<b>4</b> /	TITLE DATA (3A) (3A) CONSUMERS POWER COMPANY (3) George R. Richardson & wife Iveline E. (3B) (17, 21, 20)											317-D318-1 Cont'						
	NAME OF GRANTOR   Easement 10-27-50!   5-23-51 36   KIND OF INSTRUMENT Date of INST. Date of RECORD	ACCC	DUI	NT N	0.1	<u>00</u> 1	110- 2/-07	340 - 1	000				M	AP	MAP	#10		
	Farcels No. 21 & 23.			Miel						Ûs	coda		•	i		lmer	ţ	
	FORM 371 WULTH RECORDED AND OF COCK A.D. 19 BE CONTROL OF CLOCK A.D. 19 BE CONTROL OF CLOCK A.D. 19 BE PAGE				MUNICIPALITY		Sol		<u> </u> ]	17,21,20   SECTION		TOWNSHII 127N I TOWN		R	R2E RANGE			
	Register of Deeds				<u></u>	·\ 	0,			PLAT C		A			++			
	George R. Richardson and Iveline E. Richardson, his wife and in her own right			60														
	first part[25_, consideration of	BALANCE	0)10-1	1118													•	
	The South one-half $(\frac{1}{2})$ of the Southeast one-quarter $(\frac{1}{4})$ of Section seventeen (17); the North one-half $(\frac{1}{2})$ of the Northeast one-quarter $(\frac{1}{4})$ of Section twenty (20) and the North three-	τ τ	<u>SII</u>		++	-+-+	-+	= 		++++		+		+-+			╧╋╌╋╴	┿┿╛
	quarters $\binom{2}{3}$ of the West one-half $\binom{1}{2}$ of the West one-half $\binom{1}{2}$ of Section twenty-one ( being in Township twenty-seven (27) North, Range two (2) East.	TRANSFERS	110 2 20 20 10	2												-		
	The music to be taken by cold lines of temps - policy - stars		31															
	The route to be taken by said lines of traces poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate maid route on, over and across said above described land-within 50 feet on either side of a line, which said line is described as beginning at a point approxi- mately 100 feet East of the North and South quarter line of Section 17, Township 27 North, Range 2 East, at a point approximately 470 feet North of the South, East and West eighth line of said Section 17, running thence Southeasterly to a point approximately 230 feet North of the South line of Section 35 of said Township at a point approximately 240 feet West of the North and South quarter line of said Section 35.	AMOUNT		418 09												•		
к <sup>.</sup> В?	With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and <b>moment</b> poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and support- ing and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim or remove any trees which at any time may interfere or threaten to interfere with the maintenance of such lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is ex- pressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires. WITNESS the hand <u>a</u> and seal <u>a</u> of the part <u>166</u> of the first part, this <u>27th</u> day	COST																
	Signed, Sealed and Delivered in presence of Jesse Mapes Jesse Mapes	ITEMS OF	) +ac) [co	Worki														
	STATE OF MICHIGAN ) On this 27th. day of October 19 <u>50</u> , ) SS. before me, a Notary Public of Osceola County. County of Oscoda County, personally appeared		0414	· · · · · · · · · · · · · · · · · · ·														
	George R. Richardson and Iveline E. Richardson	OURNAL ENTRY	1 CE	200)														
	to me known to be the same persong named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.		ۃ ا				-+			+								+ +
( AI	PED Jesse Mapes Notary Public, Osceola CC., Mich. D My commission expires April 15, 1951. KED	DATE	301 0	c 1952														
			0														<b></b>  -	

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GENERAL ENGMITERING MAP REFERENCES Line Map No. 14896 Sheet 2 of 8 Sheets	of sto	By Acct. #189.476-5;0scoda County #1)Consumers Power Co. conveyed a part of the land on the caption of this tract, excepting minerals and mineral storage rights along with easement rights for existing electric transmission line r/w and ingress and egress, as follows:								
Plan & Profile No. <u>P-14896</u> Sheet 6+7 of Sheets Survey Map No. <u>Sheet</u> Sheet of Sheets	111	, -	mers Power Co.	,iiows.						
DOCUMENTS FILED WITH CRIGHAL INSTRUMENTS		11	-10-82 E Lee & wf., Fern	Land Contract	, DX-8 WX-8					
1. Abstract	All and	that certain pie State of Michigan	ce or pcl of land , desc as follows	situate in the Twp	of Elmer, Co of Osco	ida .				
3. Tille Search Yes 4. Mortgage Release 5. Tree Voucher Yes	des run des lin to 265	c as follows: To th S 00° 30' 14" c, th cont S 00° e of sd sec, th S the W 1/8 line of 9.70 ft to the N	o find the pob of t 'E alg the W line 30' 14" E alg sd W 8 89° 38' 20" E alg S sd sec, th N 00° 1/8 line of sd sec	this desc, comm at t of sd sec 1031.46 f W line of sd sec 294 5 the sd S 1/8 hine 39' 46" W alg sd W	Sec 21, T27N, R2E, the NW cor of sd sec, t to the pob of this 8.91 ft to the S 1/8 of sd sec 1315.69 ft 1/8 line of sd sec W alg sd N 1/8 line pob.	3				
	FOR	THE FILE IS A QUI	NS, SEE ORIGINAL I	IN FILE: D 12-18-85, EXECUTEI	D PURSUANT TO AND TH					
	COM	PLETE FULFILLMEN 0-82.	OF THE TERMS OF 1	THE ABOVE LAND CONTR	RACT, DATED 2-10-82 a	ınd				
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TITLE HISTORY				· · ·						
1. George R. Richardson & wife, Iveline E. 10-27-50 5-23-51 36-355 Esmt	.2									
2. Consumers Power Company				•						
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