomill, Incorporated, a corporation, first party, in consideration of One Dollar (\$ 1.00 ) to it paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, second party, receipt of which is hereby acknowledged, convey and quit claim to the second party, its successors and assigns, forever, the easement and right to erect, lay and maintain lines consisting of ~~wood~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcels of land, including all public highways upon or adjacent to said parcels of land, which parcels are situate in the Township of Bagley and County of Otsego and State of Michigan, to-wit: A parcel of land in the Northwest fractional quarter of Section 5 described as beginning at the North quarter post of said Section, running thence West 704.2 feet, thence Southeasterly 768.1 feet to the North and South quarter line of said Section at a point 286.2 feet South of the place of beginning, thence North 286.2 feet to the place of beginning, also a strip of land 100 feet wide, being 50 feet on either side of the center line of the former Boyne City, Gaylord and Alpena Railroad right of way as surveyed on, over and across the Northeast one-quarter (1/4) of the Southeast one-quarter (1/4), and the North fractional one-half (1/2) of Section five (5), and the Northwest one-quarter (1/4) of the Southwest one-quarter (1/4) of Section 4, all being in Township 30 North, Range 3 West.

Table with columns: BALANCE, TRANSFERS, AMOUNT. Row 1: BALANCE \$ 155.10, TRANSFERS, AMOUNT \$ 155.10

The route to be taken by said lines of ~~wood~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning at a point approximately 200 feet East of the West, North and South eighth line of Section 4, Township 30 North, Range 3 West, at a point approximately 630 feet South of the center line of West Fourth Street, so-called, running thence Northwesterly to a point not more than 50 feet North of the Southerly line of the former Boyne City, Gaylord and Alpena Railroad right of way at a point not more than 900 feet East of the West line of said Section, thence Westerly to a point not more than 900 feet West of the East line of Section 5 of said township and range at a point not more than 150 feet Southwesterly of the center line of said railroad right of way, thence Northwesterly parallel with and not more than 150 feet distant Southwesterly of the center line of said railroad right of way to the North line of said Section.

Table with columns: ITEMS OF COST, JOURNAL ENTRY, DATE. Row 1: ITEMS OF COST Original Cost (See Vol IFR4, Exhibit 85a, Working Papers), JOURNAL ENTRY 200, DATE Dec 1951. Row 2: JOURNAL ENTRY 200, DATE Dec 1952.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~wood~~ poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wires, cables or other conductors for the transmission of electrical energy and/or communication, and to trim or remove any trees which at any time may interfere or threaten to interfere with the maintenance of such lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed by its President, and its corporate seal to be hereunto affixed and attached by its Secretary, this 1st day of February 1951.

Signed, Sealed and Delivered in Presence of Donald F. McDonald, J. Eddy, Fred P. Langschwager, Sr., F.P. Langschwager, Jr.

STATE OF MICHIGAN ) On this 1st day of February 1951, before me, a Notary Public of Shiawassee County, Michigan, acting in Saginaw County, personally appeared Fred P. Langschwager, Sr. to me known, who being by me duly sworn, did say that he is the President of the Lenomill, Incorporated, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said Fred P. Langschwager, Sr. acknowledged said instrument to be his free act and deed and the free act and deed of said corporation.

Notary Public: Donald F. McDonald, Shiawassee Co., Mich. My commission expires April 13, 1953.

MAPPED AND CHECKED

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GENERAL ENGINEERING MAP REFERENCES

|                    |         |       |    |    |    |        |
|--------------------|---------|-------|----|----|----|--------|
| Line Map No.       | 14896   | Sheet | 8  | of | 8  | Sheets |
| Plan & Profile No. | P-14896 | Sheet | 33 | of | 33 | Sheets |
| Survey Map No.     |         | Sheet |    | of |    | Sheets |

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes \_\_\_\_\_

TITLE HISTORY

1. Lenomill, Incorporated  
2-1-51 4-30-51 J-178 Esmt
2. Consumers Power Company

