mmi Pierce and wife, Edna										•••	TRACT 290-D318-10								
NAME OF GRANTOR arranty Deed 3/28/68 4/29/68 70 147 -250		ACCO	JNT	NO		 [.0	<u>*</u> 722	20	1 1 .			AAP_				. 1	_	
TITTABAWASSEE-LIVINGSTON" 7/3 ?			/* /*			<u>, ()</u>	<u>ر. ر</u> ۱	<u>د دی</u> م	7 .	scode	<u> </u>		نور . م ^{رور} .		Big C	<u> </u>		-	
at	4 4 -			STATE		•	<u>ا</u>		•.		-					NSHI	P	-	•
WARRANTY DEED Beature Sea. Register of	Deedler,				MUN	ICIPA	LITY	91		1			TION		TOWN		R	-	
This Indenture, made March 28th . 19 68	7-0		<u>t 1 1</u>				<u>.</u>				EA							Ī	•
AMMI PIERCE and EDNA PIERCE, his wife, of 301 High Street, Grand Ledge, Michigan,	o M	Ы																	
parties of the first part; and CONSUMERS FOWER COMPANY, a corporation duly authorized to do business in Michigan Daving its principal office therein at 212 West Michigan Avenue, Jackson, Michigan ⁴⁹ party of the second part,	and 201,																		
Witnesseth, That the said party of the first part, for and in consideration of the sum of One Thousand One Hundre Twenty-five and no/100 Dollars Dollars (\$1,125.00) to him in hand paid by the said party of the second part, the receipt whereof	Ę	8																	
is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Big Creek County of Oscoda and State of Michigan, and described as follows, to-wit:	-5	ERS																F	
The East 430 feet of the N 1/2 of the SW 1/4 of the NW 1/4 of Section 35, T26N, R2E,		ANSFE													•				
excepting therefrom the North 4 rods thereof.	1	L L																	
MICHIGAN		4																	_
B BLIGSSE ≈ 0 1. 6 5 ★ Taxetion Religsse ≈ 0 1. 6 5 ★ Mlo, Michigan → Mlo, Mlo, Michigan → Mlo, Mlo, Mlo, Mlo, Mlo, Mlo, Mlo, Mlo,	25	MOUNT																	
State or any increased against the within description, an on same are paid for five years previous to the date trument, as appears by the records in this office.	nd all Taxes																1		
County II	pasturer																		
Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Ha																			
and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time the delivery of these presents he is well seized of the above granted premises infee simple; that they are free from all incun	its Jes . of	SO																	
brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against a lawful claims whatsoever.	n - 11	L L			•														
When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.		ō																	
Signed, and Delivered in Presence of		S M																	
Signed, and Delivered in Presence of <i>full machangh</i> Fred J. Coolbaugh <i>Disconsistence</i> <i>Annal Pierce</i> <i>Edna Pierce</i>	··· · ·	ш ч																	
Bizanny () for the formation of the form		-						.											
Narjene 12. doorleangh Harjorie S. Coolbaugh																			
STATE OF MICHIGAN,)) ss. County ofEaton) On											_								ĺ
County of		OURNA																	
to me known to be the same person B described in and who executed the within instrument, twho severally acknowledged th		- -							+					┝╌┿╌	++	$\left \right $		-	
same to be their free act and deed. My commission expires		ш																	
LIGER 70 202 147 PREPARED BY D. R. ROOL, CONSUMERS POWER CO.	n.	DATE																	
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN																	1.	ļ	l

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MAPPED AND CHECKED

GENERAL	MAP	REFEREN				
Circl Hap No. F-16944	Sheet	14	of			Sheets
Pian & Profile No.	Short	* /	of	, , ,		Sheets
Survey Map No.	Šteet		ŧ		÷	Sheets

BOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract 2. Opinions of Tills
- 3. Title Soarch
- 4. Mortgage Release ____

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