

TITLE DATA

CONSUMERS POWER COMPANY 16

William Gempp, a single man (B) NAME OF GRANTOR

TRACT 105D85-2

Easement 2-16-51 5-26-51 J 2191 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 100.110-340.000

MAP 2

Parcel No. 71.

FORM 321 MULTH

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

William Gempp, a single man first part consideration of One Dollar (\$1.00) to him paid by the CONSUMERS POWER COMPANY...

The Southwest one-quarter (1/4) of the Northeast one-quarter (1/4) of Section eleven (11); the West three-quarters (3/4) of the Southeast one-quarter (1/4) of the Northeast one-quarter (1/4) of Section eleven (11)...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and across sd. above des. land within 50 ft. on either side of a line, which sd. line is des. as beg. at a pt. approx. 50 ft. East of the West, North and South eighth line of Sec. 12, Township 29 North, Range 2 West...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports...

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land...

WITNESS the hand and seal of the part Y of the first part, this 16th day of February 19 51

Signer, Sealed and Delivered in presence of Mrs. Alma H. Bowles, Jesse Mapes, William Gempp (L.S.)

STATE OF MICHIGAN) On this 16th day of February 19 51 before me, a Notary Public of Osceola County, personally appeared

William Gempp to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be his free act and deed. Jesse Mapes Notary Public, Osceola Co., Mich. My commission expires April 15, 1951.

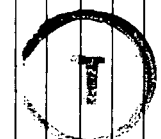


Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entries for \$1,127.10 and 'Original Cost (See Vol LR4, Exhibit 85a, Working Papers)'.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 14896 Sheet 6 of 8 Sheets
Plan & Profile No. P 14896 Sheet 23 of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search Yes _____
- 4. Mortgage Release _____
- 5. Tree Voucher Yes _____

TITLE HISTORY

- 1. William Gempp, a single man
2-16-51 5-26-51 J-219 Esmt
- 2. Consumers Power Company

