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TITLE DATA

CONSUMERS POWER COMPANY

TRACT 286-D31.8-4

Inez L. Carter

NAME OF GRANTOR

Warranty Deed | 7-15-68 | 9-5-68 | 71 | 326 | #246

ACCOUNT NO. W.O. 8337

MAP

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RECORDED IN DEEDS

3133 (1973)

Recorded September 5, 1968 at 1:29 o'clock P.M. Liber 71 of Deeds, Page 326

Register of Deeds

WARRANTY DEED TITTABAWASSEE - LIVINGSTON

This Indenture, made July 15, 1968 BETWEEN

INEZ L. CARTER, of 1999 E. Woodruff Ave, Warren, Michigan,

Party of the first part.

and CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan 49201,

Party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of Six thousand and no/100

Dollars (\$6,000.00) to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Big Creek County of Oscoda and State of Michigan, and described as follows, to-wit:

The SE 1/4 of the NE fractional 1/4 of Section 3, T25N, R2E.

OSCODA COUNTY 002995 STATE OF MICHIGAN REAL ESTATE TRANSFER TAX Dept. of Taxation SEP-5'68 06.60 RB.10596

Office of Treasurer of Oscoda County, Michigan, I hereby certify that there are no Tax Liens or Titles held by the State or any individual against the within description, and all taxes on same are paid for five years previous to the date of this instrument, as appears by the records in this office.

County Treasurer

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

SEE NOTE #1 FOR SALE OF PART OF ABOVE LAND TO UNITED JEWISH CHARITIES

OF DETROIT. When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Floyd V. Wagner, Samuel B. Miller

Inez L. Carter

STATE OF MICHIGAN,)

County of Macomb) ss. On July 15, 1968 before me, a Notary Public of Otsego County, Michigan, acting in Macomb

County, personally appeared Inez L. Carter

to me known to be the same person described in and who executed the within instrument, who ~~so~~ acknowledged the same to be her free act and deed.

My commission expires December 12, 1971

Samuel B. Miller Notary Public, Otsego County, Michigan.

LIBER 71 PAGE 326

PREPARED BY D. R. ROOD, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

formerly - 1305-D 145-4

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes location info: MICHIGAN, Oscoda, Big Creek, TOWNSHIP 25N, RANGE 2E, SECTION 3, TOWN, PLAT OR AREA 8.46 acres left.

MAPPED AND CHECKED

NOTE #1

By W. O. #8337; T69-311 Consumers Power Company conveyed a part of the land on the caption of this tract, excepting mineral rights, as follows:

- 1. Consumers Power Company
12-21-70 Quit Claim Deed WX-4

- (24) 2. United Jewish Charities of Detroit

Forever, the following described land situate in the Township of Big Creek, County of Oscoda and State of Michigan, known and described as follows:

(20) The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 3, T25N, R2E, excepting therefrom a pcl of land desc. as commencing at a point on the E & W $\frac{1}{4}$ line of sd sec S88° 33' 10" W, 224.12 ft from the E $\frac{1}{4}$ post of sd sec run thence N33° 02' 10" E, 396.24 ft to a point on the E ln of sd sec; thence N01° 24' 25" W along the E ln of sd sec, 760.27 ft; thence S33° 02' 10" W, 1318.57 ft to the E & W $\frac{1}{4}$ ln of sd sec; thence N88° 33' 10" E along sd E and W $\frac{1}{4}$ ln of sd sec, 521.65 ft to the pob.

Saving, excepting and reserving to first party, its successors and assigns, Forever, all nonmetallic minerals, coal, oil and gas (but not including sand, clay or gravel) lying and being on, within, or under the land herein conveyed, iwth full and free liberty and power to the said first party, and to its successors and assigns, lessees, agents and workmen, and all other persons by its or their authority or permission, whether already given or hereafter to be given at any time, and from time to time, to enter upon said land and take all usual, necessary or convenient means for exploring, mining, working, piping, getting, laying up, storing, dressing, making merchantable, and taking away the said coal, oil and gas and other nonmetallic minerals and for storing, re-storing and protecting oil, gas and nonmetallic minerals in the subsurface strata underlying said land and taking and retaking the same, together with the right to lay pipelines on, over, under or across said premises from the wells, mines, or shafts sunk upon the same for the purpose of removing the oil, gas or other nonmetallic minerals from the premises or storing, re-storing and protecting oil, gas or other nonmetallic minerals in the subsurface strata underlying said land and retaking the same; also, saving and reserving unto said first party, the right of ingress and egress over and across the above-mentioned land, together with the right to sink shafts or drill for oil, gas or other nonmetallic minerals at any place upon said property at any time hereafter.

WX-4

GENERAL ENGINEERING MAP REFERENCES

Line No. F-16944 Sheet 13 of 13
 Plan No. _____
 Survey Map No. _____ Sheet _____ of _____

Sheets
 Sheets
 Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search _____
- 4. Mortgage Release _____