

13

TITLE DATA

690826 (500-21) 434

CONSUMERS POWER COMPANY 16

344-D318-2 Cont'd.

Ardine M. Green

NAME OF GRANOR

Easement 1-4-52 3-19-52 K 3071

ACCOUNT NO. 100.110-340.000

TRACT 1

MAP 6 & 2

Parcels No. 76 & 77
Recorded day of
A.D. 19 at o'clock M.
Liber Page
Register of Deeds

RIGHT OF WAY

Michigan Otsego Chester
STATE COUNTY T29N TOWNSHIP R2W
34 34N R2W
MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Ardine Green, also known as Ardine M. Green, first party, consideration of One Dollars (\$1.00) to her paid by the CONSUMERS POWER COMPANY...

The Southwest one-quarter (1/4) of Section thirty-four (34), Township thirty (30) North, Range two (2) West, and the Northeast one-quarter (1/4) of the Northwest one-quarter (1/4) of Section three (3), Township twenty-nine (29) North, Range two (2) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and across sd. above des. land along or adjoining as near as practicable a line, which sd. line is des. as beg. on the South line of Sec. 2, Township 29 North, Range 2 West, at a pt. approx. 600 ft. East of the West line of sd. Sec., run. th. Northwesterly to the North line of Sec. 3 of sd. Township at a pt. not more than 450 ft. West of the North quarter post of sd. Sec. 3, run. th. Northwesterly to a pt. not more than 1320 ft. South of the East and West quarter line of Sec. 34, Township 30 North, Range 2 West, at a pt. not more than 650 ft. East of the West line of sd. Sec., run. th. North to the East and West quarter line of sd. Sec. at a pt. not more than 650 ft. East of the West line of sd. Sec. 34.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the part of the first part, this 4th day of January, 1952

Signed, Sealed and Delivered in presence of Robert B. Butler, John O. Kilpatrick, Ardine Green (L.S.)

FLORIDA STATE OF ... On this 4th day of JANUARY 1952 before me, a Notary Public of ... County, personally appeared Ardine Green.

to me known to be the same person named in and who executed the foregoing instrument, and ... acknowledged the execution of the same to be ... free act and deed.

Notary Public, My commission expires ... Notary Public, State of Florida at large My commission expires July 20, 1953. Bonded by American Surety Co. of N. Y.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Working Papers.

MAPPED AND CHECKED

(See Note #1 for Additional Title)

1

OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 14896 Sheet 6 of 8 Sheets  
 Plan & Profile No. P14896 Sheet 24+25 of 25 Sheets  
 Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes \_\_\_\_\_
6. Petition for Letters of Administration showing heirship & final report showing discharge in matter of the estate of Anna M. Tobias, deceased.

1. Consumers Power Company also acquired a right of way across the land described on the caption of this tract as follows:

A.

1. Newton W. Wolf, et al  
12-12-50 6-27-51 J-245 Esmt
2. Consumers Power Company

B.

1. Marie E. Cornwell, et al  
6-26-51 1-4-52 K-139 Esmt
2. Consumers Power Company

TITLE HISTORY

1. Ardine M. Green  
1-4-52 3-19-52 K-307 Esmt
2. Consumers Power Company

