

433540

LIBER 20853 PAGE 263
\$9.00 MISC RECORDING
\$2.00 REMONUMENTATION
12/06/1999 09:37:03 A.M. RECEIPT# 105444
PAID RECORDED - OAKLAND COUNTY
G. WILLIAM CADDELL, CLERK/REGISTER OF DEEDS

RECORDED IN RFW FILE NO. 15116451

Detroit Edison Overhead Easement (Right of Way) No. 252415

On October 18, 1999, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area."

"Grantor" is:

Patrick Ball and Sandra Ball, husband and wife *AKA- PATRICK M. BALL AND SANDRA M. BALL*
P. O. Box 245, Oxford, MI 48371

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in Township of Brandon, Oakland County, Michigan described as:

T5N, R9E, Sec 13 part of NW 1/4 beg at pt dist S 01-33-40 W 380.69 ft from NW sec cor, th S 01-33-40 W 188 ft, th S 87-54-10 E 579.29 ft, th N 01-33-40 E 188 ft, th N 87-54-10 W 579.29 ft to beg. Sidwell No. 03-13-100-051.

The "Right of Way Area" is a part of Grantor's Land and is described as:

As indicated on the drawing RFW 252415 dated 09/30/99 which is attached hereto and made a part hereof. The width of the easement is ten (10) feet.

1. **Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
2. **Access:** Grantee has the right of access to and from the Right of Way Area.
3. **Buildings or other Permanent Structures:** No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
4. **Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
5. **Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.
6. **Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.
7. Exempt under MCL 207.505 (a) and MCL 207.526 (a)

(2) Witnesses: (Type or print name in black ink only below signature)

x *Julie A. Langley*
 JULIE A. LANGLEY

x *Lori Van Meter*
 Lori Van Meter

Grantor: (Type or print name in black ink only below signature)

Patrick M. Ball
 Patrick Ball *AKA- PATRICK M. BALL*

Sandra M. Ball
 Sandra Ball *AKA- SANDRA M. BALL*

2 p
R

Acknowledged before me in *Calumet* County, Michigan, on *October 18*, 1999,
 by Patrick Ball and Sandra Ball, husband and wife. *AKA- PATRICK M. BALL & SANDRA M. BALL*

Notary's Statap *LINDA M. PROPER*
 Notary Public, Oakland County, MI
 My Commission Expires *12-27-03*

Notary's Signature *Linda M. Proper*
 (Notary's name, county, and date commission expires) *LINDA M. PROPER* *EXPIRES 12-27-2003*

Prepared by and Return to: Annie Grimmatt, Detroit Edison, Pontiac Service Center, 1970 Orchard Lake Road, Sylvan Lake, MI. 48320

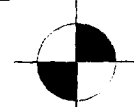
O.K. - KB

ALL DIMENSIONS ARE APPROXIMATE

LIBER 20853 264

R64751
 ALL DIMENSIONS R/W FILE NO.

North

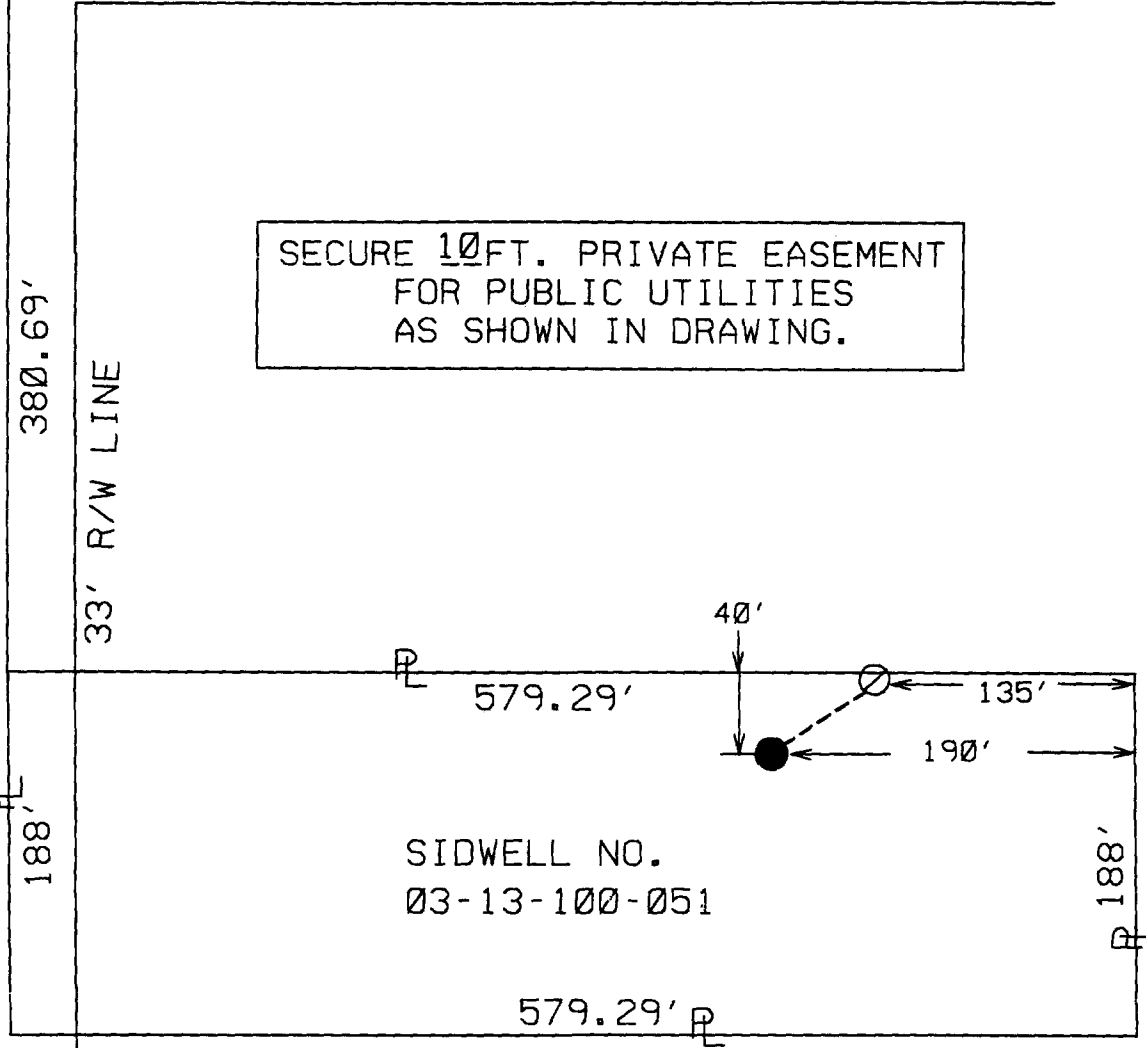


NW COR
SEC 13
T5N, R9E

HUMMER LAKE

SECURE 10 FT. PRIVATE EASEMENT
 FOR PUBLIC UTILITIES
 AS SHOWN IN DRAWING.

HURD
 380.69'
 33' R/W LINE
 188'



SIDWELL NO.
03-13-100-051

JPL

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT				
<p>LEGEND</p> <p>○ EXIST. D.E.CO. POLE</p> <p>● PROPOSED POLE</p> <p>○ FOREIGN POLE</p> <p>Y EXIST. ANCHOR</p> <p>U PROPOSED ANCHOR</p> <p>○ TREE</p> <p>--- 120/240 V LINE</p> <p>--- 4800 V LINE</p> <p>--- 13,200 V LINE</p> <p>--- 40,000 V LINE</p>	CITY OR TWP. BRANDON		DEPT. ORDER NO.	
	COUNTY OAKLAND		TWP SEC QTR 13 NW	
	MAP SECT.		TOWN RANGE JOINT R/W REQ'D 5N 9E	R/W NO. 252415/2
	PROJECT NAME		TEL. ENGR. & DIST.	MBT MEMO#
	TOWNSHIP BDN	SERVICE CENTER PON	COMP. CODE UC	MAILING CITY ORT
	CIRCUIT 8822 WOLFH		CATV MEMO#	
	REASON SERVICE POLE-155 S HURD		D.F.W.	
	PLANNER TINA BOYES		SCALE NONE'	BUDGET ITEM NO.
			DATE 9-30-99	