

OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 15695 Sheet 3 of 14 Sheets
Plan & Profile No. 15695 Sheet 11 of 59 Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes _____
4. Mortgage Release _____

TITLE HISTORY

1. State of Michigan, Department of Conservation
5-10-54 6-21-54 42-104 Esmt
2. Consumers Power Company

