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## CONSUMERS POWER COMPANY 03

RACT	4-DX5-2	
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ESERVATION FROM SALE OF LAND FOR ELECTRIC TRANSMISSION					96	9		TRACT			4	4-DX5-2								
NAME OF GRANTOR	ACCC	UN.		<b>`</b>			•							AP_		,	5			
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 684001					1.5	51	0.70	7	٣-	•			1417	<b>~</b> -			-,	••		
118-1									2 <b>•</b>						.,		C 272.	1, 1,		
	MICHIGAN				0s	cođa	1	1			М									
	STATE				C	OUN	ry -	·			TOWNSHIP			HIP						
	MUNICIPALITY								1 17			1 26N 14 TOWN			RANGE					
T 65-145 CUITCIAIM DEED																		-~* 0		
	====-			1	ŤT	T	<u> </u>						<u> </u>	TT		FT		<u> </u>	$\overline{\mathbf{T}}$	
THIS INDENTURE, Made this 18th day of _July, 1968, Between		8												ŀ	11 <b>4</b> , 4		. [ ]			
CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan, (successor by merger to Consumers Power Company, a Maine corporation),	ANCE	50													15	$\square$			ľ	$\square$
first party, and f. DUANE BILLS and BETH BILLS, his vife, as tenants by the en-																	].]			
tireties, of Route #1, Mio, Michigan, second perties;	BAL															1.				
WITNESSETH:		-00														i l'		•		
That the said first party, for and in consideration of the sum of One	┣━━━	╬╌┼		<del>_  </del>	+	┿┽	_		+			┿	<u> </u>	╧┿╾┿	<u></u> _	╞╾┿	╧╋╧┥	-+-	<u>+ </u> +	+
Thousand Four Hundred Dollars (\$1,400.00) to it in hand paid by second parties, the receipt whereof is hereby confessed and acknowledged, does by these presents	ഗ										-									
grant, bargain, sell, remise, release and forever QUITCLAIM unto the said second parties and to their heirs and assigns Forever, the following described land	TRANSFERS					++			┨─┤			+	<u> </u>	·++				·		+1
situate in the Township of Mentor, County of Oscoda and State of Michigan, known	4SF															·   ·		1 2	·	
and described as follows:	LAN																	- 1		
A part of the NW 1/4 of the NW 1/4 of Section 17, T26N, R3E, more particularly described as follows: To find the place	F														÷	<u>/E</u>	ंद			
of beginning, commence at the Northwest corner of said Sec-	<u> </u>								<u> ' </u>		<u> </u>		<u></u>		<u> </u>	<u>~</u>				
tion 17; running thence N 88° 55' 20" E along the North line of said section 74.8 feet to the place of beginning; running		8											.							
thence S $01^{\circ}$ 20' 30" E along a line parallel with the West line of said section and 74.8 feet E'ly therefrom a distance	F	20	++		-	+++			+				<u> </u>	++					+	
of 700 feet; thence N 88° 55' 20" E, 700 feet; thence N 01° 20' 30" W, 327.46 feet; thence N 49° 07' 00" W, 557.16 feet	N N	M.																		
to the North line of said section; thence S 88° 55' 20" W	AMOUNT																			
along the North line of said section 287.41 feet to the place of beginning.	•																		{	
		<b>-</b> 69																		
Saving, excepting and reserving to first party, its suc- cessors and assigns, Forever, all nonmetallic minerals, coal,			TT			TT	TT	T	T T			TT	<u></u>	ΤĒ	Ħ	T	17	+	$\uparrow \uparrow$	<u>†</u>
oil and gas (but not including sand, clay or gravel) lying and being on, within, or under the land herein conveyed, with	]	2						Ì												
full and free liberty and power to the said first party, and		<u>4-D5</u>																		
to its successors and assigns, lessees, agents and workmen, and all other persons by its or their authority or permission.																				
whether already given or hereafter to be given at any time, and from time to time, to enter upon said land and take all	H	act															11			
usual, necessary or convenient means for exploring, mining,	່ທ	Trac																		
working, piping, getting, laying up, storing, dressing, making merchantable, and taking away the said coal, oil and gas and	0																			
other nonmetallic minerals and for storing, re-storing and	υ	from									1									
protecting oil, gas and nonmetallic minerals in the subsurface strata underlying said land and taking and retaking the same,	L L																			
together with the right to lay pipelines on, over, under or across said premises from the wells, mines, or shafts sunk	0	Trf'd																		
upon the same for the purpose of removing the oil, gas or	S	E																		
other nonmetallic minerals from the premises or storing, re- storing and protecting oil, gas or other nonmetallic minerals	Ж	1																1		
in the subsurface strata underlying said land and retaking	Ĩ	inal Cost			Ì															
the same; also, saving and reserving unto said first party, the right of ingress and egress over and across the above-	-	ပ	.		l						Į									
mentioned land, together with the right to sink shafts or drill for oil, gas or other nonmetallic minerals at any place		L L																		
upon said property at any time hereafter.		17																		

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JOURNAL ENTRY

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Also excepting and reserving to first party, its successors and assigns, the easement and right to erect, lay and maintain

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## CONSUMERS POWER COMPANY

ACCOUNT NO .....

TRACT 4-DX5-2 (Contd)

MAP\_

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE an electric transmission line consisting of towers, H-frame structures, poles or other supports with wires, cables, STATE OF MICHIGAN conduits and other fixtures and appurtenances for the pur-88. pose of transmitting and distributing electricity and/or COUNTY OF JACKBON conducting a communication business on, over and across the NE'ly 140 feet of the land herein conveyed, said line 1968, before me, a Notary Public On this 18th day of <u>July</u> in and for said County, personally appeared to run in a NW'ly and SE'ly direction over said NE'ly 140 in and for said county, personally appeared <u><u>R</u> C Youngdahl</u> to me personally known, who being by me duly sworn, did say that he is feet; together with the full right and authority to first Vice President of CONSUMERS POWER COMPANY, the corporation named in and which exeparty, its successors, licensees, lessess or assigns and cuted the within instrument, and that the seal affixed to said instrument is the its and their agents and employees to enter at all times corporate seal of said corporation, and that said instrument was signed and sealed upon said land for the purpose of patrolling, constructing, in behalf of said corporation by authority of its Board of Directors; and said repairing, removing, replacing, improving, enlarging and maintaining such wires, cables, conduits, towers, structures, acknowledged said instrument to be the free act and deed of said corporation. poles and other supports with all necessary braces, guys, anchors, manholes and transformers and stringing thereon and supporting and suspending therefrom lines of vires, Stanley C. Kent cables or other conductors for the transmission of electri-Stanley C. Kent Notary Public, Jackson County, Michigan cal energy and/or communication and to trim, remove, destroy or otherwise control, any trees and brush which may interfere. or threaten to interfere with or be hasardous to the con-My Commission Expires February 21, 1971 struction, operation and maintenance of said lines. It is understood that no buildings or other structures will be placed on said easement. It is further understood that nonuse or a limited use of this easement by first party shall not prevent first party from later making use of the easement to the full extent herein reserved. Conveyance herein made is subject to any existing highway rights of way. Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, TO HAVE AND TO HOLD the said premises unto the said second parties and to their heirs and assigns to the sole and only proper use, benefit and behoof of said second parties, their heirs and assigns, Forever. IN WITNESS WHEREOF, said first party has caused this instrument to be executed in its corporate name and by its duly authorized officers as of the day and year first above written. APV'D AS TO FORM Signed, Sealed and Delivered CEM WLR JFB CORSUMERS POWER COMPANY in Presence of: SEAL Frances S. Schafer By R. C. Youngdahl Frances S. Schafer R. C. Youngdahl Vice President Attest: Elvera Baker A. Perry Elvera Baker P. A. Perry Secretary THE W. MICHIGAN / MENDE, PACKSON, MICHIGAN

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т 75-149

CROSS REFERENCE SHEEP

## Sale of Land to

United States of America

Dated 12-29-80

Regarding Lend in Section 7, Township 26 Dorth, Range 3 East

Recorded 1-12-81 in Liber 120 Misc. at Page 485-511

Original filed in General Sale File with United States of America Sale P 75-149, dated 12-29-80

Oscoda County