FEB 2 9 2000 CORPORATE REAL ESTATE SERVICES	<b>338990</b> LIBER 20540 PAGE 875 \$11.00 MISC RECORDING \$2.00 REMONUMENTATION 09/14/1999 04:05:47 P.M. RECEIPT# 77818 PAID RECORDED - ORKLAND COUNTY OF PAID RECORDED - ORKLAND COUNTY OF
Detroit Edison Overhead Easement (Right of Way) No. 235012	
On <u>July</u> , 1999, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area."	
"Grantor" is: William M. Rausch A SINGLE MAN 252 Ortonville Rd. S., Ortonville, MI 48462 2() "Grantee" is:	<b>Easement (Right of Way) No. 235012</b>
GTE, Inc., a Wisconsin Corp, 455 E. Ellis, Muskegon Mi.	
<ul> <li>"Grantor's Land" is in Township of Brandon, Oakland County, Michigan described as: Sidwell No. 03-30-227-018. See Exhibit "A".</li> <li>The "Right of Way Area" is a part of Grantor's Land and is described as: As indicated on the drawing RFW 235012 dated 7/2/99 which is attached hereto and made a part hereof. The width of the easement is ten (10) feet.</li> <li>Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.</li> <li>Access: Grantee has the right of access to and from the Right of Way Area.</li> <li>Buildings or other Permanent Structures: No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.</li> <li>Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.</li> <li>Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.</li> <li>Exempt under MCL 207.505 (a) and MCL 207.526 (a)</li> </ul>	
(2) Witnesses: (Type or print name in black ink only below signature) $\frac{X}{COSERT} \subset Firmer$	Grantor: gype or print name in block ink gily below signature) Multum M. Kausch William M. Rausch - A SINGLE MAN
X Jonere K. Mansies JANICE K. MENDICS	
Acknowledged before me in ONKIANC by William M. Rausch., a SINGLE MAN	County, Michigan, on <u>July</u> 22, 1999,
KELLEY M. BASTIEN         Notary's       Notary Public, Oakland County, Mi         Stamp       My Commission Expires 11/10/99         (Notary's name, county, and date commission)	Notary's Signature Kelley M. Bastien
(Notary's name, county, and date commission expires) / (/ ' Prepared by and Return to: Annie Grimmett, Detroit Edison, Pontiac Service Center, 1970 Orchard Lake Road, Sylvan Lake, MI. 48320	

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EXHIBIT

TOWNSHIP OF BRANDON

CVT CODE: D SIDWELL NO: 03 30 227 018

OWNER(S) Properties

NOW KNOWN AS PEJ. PROPERTIES, LLC

FORMERLY! P.J. ENTERPRISES, LLC

FILE NO PROPERTY DESCRIPTION: 01 T5N, R9E, SEC 30 02 PART OF NE 1/4 02 PART OF NE 1/4 03 BEG AT SE COR OF LOT 115 OF 04 'BELLE-ANN FALLS ESTATES', ~ 05 TH S 86-59-00 E 253.57 FT, G 06 TH S 03-01-00 W 164.31 FT, G 07 TH S 70-00-00 E 60 FT, 07 TH S 70-00-00 E 60 FT, 08 TH S 26-44-26 E 211.45 FT 09 TH S 75-30-37 W 340 FT, Ż 10 TH N 43-52-45 W 150 FT, 11 TH S 75-51-20 W 100 FT, 12 TH ALG CURVE TO RIGHT, 13 RAD 5669.65 FT, CHORD BEARS 14 N 41-53-29 W 243.39 FT, 15 DIST OF 243.41 FT, 16 TH S 86-41-16 E 317.58 FT, 17 TH N 05-12-03 W 226.27 FT. 18 TO BEG EXC 19 BEG AT SE COR OF LOT 115 OF 20 'BELLE-ANN FALLS ESTATES', 21 TH 5 86-59-00 E 253.57 FT, 22 TH S Ø3-01-00 W 164.31 FT, 23 TH ALG CURVE TO RIGHT, 24 RAD 307.12 FT, CHORD BEARS 25 S 70-18-44 W 240 FT, 26 DIST OF 246.57 FT, 27 TH N 03-18-44 E 33 FT, 28 TH N 05-12-03 W 226.27 FT 29 TO BEG 2.52 A

30 4-13-93 FR 015

RFW: 235012

