	<b>3</b>		NSL	JMERS	S POWER COMP	PANY	TRACT_34	- <u>13-D31.8-5/</u>
	Warra	r Martenson, a single man NAME OF GRANTOR anty Deed   1-23-69   2-26-69   129   13   #31	4	ACCOU	NT NO 	227	мар	2
		III 12 #1317   III 12 #1317   Recorded FEB 26, 1969	2	•	MICHIĜAN	Otsezo		l "
	ης .	RECORDED IN DEEDS (18, 24) LIBER 129 PAGE 13 WARRANTY DEED TITTABAWASSEE - LIVINGSTON TRANS. Register of Deck		· · · · · · · · · · · · · · · · · · ·	STATE	COUNTY .	III	TOWNSHIP T29N R2W TOWN RANGE
	•	Uhis Indenture, made January 23 BETWEEN ROGER MARTENSON, a single man,	Ŀ	1	18.24A	PLAT OR AREA		
		of 20260 Audette Street, Dearborn, Michigan,	DINS	NCE				
		party of the first part,	362 -	BALAN				
		and CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part,	- I- I-	<u></u>				
	i	Witnesseth, That the said party of the first part, for and in consideration of the sum of Thirteen Thousand and no/100	كمقادر	ERS				
		Dollars (\$13,000.00) to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the <b>Township</b> of <b>Chester</b> County of <b>Otsego</b> and State of Michigan, and described as follows, to-wit:	-Furr	TRANSF				
		A 330 foot strip of land across the W 7/8 of the S $1/2$ of the NE $1/4$ of Section 11, T29N, R2W, described as follows: To find the place of beginning of this description, commence at the E $1/4$ post of said section; run thence N 00° 09' 35" E along the East	ļ					
e CA	R)	line of said section 482.5 feet; thence N 72° 11' 38" W 344.77 feet to the East line of the W 7/8 of the S 1/2 of the NE 1/4 of said section and the place of beginning of this description; thence continuing N 72° 11' 38" W 2410.75 feet to the place of intersection of the North 1/8 line of said section with the North		MOUNT				
		and South 1/4 line of said section; thence S OO <sup>•</sup> 21' 27" W along the said North and South 1/4 line of said section 345.05 feet; thence S 72 <sup>•</sup> 11' 38" E 2411.59 feet to the said East line of the W 7/8 of the S 1/2 of the NE 1/4 of said section: thence N 00 <sup>•</sup> 11'						
		01" E along the said East line of the W 7/8 of the S 1/2 of the NE 1/4 of said section 345.38 feet to the place of beginning. SEE NOTE #1 FOR REL OF R/W FOR PIPETINE Excepting and reserving to first party, his heirs or assigns, the easement and right to cross said strip of land at such places and in such a manner as is mutually satisfactory to both parties						
		so long as said crossing shall not interfere with the use of said land by second party, its successors or assigns.		L S				
		Also excepting and reserving to first party herein, his heirs or assigns, all oil, gas and other minerals (but not including sand, clay or gravel) in and under said land, together with the right to remove the same by wells or shafts placed on the adjoining land. No wells or shafts are to be placed on the land herein conveyed.	аўна і і і і і і і і і і і і і і і і і і і	С С С				
		It is understood and agreed that second party will, at its sole cost and expense, erect gates in the fences along said above-described strip of land to provide second party's ingress to and egress from the same.		N N M				
		SEE NOTE #2 FOR WATER, OIL & GAS PIPELINE ESMT. SEE NOTE #3 FOR ESMT FOR GAS PIPELINES TO NW EQUIPMENT, INC.		-				
		I hereiv certify that according to our records all tases returned to this office are paid for five years preceding Die date of this -hortment. This does not include tares in the brows of collection. COUNTY TREASURER						
				JOURNAL				
MAPPED AND		Bept of FEB2000 STATE OF TAX + 1 4. 3 0 +		Ē.				
CHECKED		2.26-54 M		ATE				
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## OTHER DATA AND NOTES

(By Sale No. 189.643-0; T72-388) Consumers Power Company granted a rel of r/w for a pipeline across the land on the caption of this tract and other/lands as follows:

GENERAL ENGINEERING MA	AP' REFERENCES	
Rian & Profile No		n. 54
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BUCOMENTS FILED WITH ORIGINAL INSTRUMENTS

2. Opinicas of Title

Mortgage Rélease

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1. Abstract

6.

3. Tille Search

5. Tree Vouchers \_

Other Dosuments \_

NOTE #1

1. Consumers Power Co.Rel of R/WX-56-25-73Rel of R/WX-52. Shell Pipe Line Corp.Pipeline

Forever, the esmt and right to construct, operate, inspect, renew, maintain, repair, replace, change the size of and remove a 16" and a 12" pipeline and all appurtenances thereto, including but not limited to air patrol markers, valves and corrosion control equipment, for the transportation of liquids, gases, solids, or mixtures of any or all thereof, in, on, under, through and across those certain piecesor pcls of/ld situate in the Twp of Lovells, Crawford Co, and in the Twps of Charlton, Chester and Bagley, Otsego Co, and State of Mich, desc as follows:

Pcl 12: A strip of 1d across the N  $\frac{1}{2}$  of Sec 11, T29N, R2W, Chester Twp, Otsego Co, desc as beg at a point on the E ln of sd sec which sd point is N OO° O9' 35" E, 136.65' from the E  $\frac{1}{4}$  post of sd sec; cont th N OO° O9' 35" E alg the sd E ln of sd sec, 346.28'; th N 72° 12' O7" W, 3446.46'; th N 37° 20' 33" W, 1398.51' to a point on the N ln of sd sec which sd point is S 89° 42' O1" E, 1143.27' from the NW cor of sd sec; th N 89° 42' O1" W alg the N ln of sd sec, 460.95'; th S 37° 20' 33" E, 1733.40'; th S 72° 12' 07" E, 3716.20' to the pob.

FOR 16" AND 12" PIPELINE ROUTE, SEE TRACT 334.1-D318-3; FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE;

FOR REPLACEMENT (CHANGE OF PIPELINE SIZE, DATED SEPTEMBER 20, 1973) FOR ABOVE EASEMENT FOR PIPELINE (T72-388) SEE ORIGINAL IN FILE:

Dote # 2	·
SALE-NO: Otop	Į
TO: CCHOLD, June	
DATE:	
Water, O.S - EASEMENT - SEE GENERAL SALE FILE -	X-5
Das Pissing, Esant	ţ

NOTE #3: (By Sale No Otsego #22; 189.577-0) CPCo granted an esmt for gas pipeline purposes across the ld on theccaption of this tract, as follows:

- 1. Consumers Power Company
  - 4-8-91
- 2. Northwest Equipment, Inc.

The esmt and right to construct, maintain, repair and replace 2 gas pipelines, not larger than 6 inch diameter each, under and across each -of\_the\_following\_desc\_pcls\_of\_ld\_situate in the Twp of Chester, Co of Otsego and State of Mich:

PCL "C": A part of the SW4 of the NE4 of Sec 11, T29N, R2W, more fully desc as follows: A strip of 1d 10 ft in width, lying 5 ft on each side of a cen ln desc as follows: To find the POB of sd cen ln of sd 10 foot wide strip of 1d, comm at the E 4 cor of sd Sec 11; th N 00 deg 09' 35" E, alg the E ln of sd sec, 136.65 ft to he SW'ly boundary ln of CPCo property; th N 72 deg 12' 07" W, alg sd SW'ly ln; 2599.41 ft to a ln which is 150 ft E of and parallel to the N & S 4 ln of sd sec, and the POB of sd cen ln of the herein desc 10 foot wide strip of 1d; th N 00 deg 21' 27" E, parallel to sd N & S 4 ln, 345.90 ft to the NE'ly boundary ln of CPCo property, and the POE of sd cen ln of the herein desc 10 foot wide strip of 1d; th N 00 deg 21' 27" E, parallel to sd N & S 4 ln, 345.90 ft to the NE'ly boundary ln of CPCo property, and the POE of sd cen ln of the herein desc 10 foot wide strip of 1d.

The 2 gas pipelines to be located within each of the 10 foot wide strips of 1d desc above as Pc1 A, B & C shall be buried in parallel with each other in a single trench, and shall run parallel to the above desc cen 1n of the particular Pc1, as nearly as practicable. Each of sd gas pipelines shall be buried not less than 3 ft below the surface of the ground, sd distance being measured vertically from the surface of the ground to the top of the gas pipelines.

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

## Esmt - Gas Pipelines

## CONSUMERS POWER COMPANY

TRACT\_343-D318-5-2 (Contd)

		ACCOUNT NO	MAP		
	KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE				
	LIBER 129 PAGE 14				
	Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of				
	the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incum- brances whatever		• • •		
	and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever When applicable, pronouns and relative words shall be read as plural, feminine or neuter.		· · · · · · · · · · · · · · · · · · ·		
	In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.		i.	· .	
	Signed, and Delivered in Presence of D. Lee Miller D. Lee Miller Rogen Martenson				
	Samuel B. Miller				
-			· · ·		
	STATE OF MICHIGAN, ) ss. County of <u>Wayne</u> ) On <u>January 23</u> , 19 69 before me, a Notary Public of <u>Otsegn</u>		15	x.	
	County, personally appeared <u>Roger Martanson</u> to me known to be the same person described in and who executed the within instrument, who spectrates acknowledged the same to be hig free act and deed. My commission expires <u>December 12</u> , 19 71.				
	Samuel B. Miller Notary Public, Oitago County, Michigan. STATE OF MICHIGAN, ) ss.	μιμο με το την αυτά του του του 			
	before me, a Notary Public of County, Michigan, acting in				
	to me known to be the same person described in and who executed the within instrument, who severally acknowledged the same to be free act and deed. My commission expires				
	NOTATY FUDIC, County, Michigan.				
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