

TITLE DATA

680009

Hazel Angell Smith (13)

TRACT 4-D85-4

Easement 12-21-49 9-14-50 36 219 1

ACCOUNT NO. 100.110-340.000

MAP 6

4 540104

FORM 521 MULTY 1227

Parcel No. 5.

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M.

Register of Deeds

Hazel Angell Smith, also known as Hazell Angell Smith, first part Y, in consideration of One Dollar (\$1.00) to her paid by the CONSUMERS POWER COMPANY...

The Southeast one-quarter (1/4) of the Southwest one-quarter (1/4) of Section fourteen (14), Township twenty-six (26) North, Range two (2) East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route on, over and across said above described land within fifty (50) feet on either side of a line, which said line is described as beginning at a point thirteen hundred eighty (1380) feet South of the East and West quarter line of Section twenty-eight (28), Township twenty-six (26) North, Range two (2) East...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles...

WITNESS the hand and seal of the party Y of the first part, this 21st day of December, 19 49.

Signed, Sealed and Delivered in Presence of: A. J. Trefry, Donald F. McDonald, Hazel Angell Smith (L.S.)

STATE OF MICHIGAN ) on this 21st day of December 19 49. before me, a Notary Public of Jackson county, Michigan, acting in Oscoda County, personally appeared Hazel Angell Smith,

to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be her free act and deed.

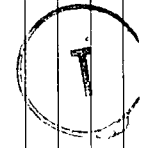
My commission expires April 6, 1953. A. J. Trefry Notary Public, Jackson Co., Mich.

Michigan STATE, Oscoda COUNTY, Big Creek TOWNSHIP, 14 SECTION, T26N TOWN, R2E RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol 1R4, Exhibit 85a, Working Papers) with amounts of \$241.50.

MAPPED AND CHECKED



GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-14580 Sheet 1 of 6 Sheets  
Plan & Profile No. P-14580 Sheet 3 of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes \_\_\_\_\_

TITLE HISTORY

1. Hazel Angell Smith  
12-21-49 9-14-50 36-219 Esmt
2. Consumers Power Company