UBER 9564 PME 143

Date Cury 8 1986

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue. Detroit. Michigan 18226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the Township of Brandon 代さいかがした County of ___Oakland ___. State of Michigan and further described as follows: Part of the southwest 1/4 of Section 18, Town 5 North, Range 9 East, Brandon Township, Oakland County, Michigan, described as beginning at a point that is 51.2.1.55 St. 2.1.55 North 89°04'05" West, 422.73 feet and North 00°05'02" East, 255.90 feet from the South 1/4 corner of said Section 18; thence South 88°18'32" West, 435.74 feet to a point on the East right-of-way line of State Highway M-15; thence on a curve to O_z the right; whose radius is 5669.65 feet, whose central angle is 01°34'33" and whose chord bearing and distance is North 08°10'08" West, 155.92 feet along said Fast right-of-way line; thence North 88°18'32" East, 458.13 feet; thence South 00°05'02" West, 155.00 feet to the point of beginning. 5 Sidwell No. 03-18-376-009 至 Route of U.G. Lines: As shown on the attached D.E. Co. drawing No. 0-8279, dated 5-30-86 attached hereto and made a part hereof. Tax Identification #03-18-376-009. Marjorie L. Keller DECOS Prepared By: RETURN TO 7998 Perry Lake Rd. Clarkston, Mi. 48016 John C. Greenlee Detroit Edison Company 30400 Telegraph Rd., Suite 264 Birmingham, Michigan 48010 APPROVED AS TO FORM STATE OF MICHIGAN) LEGAL DEPARTMENT SS. COUNTY OF Oakland) On this_ day of __A'!G UST A.D. 19<u>86</u>, before the undersigned, a Notary Public in and for said County, personally appeared 4,00 William R. Keller and Marjorie L. Keller, his wife known to me to be the person_S_ who executed the foregoing instrument and acknowledged the same to be. <u>their</u> free act and deed. JOHN CHARLES GREENLES Notary Public Notary Public Notary Public, Oakrand County, Mr. My Commission Expires Oct. 23, 1989 My Commission Expires:.

APPLICATION FOR RIGHT OF WAY

DE 963-0811 5-7455 (MS 80)

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

	DATE JUNE 2, 1986
LOCATION 961 ORTONVILLE ROAD S.	APPLICATION NO0-8279
·	DEPT ORDER NO
CITY OR VILLAGE	OFWNO
TOWNSHIP BRANDON COUNTY OAKLAND	BUDGET ITEM NO
DATE BY WHICH RIGHT OF WAY IS WANTED	inquiry no,
THIS R/W IS 100. % OF TOTAL PROJECT NO ACCUM	JOINT RIGHT OF WAY REQUIRED YES NO
NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.	
KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 6' EASEMENT REQUIRED FOR CABLE INSTALLED	
IN CUSTOMERS 4" PVC CONDUIT AND A 10' SQUARE EASEMENT AT TRANSFORMER	
PAD_LOCATION	
	
PURPOSE OF RIGHT OF WAY PROVIDE SERVICE TO 961 ORTONVILLE RD. S. FROM PADMOUNTED	
TRANSFORMER AT 955 ORTONVILLE RD. S SEE SKETCH.	
SIGNED_ Holes	SUPERVISOR
OAK. DIV. HEADQUARTI	ERSSER. PLANNING
REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT	
Recorded underground right of way secured as requested on the attached sketch.	
Contacts by John C. Greenlee, Real Estate, Rights of Way & Claims - Oakland Division.	
	. <u> </u>
Ser.Pln. 1 PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE GRA	NTOR <u>William R. Keller</u>
NO OF PERMITS NO. OF MILES	PERMITS TO MBT
DATE 9-11-86 SIGNED SIGNED MCDenseld Cor Population	
James D. McDonald, Sr. Representative	

6-4-86 WD 7-4-86

CACORDED RIGHT OF MAY WA

WARRANTY DEED Statutory Form _C_L 1948_565 151

JEFFREY G. HARRELL and SUSAN L. HARRELL, KNOW ALL MEN BY THESE PRESENTS: That his wife,

whose address is 3983 M-15, Clarkston, MI 48016

Convey(s) and Warrant(s) to William R. Keller and Marjorie L. Keller, his wife

7998 Perry Lake Road, Clarkston, MI

the following described premises situated in the Township Oakland and State of Michigan, to-wit: County of

> Part of the SW 1/4 of Section 18, T5N, R9E, Brandon Township, Oakland County, MI, described as beginning at a point that is N 89°04'05" West, 422.73 feet and N 00°05'02" E, 255.90 feet from the S 1/4 corner of said Section 18; thence S 88°18'32" West, 435.74 feet to a point on the East right-of-way line of State Highway M-15; thence on a curve to the right; whose radius is 5669.65 feet, whose central angle is 01°34'33" and whose chord bearing and distance is N 08°10'08" West, 155.92 feet along said East rightof-way line; thence N 88°18'32" East, 458.13 feet; thence S 00°05'02" West, 155.00 feet to the point of beginning. Sidwell NO. 03-18-376-009 5W 1/4

for the full consideration of One Hundred Thirty Thousand (\$130,000) Dollars

easements and encumbrances of record.

day of April 8€ 14th Dated this Signed and Sealed: Witnesses. HARRELL, 얁 (LS) STATE OF MICHIGAN Oakland COUNTY OF _ (L.S.) 1986 day of April The foregoing instrument was acknowledged before me this by Jeffrey G. Harrell and Susan L. Harrell his wife My commission expires ðakland County, Michigan Orchard Lake Road Business Pontiac, MI 48053 Neil E. Wallace Instrument County Treasurer's Certificate TALLIENS C City Treasurer's Certificate 009414 BLENDE & . 9

Dept of

ÇQ.

State Transfer Tax.

Neil E. Wallace Orchard Lake Road, Pontiac, MI 48053

TETALISEER TAX

Send subsequent tax bills 10 Bir Keller, 998 Perry Lake Road,



