

TITLE DATA

CONSUMERS POWER COMPANY 23

TRACT 64-D85-5

S. J. E. Lucas Jr., & wife, Grace C.

824/27 (3)

Easement 1-13-51 5-23-51 36 354  
 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 100.110-340.000  
 u. 540104

MAP 10

21  
51

Parcel No. 20.

FORM 321 MULTI

1997

RIGHT OF WAY

Recorded \_\_\_\_\_ day of \_\_\_\_\_  
 A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
 Liber \_\_\_\_\_ Page \_\_\_\_\_

Register of Deeds

Michigan | | |  
 STATE | | |  
 Oscoda | | |  
 COUNTY | | |  
 Elmer | | |  
 TOWNSHIP | | |  
 21 | | |  
 MUNICIPALITY | SECTION | TOWN | RANGE  
 127N | R2E

PLAT OR AREA

S. J. E. Lucas, Jr. and Grace C. Lucas, his wife and in her own right  
 first parties, consideration of One Dollar (\$1.00) to them  
 paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan  
 Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the  
 second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines con-  
 sisting of ~~wooden~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of trans-  
 mitting and distributing electricity and/or conducting a communication business on, over, under and across the  
 following described parcel of land, including all public highways upon or adjacent to said parcel of land,  
 which parcel is situate in the Township of Elmer County of Oscoda  
 and State of Michigan, to-wit:

The East one-half (1/2) of the Northwest one-quarter (1/4) of Section twenty-one (21), Township  
 twenty-seven (27) North, Range two (2) East.

The route to be taken by said lines of ~~wooden~~ poles, wires, cables and conduits across, over and under said land  
 being more specifically described as follows:

Second party may locate said route on, over and across said above described land within 50  
 feet on either side of a line, which said line is described as beginning at a point approxi-  
 mately 100 feet East of the North and South quarter line of Section 17, Township 27 North,  
 Range 2 East, at a point approximately 470 feet North of the South, East and West eighth  
 line of said Section 17, running thence Southeasterly to a point approximately 230 feet North  
 of the South line of Section 35 of said Township at a point approximately 240 feet West of  
 the North and South quarter line of said Section 35.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and  
 their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing,  
 removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~wooden~~ poles and other  
 supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and support-  
 ing and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy  
 and/or communication, and to trim or remove any trees which at any time may interfere or threaten to interfere  
 with the maintenance of such lines. It is expressly understood that no buildings or other structures will be  
 placed under such wires and/or over such cables without the written consent of said second party. It is ex-  
 pressly understood that non-use or a limited use of this easement by second party shall not prevent second party  
 from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of  
 poles and wires across said above described premises, the same to be paid before any work is  
 done on the land, and also to pay for any damage to crops in erecting and maintaining said  
 line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 13th day  
 of January, 1951.

Signed, Sealed and Delivered in Presence of  
*Jesse Mapes* (L.S.)  
 Jesse Mapes  
*O. L. Aldrich* (L.S.)  
 O. L. Aldrich  
*S. J. E. Lucas Jr.* (L.S.)  
 S. J. E. Lucas, Jr.  
*Grace C. Lucas* (L.S.)  
 Grace C. Lucas  
 \_\_\_\_\_ (L.S.)  
 \_\_\_\_\_ (L.S.)

STATE OF MICHIGAN )  
 ) ss. On this 13th day of January 1951  
 before me, a Notary Public of Jackson County,  
 County of Oscoda ) Michigan, acting in Oscoda County, personally appeared

S. J. E. Lucas, Jr. and Grace C. Lucas

to me known to be the same person named in and who executed the  
 foregoing instrument, and severally acknowledged the execution of the  
 same to be their free act and deed.

*O. L. Aldrich*  
 O. L. Aldrich  
 Notary Public, Jackson Mich.  
 My commission expires November 2, 1952.

DATE	JOURNAL ENTRY	ITEMS OF COST	AMOUNT	TRANSFERS	BALANCE	PLAT OR AREA																				
Dec 1951	200	Original Cost (See Vol LR4, Exhibit 85a, Working Papers)	\$ 188 09		\$ 188 09																					
Dec 1952	200																									

MAPPED AND CHECKED

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. 14896 Sheet 2 of 8 Sheets  
Plan & Profile No. P-14896 Sheet 6 of Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes \_\_\_\_\_

TITLE HISTORY

1. S. J. E. Lucas Jr. & wife Grace C.  
1-13-51 5-23-51 36-354 Esmt
2. Consumers Power Company

