

OVERHEAD EASEMENT (RIGHT OF WAY) NO. O-1286

On 5-29, 1991, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Raymond W. Shampine and Laura A. Shampine, husband and wife, 3740 Wood Point, Ortonville, Michigan 48462

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226

"Grantor's Land" is in the Township of Brandon, Oakland County, Michigan described as: Part of SE 1/4, Sec. 10, T5N, R9E., beg at pt dist S 89° 29'04" E 1023.52 ft from S 1/4 cor, th N 00° 58'00" E 275.45 ft, th S 89° 48'26" E 1632.67 ft, th S 00° 23'56" W 266.72 ft, th S 89° 44'39" W 1331.17 ft, th N 89° 29'04" W 304.31 ft to beginning. 10.24 acres. Sidwell No: 03-10-451-009

The "Right of Way Area" is a part of Grantor's Land described as:

The south twelve (12) feet of the northerly 66 feet of the west 275 feet of the above described property.

- 1. Purpose: The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
2. Access: Grantee has the right of access to and from the Right of Way Area.
3. Buildings or other Permanent Structures: No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
4. Trees, Bushes, Branches or Roots: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
5. Restoration: If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
6. Successors: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:

Grantor:

Linda C. Weber (signature)
LINDA C. WEBER
James D. McDonald (signature)
JAMES D. McDONALD

Raymond W. Shampine (signature)
Raymond W. Shampine
Laura A. Shampine (signature)
Laura A. Shampine

Acknowledged before me in Oakland County, Michigan, on 5-29, 1991 by RAYMOND W. SHAMPINE AND LAURA A. SHAMPINE, HUSBAND AND WIFE

REG/DEEDS PAID 7.00
JUL.31.91 10:43AM
MISC 7.00
REG/DEEDS PAID 2.00
JUL.31.91 10:43AM
RMT FEE 2.00

Handwritten notes: 7.00, 2.00 RMT

JAMES D. McDONALD
Notary Public, Oakland County, MI
My Commission Expires April 24, 1995

Notary's Stamp

James D. McDonald (signature)
Notary's Signature

Prepared by and Return to:

James D. McDonald, 30400 Telegraph Rd., Suite 277, Birmingham, MI 48010

O.K. - LM

RECORDED RIGHT OF WAY NO. O-1286

*isolating*

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

LOCATION 3740 Wood Point

DATE 5/23/91

CITY OR VILLAGE Ortonville

APPLICATION NO. 01286

TOWNSHIP Brandon COUNTY Oakland

DEPT. ORDER NO. \_\_\_\_\_

O. F. W. NO. \_\_\_\_\_

DATE BY WHICH RIGHT OF WAY IS WANTED A.S.A.P 6/03/91

BUDGET ITEM NO. \_\_\_\_\_

INQUIRY NO. \_\_\_\_\_

THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO. \_\_\_\_\_ ACCUM. \_\_\_\_\_ %.

JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 6' wide recorded right of way

PURPOSE OF RIGHT OF WAY For Primary Line extension to serve 3740 Wood Point

SIGNED P. Hennessy *Kw*  
240 OATH OFFICE SERV. ALNG DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable overhead right of way secured as per attached sketch. Contact made by James McDonald, Sr. Representative, Real Estate, Rights of Way, Oakland Division.

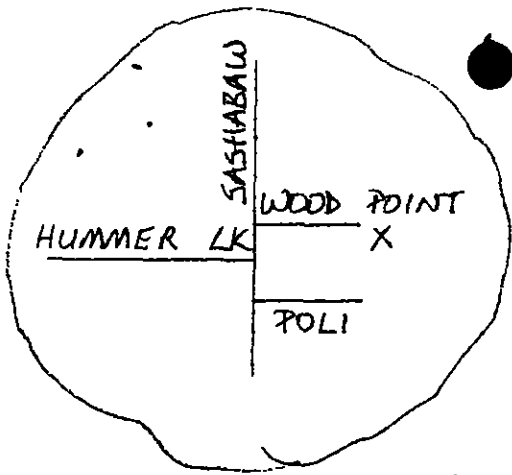
PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE 1 GRANTOR Shampine

NO. OF PERMITS 1 NO. OF STRUCTURES \_\_\_\_\_ NO. OF MILES \_\_\_\_\_ PERMITS TO MBT \_\_\_\_\_

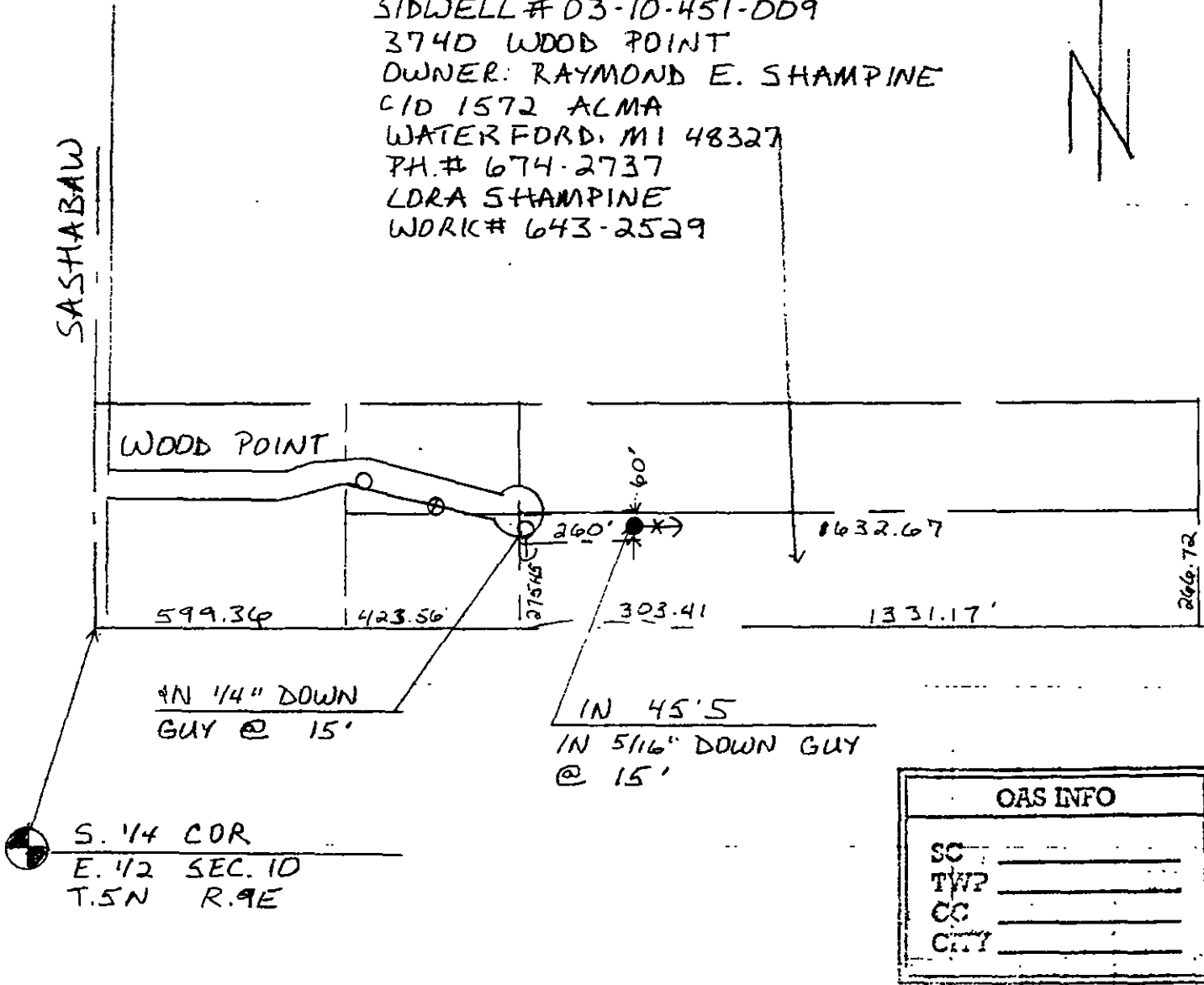
DATE 06/17/91 SIGNED James McDonald  
James McDonald, Sr. Representative

RECORDED RIGHT OF WAY NO. 41860

*Handwritten mark*



SIDWELL # 03-10-451-DD9  
 3740 WOOD POINT  
 OWNER: RAYMOND E. SHAMPINE  
 CID 1572 ALMA  
 WATERFORD, MI 48327  
 PH.# 674-2737  
 LDRA SHAMPINE  
 WORK# 643-2529



OAS INFO	
SC	_____
TWP	_____
CC	_____
CITY	_____

RECORDED NIGHT OF FEB 23 1986

LEGEND	
	FOREIGN POLE
	EXIST D.E. CO. POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120/240 VOLT LINE
	4800 VOLT LINE
	13,200 VOLT LINE
	40,000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP <b>Brandon</b>	COUNTY <b>Oakland</b>	QTR. & TWP. SECT. NO. <b>E. 1/2 10</b>	DEPT. ORDER NO.
MAP SECT <b>2-250-492</b>	TOWN <b>5N</b>	RANGE <b>9E</b>	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
PROJECT NAME		TEL. ENGR & DIST.	R/W NO. <b>01286</b>
CIRCUIT		REASON <b>R/W O.H. Extension to serve Wood Point</b>	PROJ. OR PART NO.
PLANNER <b>P. Hennessy</b>		SCALE <b>1" = 400'</b>	OFW S.O. OR PE NO.
		DATE <b>5/23/91</b>	BUDGET ITEM NO.
			DE FORM 963-2237 1-80