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TITLE DATA

CONSUMERS POWER COMPANY

TRACT 310-D318-12

Larry O. Smith and wife, Jacqueline J.

Tree Easement 8/25/67 10/23/67 169 23

ACCOUNT NO.

MAP

TITTABAWASSEE-LIVINGSTON

Form 329

Larry O. Smith, also known as Larry Smith and Jacqueline J. Smith, his wife

Michigan

Grantor, in consideration of the sum of --- One Hundred Ninety --- Dollars (\$190.00) to him paid by CONSUMERS POWER COMPANY...

The East 40 feet of the Southeast 1/4 of Section 33, Township 27 North, Range 2 East.

It is understood and agreed that Grantee shall cut and top trees and leave them lay on edge of right of way.

It understood and agreed that Grantor shall be permitted to grow and market trees until December 31, 1970.



It is expressly agreed that nonuse or a limited use of the easement and rights hereby granted shall not prevent Grantee from later making use of said easement and rights to the full extent herein authorized.

When applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument this 25th day of August, 1967.

Signed, Sealed and Delivered in Presence of

Samuel B. Miller (Notary Public)

Lorraine Arnold (Witness)

Larry O. Smith (Grantor)

Jacqueline J. Smith (Grantor)

STATE OF MICHIGAN County of Oscoda

On this 25th day of August 1967 before me, a Notary Public of Oscoda County, Michigan, acting in Oscoda County, personally appeared

Larry O. Smith + Jacqueline J. Smith

to me known to be the same person as named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Lorraine Arnold (Notary Public)

Notary Public, My commission expires Jan. 24, 1971

Formerly 1329-D145-12

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Sub-headers: MICHIGAN STATE, Oscoda COUNTY, Elmer TOWNSHIP, 33 SECTION, T 27 N TOWN, R 2 E RANGE, PLAT OR AREA.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16944 Sheet 15 of \_\_\_\_\_ Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_