

TITLE DATA

S. J. E. Lucas Sr., et al

680007

TRACT 16-D85-3

Easement 1-5-50 9-14-50 36 2301

ACCOUNT NO. 100.110-340.000 U. 540104

MAP 2

Parcel No. 24. Recorded ... day of ... A.D. 19... at ... o'clock ... M. Register of Deeds

RIGHT OF WAY

S.J.E. Lucas, Sr., a single man; S.J. E. Lucas, Jr., and Grace C. Lucas, his wife, and in her/ first part... in consideration of One dollar (\$1.00) to them...

That part of the Northwest one-quarter (1/4) of Section six (6), Township twenty-five (25) North, Range two (2) East, lying Easterly of Big Creek, so-called.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land within fifty (50) feet on either side of a line, which said line is described as beginning at a point four hundred sixty (460) feet West of the East line of Section sixteen (16), Township twenty-five (25) North, Range one (1) East, at a point thirteen hundred fifty (1350) feet South of the North line of said Section, running thence Northeasterly to a point twenty-three hundred sixty (2360) feet South of the North line of Section six (6), Township twenty-five (25) North, Range two (2) East, at a point thirty hundred fifty (3050) feet West of the East line of said Section six (6), running thence Northeasterly to a point thirteen hundred eighty (1380) feet South of the East and West quarter line of Section twenty-eight (28), Township twenty-six (26) North, Range two (2) East, at a point twenty-two hundred forty (2240) feet West of the North and South quarter line of said Section twenty-eight (28).

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim or remove any trees which at any time may interfere or threaten to interfere with the maintenance of such lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 5th day of January, 1950.

Signed, sealed and delivered in presence of Chas. R. Frick, A. J. Treffry, S. J. E. Lucas Sr., S. J. E. Lucas, Jr., Grace C. Lucas

STATE OF MICHIGAN ) on this 5th day of January 1950. ) ss. before me, a Notary Public of Oscoda County, Michigan, acting in Oscoda County, personally appeared S. J. E. Lucas, Sr., S. J. E. Lucas, Jr. and Grace C. Lucas

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. Chas. R. Frick Notary Public, Oscoda Co., Mich.

Michigan STATE, Oscoda COUNTY, Big Creek TOWNSHIP, MUNICIPALITY, SECTION 6, TOWN T25N, RANGE R2E

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (\$850) and Working Papers.



GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-14580 Sheet 2 of 6 Sheets  
Plan & Profile No. P-14580 Sheet 7 of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes \_\_\_\_\_

TITLE HISTORY

1. S. J. E. Lucas Sr., et al.  
1-5-50 9-14-50 36-230 Esmt
2. Consumers Power Company

