CONSUMERS POWER COMPANY TRACT 343-D31.8-5 TITLE DATA Roger Martenson, a single man

NAME OF GRANTOR

11-23-69 | 2-26-69 ACCOUNT NO. 129 13 DATE OF INST. DATE OF RECORD LIBER KIND OF INSTRUMENT Parcel #317 172133 Recorded F = 8. 26, 1969. RECORDED IN DEEDS **MICHIGAN** (15.24) at 11. 45 o'clock AM. Liber 129 of Deeds, Page 13.118. LIBER 129 PAGE 13 Theodore W. Wests WARRANTY DEED TITTABAWASSEE - LIVINGSTON EHV TRANS RANGE SECTION MUNICIPALITY TOWN 18.241 PLAT OR AREA This Indenture, made January 23 ROGER MARTENSON, a single man, of 20260 Audette Street, Dearborn, Michigan, BALANCE of the first part, CONSUMERS POWER COMPANY, a Michigan corporation and 212 West Michigan Avenue, Jackson, Michigan 49201, Witnesseth, That the said party of the first part, for and in consideration of the sum of TRANSFERS Thirteen Thousand and no/100 Dollars (\$13,000.00) to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Chester County of Otsego and State of County of Michigan, and described as follows, to-wit: A 330 foot strip of land across the W 7/8 of the S 1/2 of the NE 1/4 of Section 11, T29N, R2W, described as follows: To find the place of beginning of this description, commence at the E 1/4post of said section; run thence N 00° 09' 35" E along the East line of said section 482.5 feet; thence N 72° 11' 38" W 344.77 AMOUNT feet to the East line of the W 7/8 of the S 1/2 of the NE 1/4 of said section and the place of beginning of this description; thence continuing N 72° 11' 38" W 2410.75 feet to the place of intersection of the North 1/8 line of said section with the North and South 1/4 line of said section; thence S 00° 21' 27" W along the said North and South 1/4 line of said section 345.05 feet; thence S 72° 11' 38" E 2411.59 feet to the said East line of the W 7/8 of the S 1/2 of the NE 1/4 of said section; thence N 00° 11' 01" E along the said East line of the W 7/8 of the S 1/2 of the NE 1/4 of said section 345.38 feet to the place of beginning. SEE NOTE #1 FOR REL OF R/W FOR PIPETINE Excepting and reserving to first party, his heirs or assigns, the easement and right to cross said strip of land at such places and in such a manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with the use of said land by second party, its successors or assigns. w Also excepting and reserving to first party herein, his heirs ٠٥. or assigns, all oil, gas and other minerals (but not including sand, clay or gravel) in and under said land, together with the right to remove the same by wells or shafts placed on the adjoining land. No wells or shafts are to be placed on the 0 land herein conveyed. It is understood and agreed that second party will, at its sole cost and expense, erect gates in the fences along said above-described strip of land to provide second party's ingress to and egress from the same. SEE NOTE #2 FOR WATER, OIL & GAS PIPELINE ESMT. SEE NOTE #3 FOR ESMT FOR GAS PIPELINES TO NW EQUIPMENT, INC. TREASUREIUS OFFICE (as. Feb. 26 1969 I hereby certify that according to our records all taxes returned to this office are raid for five years preceding the date of tills—increment. This does not include taxes in the process of collection.

COUNTY TREASURER

MAPPED AND CHECKED

OTHER DATA AND NOTES

GENERAL ENGINEERING Line Map No. F-169 44 Rian & Profile No.	.6:	NOTE #	
Survey Map No.	Sheet: of:	Siz.	
WOUGHENTS FILED WITH OR	ibinal instruments		

Abstract

Opinicas of Title

Mortgage Release

Tille Search

5. Tree Vouchers

Other Dosuments

(By Sale No. 189.643-0; T72-388) Consumers Power Company granted a rel of r/w for a pipeline across the land on the caption of this tract and other/lands as follows:

1. Consumers Power Co. 6-25-73

Rel of R/W

X-5

2. Shell Pipe Line Corp.

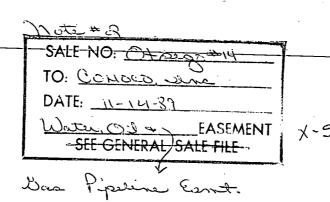
Pipeline

Forever, the esmt and right to construct, operate, inspect, renew, maintain, repair, replace, change the size of and remove a 16" and a 12" pipeline and all appurtenances thereto, including but not limited to air patrol markers, valves and corrosion control equipment, for the transportation of liquids, gases, solids, or mixtures of any or all thereof, in, on, under, through and across those certain piecesor pcls of 1d situate in the Twp of Lovells, Crawford Co, and in the Twps of Charlton, Chester and Bagley, Otsego Co, and State of Mich, desc as follows:

Pcl 12: A strip of ld across the N $\frac{1}{2}$ of Sec 11, T29N, R2W, Chester Twp, Otsego Co, desc as beg at a point on the E ln of sd sec which sd point is N 00° 09' 35" E, 136.65' from the E $\frac{1}{4}$ post of sd sec; cont th N 00° 09' 35" E alg the sd E ln of sd sec, 346.28'; th N 72° 12' 07" W, 3446.46'; th N 37° 20' 33" W, 1398.51' to a point on the N ln of sd sec which sd point is S 89° 42' 01" E, 1143.27' from the NW cor of sd sec; th N 89° 42' 01" W alg the N ln of sd sec, 460.95'; th S 37° 20' 33" E, 1733.40'; th S 72° 12' 07" E, 3716.20' to the pob.

FOR 16" AND 12" PIPELINE ROUTE, SEE TRACT 334.1-D318-3; FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE:

FOR REPLACEMENT (CHANGE OF PIPELINE SIZE, DATED SEPTEMBER 20, 1973) FOR ABOVE EASEMENT FOR PIPELINE (T72-388) SEE ORIGINAL IN FILE:



NOTE #3: (By Sale No Otsego #22; 189.577-0) CPCo granted an esmt for gas pipeline purposes across the 1d on theccaption of this tract, as follows:

1. Consumers Power Company 4-8-91

Esmt - Gas Pipelines

2. Northwest Equipment, Inc.

The esmt and right to construct, maintain, repair and replace 2 gas pipelines, not larger than 6 inch diameter each, under and across each of the following desc pcls of 1d situate in the Twp of Chester, Co of Otsego and State of Mich:

PCL "C": A part of the SW½ of the NE½ of Sec 11, T29N, R2W, more fully desc as follows: A strip of 1d 10 ft in width, lying 5 ft on each side of a cen ln desc as follows: To find the POB of sd cen ln of sd 10 foot wide strip of 1d, comm at the E½ cor of sd Sec 11; th N 00 deg 09' 35" E, alg the E ln of sd sec, 136.65 ft to he SW'ly boundary ln of CPCo property; th N 72 deg 12' 07" W, alg sd SW'ly ln; 2599.41 ft to a ln which is 150 ft E of and parallel to the N & S½ ln of sd sec, and the POB of sd cen ln of the herein desc 10 foot wide strip of 1d; th N 00 deg 21' 27" E, parallel to sd N & S½ ln, 345.90 ft to the NE'ly boundary ln of CPCo property, and the POE of sd cen ln of the herein desc 10 foot wide strip of 1dd.

The 2 gas pipelines to be located within each of the 10 foot wide strips of 1d desc above as Pcl A, B & C shall be buried in parallel with each other in a single trench, and shall run parallel to the above desc cen 1n of the particular Pcl, as nearly as practicable. Each of sd gas pipelines shall be buried not less than 3 ft below the surface of the ground, sd distance being measured vertically from the surface of the ground to the top of the gas pipelines.

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FIRE.

Company of the Company

CCOUNT NO	· NY	- 111

D OF INSTRUMENT DA	TE OF INST. DATE	OF RECORD	LIBER PAGE	<u> </u>
	11000	129 PAGE 14		
	. LIDEN .	TOO PAUL 17	Ľ	
Together with all and singular the and to Hold the said premises, as successors and assigns, Forever. A covenant, grant, bargain and agree the delivery of these presents he is brances whatever	herein described, .with t and the said party of the to and with the said par	he appurtenances, first part, for himse rty of the second pa	unto the said party If, his heirs, execu rt, its successors an	of the second part and to tors and administrators, d id assigns, that at the time
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and that he will, and his heirs, exec	utors and administrators	shall Warrant and	Defend the same a	arainst all lawful claims wh
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When applicable, pronouns and rel In Witness Whereof, The said p				ur first above written.
Signed, and Delivered in Prese	nce of	•	,	
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D. Lee Miller			Roger Mar	tenson
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Samuel B. Miller	(' '	•	*	
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STATE OF MICHIGA		T		The many transfer of the
County of Wayne) On	January 2		, 19
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County, personally appeared	Roger Marten	son		
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to me known to be the same person	described in and who	o executed the with	in instrument, wh	o'annia acknowledged
same to be his free act and		. 0		
My commission expires December	r 12 19 71	A.	Samuel B.	B miller Notary Pub
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STATE OF MICHIGA	N,) ss.		75 V 5 7	
County of) On		\	, 19
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County, personally appeared				
to me known to be the same person	described in and who	o executed the with	in instrument. wh	o severally acknowledged
to the known to be the same berso!	' describen in sun Mile		im manument, wi	

RETURN TO LAND & R/W DEPT.
CONSUMERS POWER CO.
RTZ MICHIGAN AVE. WEST
MACKSON, MICHIGAN

WARRANTY DEED

F REGISTER'S OFFICE