



NOTE #1 (By Sale No. 189.643-0; T72-388) Consumers Power Company granted a rel of r/w for a pipeline across the land on the caption of this tract and other lands as follows:

GENERAL ENGINEERING MAP REFERENCES  
 Eng. Map No. F-16944 Sheet 18 of \_\_\_\_\_  
 Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_  
 Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_

Sheets	1. Consumers Power Co.	Rel of R/W	X-4
Sheets	6-25-73		
Sheets	2. Shell Pipe Line Corp	Pipeline	

Forever, the esmt and right to construct, operate, inspect, renew, maintain, repair, replace, change the size of and remove a 16" and a 12" pipeline and all appurtenances thereto, including but not limited to air patrol markers, valves and corrosion control equipment, for the transportation of liquids, gases, solids, or mixtures or any or all thereof, in, on, under, through and across those certain pieces or pcls of ld situate in the Twp of Lovells, Crawford Co, and in the Twps of Charlton, Chester and Bagley, Otsego Co, and State of Mich, desc as follows:

Pcl 11: A strip of ld across the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , across the SW  $\frac{1}{4}$  and across the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Sec 12, T29N, R2W, Chester Twp, Otsego Co, desc as beg at a point on the W ln of sd sec which sd point is N 00° 09' 35" E, 136.65' from the W  $\frac{1}{4}$  post of sd sec; cont th N 00° 09' 35" E alg the W ln of sd sec, 346.28'; th S 72° 12' 07" E, 542.96'; th S 27° 14' 03" E, 1900.20'; th S 53° 49' 47" E, 2158.16' to a point on the S ln of sd sec which sd point is S 89° 54' 47" E, 522.50' from the S  $\frac{1}{4}$  post of sd sec; th N 89° 54' 47" W alg the sd S ln of sd sec, 716.98'; th N 61° 26' 30" W, 1380.32' to the W 1/8 ln of sd sec; th N 27° 56' 17" W, 373.26'; th N 27° 14' 03" W, 1929.25'; th N 72° 12' 07" W, 251.93' to the pob.

FOR 16" AND 12" PIPELINE ROUTE, SEE TRACT 334.1-D318-3; FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE:

FOR REPLACEMENT (CHANGE OF PIPELINE SIZE, DATED SEPTEMBER 20, 1973) FOR ABOVE EASEMENT FOR PIPELINE (T72-388) SEE ORIGINAL IN FILE:

*Note #2:*

SALE NO: <u>Otsego #14</u>
TO: <u>CONOCO INC.</u>
DATE: <u>11-14-89</u>
<u>Gas Oil +</u> EASEMENT
SEE GENERAL SALE FILE

X-4

*Water Pipeline Esmt*

NOTE #3: (By Sale No Otsego #22; 189.577-0) CPCo granted an esmt for gas pipeline purposes across the ld on the caption of this tract, as follows:

- Consumers Power Company  
4-8-91
- Northwest Equipment Inc.

Esmt - Gas Pipeline

The esmt and right to construct, maintain, repair and replace 2 gas pipelines, not larger than 6" diameter each, under and across each of the following desc pcls of ld situate in the Twp of Chester, Co of Otsego, and State of Mich.:

PCL "A": A part of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Sec 12, T29N, R2W, more fully desc as follows: A strip of ld 10 ft in width, lying 5 ft on each side of a cen ln desc as follows: To find the POB of sd cen ln of sd 10 foot wide strip of ld, comm at the SW cor of sd Sec 12; th alg the cen ln of Old State Rd and the S ln of sd sec, bearing S 89 deg 54' 47" E, 1311.60 ft to the W 1/8 ln of sd sec; th N 00 deg 10' 21" E alg sd W 1/8 ln and the cen ln of Gingell Rd, 1430.16 ft to a ln which is 5 ft SW'ly of, as measured at right angles to, the NE'ly boundary ln of CPCo property, and the POB of sd cen ln of the herein desc 10 foot wide strip of ld; th alg sd ln which is 5 ft SW'ly of, as measured at right angles to, sd NE'ly boundary ln of CPCo property, N 27 deg 14' 03" W, 1723.57 ft to the N'ly ln of CPCo property and the POE of sd cen ln of the herein desc 10 foot wide strip of ld.

The 2 gas pipelines to be located within each of the 10 foot wide strips of ld desc above as Pcls A B & C shall be buried in parallel with each other in a single trench, and shall run parallel to the above desc cen ln of the particular Pcl, as nearly as practicable. Each of sd gas pipelines shall be buried not less than 3 ft below the surface of the ground, sd distance being measured vertically from the surface of the ground to the top of the gas pipelines.  
 FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

ACCOUNT NO.

MAP

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

31925

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Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever

and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Signatures of Lily Rowe, Paul F. Pufferbaugh, Alfred Schmidt, Marguerite Schmidt, Merle Schmidt, and Lillian Stevens.

Florida STATE OF MICHIGAN, ) ss. County of Osceola ) On Florida January 31, 1968 before me, a Notary Public of Osceola County, Michigan acting in Osceola County, personally appeared Alfred Schmidt and Marguerite Schmidt,

Notary Public seal for Paul Pufferbaugh, Notary Public, Osceola County, Florida. My commission expires May 24, 1971.

Michigan STATE OF MICHIGAN, ) ss. County of Wayne ) On Feb 5, 1968 before me, a Notary Public of Wayne County, Michigan, acting in Wayne County, personally appeared Merle Schmidt,

Notary Public seal for FAYNE PAYNE, Notary Public, Wayne County, Michigan. My Commission Expires Oct. 19, 1968.

PREPARED BY D. R. ROOD, CONSUMERS POWER CO 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

RETURN TO LAND & RIW DEPT. CONSUMERS POWER CO 212 MICHIGAN AVE. WEST JACKSON, MICHIGAN

WARRANTY DEED

MAPPED AND CHECKED

RECORDER'S OFFICE. This instrument was presented and received for record this ... day of ... A.D. 19 ... at ... o'clock ... M. and ... of Deeds, ... as a proper certificate was furnished in compliance with Section 3531, Compiled Laws of 1929, as amended by Act 261, P. A. of 1931.