

(13)

TITLE DATA

CONSUMERS POWER COMPANY

Richard E. Smith, et al

TRAC, 308-D318-122

Warranty Deed 1/24/68 4/22/68 70 100

ACCOUNT NO. W.O. 8337

MAP

TITTABAWASSEE-LIVINGSTON... RECORDED IN DEEDS... WARRANTY DEED

MICHIGAN STATE... Oscoda COUNTY... Big Creek TOWNSHIP... SECTION 3... TOWN... RANGE... PLAT OR AREA 11.72A

This Indenture, made January 24, 1968 BETWEEN RICHARD E. SMITH and WILMA JEAN SMITH, his wife, of Mio, Michigan; and STANLEY MARSH and BLANCHE MARSH, his wife, of Mio, Michigan, parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part, Witnesseth, That the said party of the first part, for and in consideration of the sum of Six thousand and no/100 Dollars (\$6,000.00) to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Big Creek, County of Oscoda and State of Michigan, and described as follows, to-wit: The West 384 feet of the NW 1/4 of the NW 1/4 of Section 3, T26N, R2E. Excepting and reserving to first parties, their heirs or assigns, the easement and right to cross said parcel of land at such places and in such a manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with the use of said land by second party, its successors or assigns.

Insureably 1327-D145-12

Office of Treasurer of Oscoda County, Michigan. I hereby certify that there are no Tax Liens or Titles held by the State or any individual against the within description, and all Taxes on same are paid for five years previous to the date of this instrument, as appears by the records in this office. Helette Money-Dep. County Treasurer

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of Winnie M. Crane, Samuel B. Miller, Richard E. Smith, Wilma Jean Smith, Stanley Marsh, Blanche Marsh

STATE OF MICHIGAN, ) ss. County of Oscoda ) On January 24, 1968 before me, a Notary Public of Oscoda County, Michigan, acting in Oscoda County, personally appeared Richard E. Smith, Wilma Jean Smith, Stanley Marsh and Blanche Marsh, to me known to be the same person described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed. My commission expires December 12, 1971 Samuel B. Miller Notary Public, Oscoda County, Michigan.

LIGER 70 PAGE 100 PREPARED BY D. R. ROOD, CONSUMERS POWER CO 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

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Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_  
City Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_

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DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_