

For good and valuable considerations, the right is hereby granted to THE DETROIT EDISON COMPANY, 2000, Second Ave. Detroit, Michigan, and the GENERAL TELEPHONE CO., 455 East Ellis, P.O. Box 149, Muskegon Mich. 49443, their licensees, lessees, successors and assigns, to construct aerial and/or underground line facilities for the purpose of providing electric service and communication service including necessary poles, guys, anchors, conduits, wires, cables, manholes, transformers and equipment in, under, upon, over and across the property located in the Township of

Brandon, County of Oakland, State of Michigan, further described as follows;

The southerly 6 feet of PARCEL 1, part of the Northwest 1/4 of Section 18, Township 05 North, Range 9 East, Village of Ortonville, Oakland County, Michigan; described as: Beginning at a point on the East-West 1/4 line of said Section 18 that is South 89°18'05" West, 600.00 feet from the Center of Section 18 thence South 89°18'05" West, 192.10 feet along said East-West 1/4 line; thence North 00°38'47" West, 193.00 feet; thence North 89°18'05" East, 192.76 feet; thence South 00°28' East, 193.00 feet to point of beginning. Contains 0.85 acres. Subject to rights of the public and of any governmental unit in that part used, taken or deeded for Granger Road, so-called.

(continued over)

with full right of ingress and egress upon the said premises to employes or appointees of the said grantees to construct, reconstruct, repair, operate and maintain said line facilities, and to trim or cut down any trees which in the opinion of the grantees at any time interfere or threaten to interfere with the construction and operation of said line facilities.

The route of overhead line facilities is described as follows:

Underground lines are to be located in accordance with attached drawing which is made a part hereof and underground easements are six feet in width unless otherwise noted on said drawing.

This grant is hereby binding upon the heirs, successors and assigns of the undersigned grantor s.

IN WITNESS WHERE OF we have hereunto set our hand s and seal s this 22nd day of March, 1977.

WITNESS: John C. Greenlee
John C. Greenlee

Don Crankshaw
DON CRANKSHAW.

PREPARED BY:
John C. Greenlee
30400 Telegraph
Birmingham, Michigan 48010

Frank H. Hitchcock
Frank H. Hitchcock A/K/A Franklin Hitchcock
ADDRESS Eva Hitchcock, his wife
450 Edward Street
Ortonville, Michigan 48462
Patrick A. Lally
ADDRESS Carolyn A. Lally, his wife
555 Sharon
Pontiac, Michigan 48054
ADDRESS _____

RECORDED
RIGHT OF WAY NO.
30840

STATE OF MICHIGAN }
County of Oakland } s.s.

On this 22nd day of March A.D. 1977, before me, the undersigned, a Notary Public in and for said county, personally appeared Frank H. Hitchcock and Eva Hitchcock, his wife,

known to me to be the person s named in and who executed the foregoing instrument as grantor s and acknowledged the same to be their free act and deed.

John C. Greenlee
John C. Greenlee

My commission expires: 12-19-77

Notary Public, Oakland County, Michigan

APPROVED BY: _____ DATE 4-11-77
LEGAL DEPARTMENT Wenger

5.00

The southerly 6 feet and also the easterly 6 feet of Parcel 2, part of the northwest 1/4 of Section 18, Township 5 North, Range 9 East, Village of Ortonville, Oakland County, Michigan; described as: Beginning at a point on the East-West 1/4 line of said Section 18 that is South 89°18'05" West, 500.00 feet from the center of Section 18; thence South 89°18'05" West, 100.00 feet along said East-West 1/4 line; thence North 00°28' West, 193.00 feet; thence North 89°18'05" East, 100.00 feet; thence South 00°28' East, 193.00 feet to the point of beginning. Contains 0.44 acres. Subject to the rights of the public and of any governmental unit in that part used, taken or deeded for Granger Road, so-called.

The southerly 6 feet of Parcel 8, part of the northwest 1/4 of Section 18, Township 5 North, Range 9 East, Village of Ortonville, Oakland County, Michigan; described as: Beginning at a point on the West line of "Marble's Addition" as recorded in Liber 55 of Plats on Page 59, Oakland County Records that is North 00°28' West, 193.00 feet from the center of said Section 18; thence South 89°18'05" West, 792.70 feet; thence North 00°38'47" West, 349.12 feet; thence North 89°30'05" East, 793.79 feet to a point on the West line of "Marble's Addition"; thence South 00°28' East 346.36 feet along said West line to the point of beginning. Contains 6.3 acres more or less.

STATE OF MICHIGAN)
) SS:
COUNTY OF Oakland)

On this 22nd day of March A.D. 1977, before me, the undersigned, a Notary Public in and for said county, personally appeared Patrick A. Lally and Carolyn E. Lally, his wife known to me to be the persons named in and who executed the foregoing instrument as grantor s and acknowledged the same to be their free act and deed.

My Commission Expires: 12-19-77


John C. Greenlee
Notary Public, Oakland County, Michigan

RETURN TO
J. A. ROBERTSON
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 272 OAKDH
BIRMINGHAM, MICHIGAN 48010

APPLICATION FOR RIGHT OF WAY

DE FORM MS 80 6-58

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE March 7, 1977

LOCATION Granger between M-15 and Dons Ct.

APPLICATION NO. R/W 5492

~~CITY~~ VILLAGE Ortonville

DEPT ORDER NO _____

TOWNSHIP Brandon COUNTY Oakland

O F W NO _____

DATE BY WHICH RIGHT OF WAY IS WANTED April 11, 1977

BUDGET ITEM NO _____

THIS R/W IS _____ % OF TOTAL PROJECT NO _____ ACCUM _____ %.

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

General Telephone - Davison
Memo # 0-1591

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 6' easement as shown on R/W sketch
0-5492 attached.

PURPOSE OF RIGHT OF WAY Provide feed to new URD sub. "Hitchcock Estates."

SIGNED John Thomas /Supervisor
Oakland Division Headquarters Service Planning
OFFICE DEPARTMENT

RECORDED
RIGHT OF WAY NO
30870

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Permit secured as requested on the attached sketch.

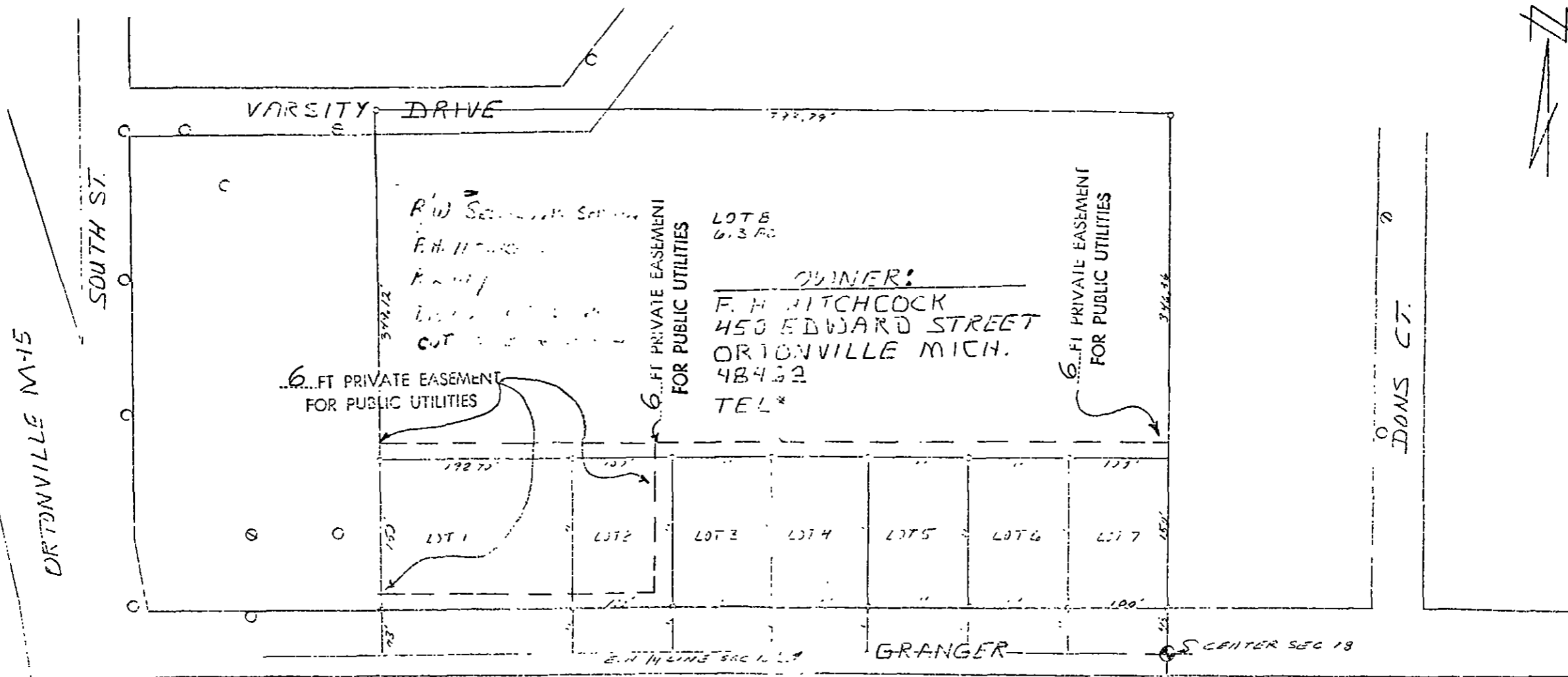
Contact by J. Greenlee of Oakland Real Estate, R/W & Claims.

Ser. Pln. 1 PERMITS IN GENERAL FILES 1 R/W DEPT FILE _____ GRANTOR Frank H. Hitchcock

NO. OF PERMITS 1 NO. OF STRUCTURES _____ NO. OF MILES _____ Gen.Tel. 1 PERMITS TO MBT _____

DATE 4-27-77 SIGNED James A. Robertson

James A. Robertson, Supervisor
Real Estate, R/W & Claims
3-8-77 WD 4-5-77



R/W NOTE: PLEASE SECURE R/W FOR A 6 FT. PROVIDE EASEMENT AS SHOWN ON THIS SKETCH.

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO:	
BY _____	RECORD CENTER	<u> / </u>
DATE _____	R/W FILES	<u> / </u>
DATE WANTED _____	MKTG	<u> / </u>
D. DISTRICT FIELDMAN _____	ORIGINATOR	<u> / </u>
	TOTAL	<u> / </u>

LEGEND				THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
○	FOREIGN POLE	CITY OR TWP.	VILL OF ORTONVILLE	COUNTY	QTR. & TWP. SECT. NO.	DEPT. ORDER NO.	
○	EXIST. D.E. CO. POLE	MAP SECT.	BDN 1-1	TOWN	SN 9E	RANGE	JOINT R/W REQUIRED
●	PROPOSED POLE	PROJECT NAME	T.A. HITCHCOCK		YES <input type="checkbox"/>	NO <input type="checkbox"/>	R/W NO.
○	EXIST. ANCHOR	PLANNER			TEL. ENGR. & DIST.		PROJ. OR PART NO.
○	PROPOSED ANCHOR	CIRCUIT					O.F.W. S.O. OR P.E. NO.
○	TREE	REASON					BUDGET ITEM NO.
—	120/240 V LINE	PLANNER			SCALE		DATE
—	4800 V LINE				1" = 100'		3-7-71
—	13,200 V LINE						
—	40,000 V LINE						