Col	Llie J. Daley and wife, Alice M.	CONS								••				TRA	CT_ 2	:89-ì	<u>0318</u> -	-8 /	· · · · · · · · · · · · · · · · · · ·	
V	NAME OF GRANTOR Varranty Deed 1 2/13/68 1 4/22/68 1 70 1 99 1 12 CIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE	9	ACC	DUN	T NO	0				<u></u>	R3	337	,	N	IAP_					<u> </u>
<u> </u>	TITTABAWASSEE-LIVINGSTON	#								• <u>·</u>					÷;		a div		Noino,	;
3) 35	RECORDED IN DEEDS ((1.5%) Recorded at	19.6.8 Muran			MICH st/	ATE			1			COđã DUNT,		31	5, ,			Cre NSHII		<u>-</u>
	WARRANTY DEED	4 De44s		<u>.</u>	·		MUNI		ITY		.56			SEC	TION		TOWN	1	RAN	
	This Indenture, made Fobruary 13 . 1968				ÌT		TT	TT		P						$\neg \uparrow$				<u>.</u>
	COLLIE J. DALEY and ALICE M. DALEY, his wife, of Mio, Michigan,		NCE C	-	╞╴┠		+	+												
	parties of the first part. and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan																			
	Witnesseth, That the said party of the first part, for and in consideration of the sum of One thousand two huse seventy five and no/100																			
ļ	Dollars ($\$1,275.00$) to him in hand paid by the said party of the second part, the receipt where is hereby confessed and acknowledged, does by these presents grant bargain sell, remite release alien and confi		350	Ī		Ī	T													TT
	unto the said party of the second part, its successors and assigns, Forever, all that certain piece are, all that certain piece are parcel of land situa and being in the Township of Big Creek, County of Oscoda and State Michigan, and described as follows, to-wit:	te) II																	
	The East 430 feet of the S 1/2 of the SW 1/4 of the NW 1/4 of Section 35,	4	TRAN																	
•	T26N, R2E.																			
د	MICHIGAN REAL ESTATE *		OUNT																	
,>	88 - Dept. of unazzes ≈ 0 1. 6 5 * - Taxation RA.10536		W																	
l	Office of Treasure of Decous County, Michigan		·				$\frac{1}{1}$													\downarrow
	State or any individuel against the within description, and all Taxe	6																		
	on same are pairs for five years previous to the date of this in trument, as appears by the pecords in this office.	Dep.													· .					
			L S																	
	Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To H and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, o covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time the delivery of the successors and assigns, that at the time	its	0																	
	the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incubrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against lawful claims whatsoever.		L																	
	When applicable, pronouns and relative words shall be read as plural, feminine or neuter.		0																	
ĺ	In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written. Signed, and Detivered in Presence of		Х Ш																	
	Alice M. Deley																			
	Alice M. Daley Samuel B. Miller											5								
	Samuer B. Miller											-								
	STATE OF MICHIGAN,)		۲ ۲									-		╉╼╁╌						+++
	County of	- 1	OURNAI																	
	County, personally appeared Collie J. Daley and Alice M. Daley,		_		$\left - \right $	+	+ +	+			┼╂			+ $+$ $+$			$\left \right $	$\left\{ + \right\}$	++	++
	to me known to be the same person S described in and who executed the within instrument, who severally acknowledged the	e	ш																	
	same to be their free act and deed. My commission expires December 12 19 71 Samuel B: Miller Notary Public 70 00		DATE																	
	LIBER 70 PAGE 99 PREPARED BY D. R. ROOD, CONSUMERS POWER CO															1				

GERERAL ENGINEERING MAP REFERENCES

Line Map No. F-16944	Sheet 14	of	Shot:
Plan & Profile No.			Shelds
		of	Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUCTION

- 1. Abstract ______ 2. Opinions of Tille ______
- 3. Title Search
- 4. Mortgage Release _____