

TITLE DATA

CONSUMERS POWER COMPANY

[Louie Jensen, et al] (13)

690008

16

TRACT 130-D85-2

Easement 2-5-51 5-31-51 J 1225 1

ACCOUNT NO. 100.110-340.000

MAP 7

U. 540104

FORM 321 MULTN

Parcel No. 98.

RIGHT OF WAY

Recorded ___ day of ___ A.D. 19___ at ___ o'clock ___ M. Liber ___ Page ___

Register of Deeds

Arthur Jensen, a single man

Louie Jensen and Mable E. Jensen, his wife and in her own right; Arthur W. Jensen, also known as/ first parties... consideration of One Dollar (\$1.00) to them

The Southwest one-quarter (1/4) of the Southwest one-quarter (1/4) of Section ten (10) and the Southeast one-quarter (1/4) of the Southeast one-quarter (1/4) of Section nine (9), being all in Township thirty (30) North, Range three (3) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land within 50 feet on either side of a line, which said line is described as beginning on the South, East and West eighth line of Section 15, Township 30 North, Range 3 West, at a point approximately 200 feet West of the East line of said Section, running thence Northwesterly to the South, East and West eighth line of Section 10 of said Township at a point approximately 200 feet West of the West, North and South eighth line of said Section 10, running thence Westerly to a point approximately 200 feet East of the West, North and South eighth line of Section 9 of said Township at a point approximately 470 feet North of the South, East and West eighth line of said Section 9.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim or remove any trees which at any time may interfere or threaten to interfere with the maintenance of such lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands and seals of the parties of the first part, this 5th day of February, 1951.

Signed, Sealed and Delivered in presence of

Donald F. McDonald Edna Amalsch

Louie Jensen Mable E. Jensen Arthur W. Jensen

STATE OF MICHIGAN On this 5th day of February 1951 before me, a Notary Public of Shiawassee County, Michigan, acting in Otsego County, personally appeared Louis Jensen, Mable E. Jensen and Arthur W. Jensen

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Donald F. McDonald Notary Public, Shiawassee Co., Mich. My commission expires April 13, 1953.

Michigan Otsego Bagley STATE COUNTY TOWNSHIP MUNICIPALITY SECTION TOWN RANGE

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Working Papers.

MAPPED AND CHECKED

T

Map No. 14896
n & Profile No. P 14896
urvey Map No. _____

GENERAL ENGINEERING MAP REFERENCES:

Sheet 7 of 8 Sheets
Sheet 31 of _____ Sheets
Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Copies of Title _____
3. Title Search Yes
4. Mortgage Release _____
5. Tree Voucher Yes

TITLE HISTORY

1. Louie Jensen, et al Mabel M
2-5-51 5-31-51 J-225 Esmt
2. Consumers Power Company

