LIBER 72 PAGE 244

PREPARED BY D. R. ROOD, CONSUMERS POWER CO., 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

CONSUMERS POWER COMPANY

arranty Deed 10/8/68 12/16/68 72 244 #277	A	CCO	TNL	NO	•	. 6	0.0	832	_ ?	. • :	1836		M/	\P	197 LE		<u>ي</u> 	- /	<u>0</u>
TTTTABAWASSEE-LIVINGSTON * > 3					 -				'		Pap ig≠		- F	l. 2	7	220	7- 7 3		
RECORDED IN DEEDS STATE OF ASSAULTINE * Recorded Dec 16, 1968	-		N	AICH STAT	IGAI	1		I	·.	0sc				l			mer NSHII	Р	
WARRANTY DEED STATE OF AND SALESTATE * Liber 7.2 of Deeds, Page 244.	10	400				UNIC	IPAL	ITY	10	3.4			5ECTI	ON		27 TOWN		R 2	
This Indenture, made October 8 . 19 68	D145			TT	T		TT	11	PL	AT OF	ARE		T T	TT					
IVELINE E. RICHARDSON, of Mio, Michigan, party of the first part.	336-[NC FE				-	H				-	.		1	+			+	
and CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part, Witnesseth, That the said party of the first part, for and in consideration of the sum of Forty thousand and no/100	(S) = 13	BALAN				-													
Dollars (\$40,000.00) to him in hand paid by the said party of the second part, the receipt whereof is hereby conferred and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm	\$ \$			$\frac{1}{1}$										$\frac{1}{1}$					
unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Elmer, County of Oscoda and State of Michigan, and described as follows, to-wit: PARCEL 1: A parcel of land in the S 1/2 of the SE 1/4 of Section 17, T27N, R2E, described	ارِّر	TRANSFERS		$\dagger \dagger$											++				
as follows: Beginning at the Southeast corner of said section; running thence N 89° 08' 29" W along the South line of said section 1418.1 feet; thence N 41° 42' 23" W, 1804.62 feet to the South 1/8 line of said section; thence S 89° 13' 39" E along said South 1/8 line of said section 2587.34 feet to the East line of sd sec; thence S 01° 21' 06" E along sd East line of sd sec 1334. feet to Southeast corner of sd sec and the place of beginning.		TRAN																	
PARCEL 2: The NE 1/4 of the NE 1/4 of Section 20, T27N, R2E. PARCEL 3: A parcel of land in the Northeast corner of the NW 1/4 of the NE 1/4 of Section												-							
20, T27N, R2E, described as follows: To find the place of beginning of this description commence at N 1/4 post of said section; run thence S 89° 08' 29" E along North line of sd sec 1282.18 feet to place of beginning of this description; thence continuing S 89° 08' 29" E along sd North line of sd sec 07.96 feet to East 1/8 line of sd sec; thence S 00° 11' 05" E along sd East 1/8 line of sd sec 75.51 feet; thence N 41° 42' 23" W, 102.5 feet to p.o.b.	Ē	AMOUNT																	
PARCEL 4: The NW-1/4 of the SW 1/4 of Section 21, T27N, R2E. PARCEL 5: The SW 1/4 of the NW 1/4 of Section 21, T27N, R2E.	٠. ا			11		+							++	++	\dashv			<u> </u>	++-
PARCEL 6: A parcel of land in the NW 1/4 of the NW 1/4 of Section 21, T27N, R2E, described as follows: To find the place of beginning of this description commence at Northwest corner of said section; run thence S 00° 30' 14" E along West line of sd sec 1031.46 feet to p.o.b. of this description; thence continuing S 00° 30' 14" E along sd West line of sd sec 295.33 feet to North 1/8 line of sd sec; thence S 89° 54' 08" E along sd North 1/8 line of sd sec 260.98 feet; thence N 41° 42' 23" W, 396.17 feet to West line of sd sec and the place of beginning. Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining. To have		-																	
and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns. Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever. SEE NEXT SHEET FOR EASEMENT PRIOR TO PURCHASE		OF COS																	
When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written. SEE WOTE #1 FOR SALE OF PART OF ABOVE LAND State of Michigan SEE NOTE #2 FOR SALE OF PART OF ABOVE LAND TO State of Michigan. SEE NOTE #2 FOR SALE OF PART OF ABOVE LAND To State of Michigan Iveline E. Richardson VAND TO State of Michigan. Saprile B. Miller Mio. heads and the day of the hald by the State of the date of this insuftrument, as appears by the Accordance, and of this insuftrument, as appears by the Accordance in this office.		E M S																	
VAND TO State of Michigan. Sagned B. Miler Mio. Analysis Listed County, Michigan Mio. Analysis Listed County, Michigan 1920	_	<u>+</u>																	
Fred J. Cool baugh Fred J. FOR SALE OF PART OF ABOVE LD TO John Lee County Tressure.																		ŀ	
SEE NOTE #3 FOR SALE OF PART OF ABOVE LD TO JOHN Lee County Treasurer STATE OF MICHIGAN,) ss. October 8 1968		OURNAL																	
before me, a Notary Public of Otsego County, Michigan, acting in Kent County, personally appeared Iveline E. Richardson,		JOU																	
SEE NOTE #4 FOR SALE OF PART OF AROVE ID TO Lule R. Ellie & 198. to me known to be the same person described in and who executed the within instrument, who xaverants acknowledged the																			
My commission expires December 12 19 71 Samuel B million	;	띹				'										1 1			

MARRED AND CHECKED

OTHER DATA AND NOTES

Line Map No. F - 167 77	
Plan & Profile No.	
Survey Map No.	
UMENTS FILED WITH ORIGINAL INSTRU	
Abstract	
Opinions of Title	
Title Search	
Mortgage Release	 .
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(By Sale No. 189.535-8; T72-211) Consumers Power Co. conveyed a part of the 1d on the caption of this tract, exc mineral rights, and esmt rights for Elec. Distribution as follows:

1. Consumers Power Co.

5-1-73

2. State of Michigan

Quitclaim Deed

X-12

DX-12

FX-12

Forever, the following desc ld situate in the Twp. of Elmer, County of Oscoda and State of Mich., known and desc as follows:

Parcel 4 - Part of the S_2^1 of the SE4 of Sec. 17, T27N, R2E, Elmer Twp., desc as beg at the SE cor of sd sec; runn th N 89° 08' 29' W alg the S ln of sd sec, 922.52'; th N 41° 42' 23" W, 1805.63' to the S 1/8 ln of sd sec; th S 89° 13' 39" E alg sd S 1/8 ln of sd sec, 2092.44' to the E ln of sd sec; th S 01° 21' 06" E alg sd E ln of sd sec, 1334.00' to the pob.

Exc and reserving to first party, its successors and assigns Forever, the esmt and right to erect, lay and maintain lns consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing elec and/or conducting a communication business on, over, under and across the premises herein conveyed and desc above as Pcl 4, including all public hwys upon or adj to sd pcl of ld.

The route to be taken by sd lns of poles, wires, cables and conduits on, over, under and across sd ld being more spec desc as follows:

Parcel 4 - In a N'ly and S'ly direc as sd lns now exist on, over, under and across the E 40' of sd above-desc Pcl 4, and in an E'ly and W'ly direc as sd lns now exist on, over, under and across the S 75' of sd above-desc Pcl 4, together with the right to construct and maintain lns of wires leading laterally from sd routes to the E and S lns of sd Pcl 4.

With full right and authority to first party, etc.

Saving, exc and reserving to first party; its successors and assigns; Forever, all non-metallic minerals, coal, oril and gas; (but not including sand, clay, or gravel) lying and WX-12 being on; within, or under the 1d herein conveyed.

NOTE #2: (By Sale No. 189.382-5; Oscoda #72-155) Consumers Power Company conveyed a part of the land on the caption of this tract as follows:

1. Consumers Power Company

2. State of Michigan

5-21-80

Sheets

Sheets

QCD

X-2

Ld in the Twp of Elmer, Co. of Oscoda and State of Michigan, desc as follows:

T27N, R2E, Section 20:

All that part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ that lies W'ly of a ln desc as: To find the pt of beg of sd ln comm at the N $\frac{1}{4}$ post of sd sec, run th S 89° 08' 29" E alg the N ln of sd sec 1,282.18 ft to the pt of beg of sd ln, run th S 41° 42' 23" E, 1,651.24 ft, th S 00° 30' 14" E, 111.09 ft to a pt of end on the N 1/8 ln of sd sec, tog with an esmt for ingress & egress over and across the W 33 ft of sd NE $\frac{1}{4}$ of NE $\frac{1}{4}$ lying between County Road 608 and above-desc pcl, Sec 20, T27N, R2E.

Saving, exc and reserving to Grantor, its successors and assigns, Forever, all nonmetallic minerals, coal, oil and WX-2 gas (but not including sand, clay or gravel).

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

(Continued on next page)

GENERAL ENSWEERING MAP REFERENCES

Line Map No. 14896 Sheet 2 of 8 Sheets

Plan & Profile III. P. 14896 Sheet 4+7 of Sheets

Survey Map No. Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract

2. Opinions of Title

3. Title Search Yes

4. Mortgage Release

5. Tree Voucher Yes

NOTE #3 (By Acct. #189.476-5;Oscoda County #1)Consumers Power Co. conveyed a part of the land on the caption of this tract, excepting minerals and mineral storage rights along with easement rights for existing electric transmission line r/w and ingress and egress, as follows:

1. Consumers Power Co.
11-10-82

2. John E Lee & wf., Fern

WX-8

All that certain piece or pcl of land situate in the Twp of Elmer, Co of Oscoda and State of Michigan, desc as follows:

A pcl of land located in the N 3/4 of the W_2^1 of the W_2^1 of Sec 21, T27N, R2E, desc as follows: To find the pob of this desc, comm at the NW cor of sd sec, run th S 00° 30' 14" E alg the W line of sd sec 1031.46 ft to the pob of this desc, th cont S 00° 30' 14" E alg sd W line of sd sec 2948.91 ft to the S 1/8 line of sd sec, th S 89° 38' 20" E alg the sd S 1/8 line of sd sec 1315.69 ft to the W 1/8 line of sd sec, th N 00° 39' 46" W alg sd W 1/8 line of sd sec 2659.70 ft to the N 1/8 line of sd sec, th N 89° 54' 08" W alg sd N 1/8 line of sd sec 1047.27 ft, th N 41° 42' 23" W, 396.17 ft to the pob. FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE:

IN THE FILE IS A QUITCLAIM DEED, DATED 12-18-85, EXECUTED PURSUANT TO AND IN COMPLETE FULFILLMENT OF THE TERMS OF THE ABOVE LAND CONTRACT, DATED 2-10-82 and 11-10-82.

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(Cont'd)

NOTE #4: (By Sale No. Oscoda County #11; 189.437-7) Consumers Power Company conveyed a part of the 1d on the caption of this tract, exc mineral rights and easement rights for removal & destruction of trees & brush and the right to re-enter sd land, as follows:

(52)

1. Consumers Power Company

4-20-83

Land Contract

X-2

2. Lyle R. Ellis & wf

Certain piece or pcl of ld situated in the Twp of Elmer, Co of Oscoda, State of Mich, desc as follows:

a Triangular pcl of ld in the NE_{ψ}^{1} of the NE_{ψ}^{1} of Sec 20, T27N, R2E, desc as follows: Beg at the NE cor of sd sec, run th S 00° 30' 14" E alg the E in of sd sec 1031.46 ft, th N 41° 42' 23" W, 1400.07 ft to the N in of sd sec; th S 89° 08' 29" E alg sd N in of sd sec 922.52 ft to the pt of beg.

48

Exc and reserving to first party, its successors and assigns, the right to trim, remove or destroy all trees and brush on the SW'ly 80 ft of sd above-desc ld and also the right to re-enter upon sd SW'ly 80 ft of sd above-desc ld, from time to time, to keep sd SW'ly ft of sd above-desc ld clear of trees and brush.

Also exc and reserving to first party, its successors and assigns all oil, gas and associated hydrocarbon substances with and under sd above-desc triangular pcl of ld and to prospect for, mine and remove sd oil, gas and associated hydrocarbons substances.

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

IN THE FILE IS A QUITCLAIM DEED, DATED 5-5-86, EXECUTED PURSUANT TO AND IN COMPLETE FULFILLMENT OF THE TERMS OF THE ABOVE LAND CONTRACT, DATED 4-20-83.