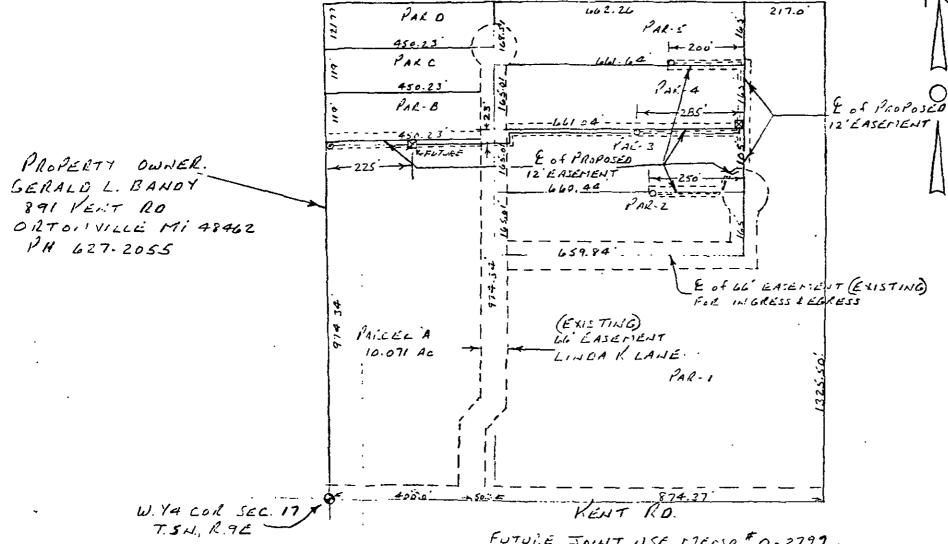
| Detroit, Michigan, | their licensees |
|---|---|
| | nd/or underground line facilities for the purpose of providing electric |
| | oles, guys, abchors, conduits, wires, cables, manholes, transformers |
| and equipment in, under, upon, over and across the prop | perty located in the <u>Township</u> o |
| //ABrandon County of Oakland | C |
| County of Oakland | , State of Michigan, further described as follows: |
| Part of the S.W. 1/4 of the N.W. 1/4 of Sect | ion 17. Township 5 North, Range 9 East, Brandon |
| Township, Oakland County, Michigan, is descri | ribed as beginning at a point distant due East along |
| the East and West 1/4 line of said Section 1 | 7, a distance of 450.23 feet and North 0°29'06" West |
| 832.69 feet from the West 1/4 corner of said | Section 17, thence continuing North 0°29'06" West |
| 165.01 feet, thence due East 661.04 feet, the | <u>ence South 0°16'35" East 165.0 feet, thence due West</u> |
| 660.44 feet to the point of beginning contain | ning 2.502 acres more or less. Also subject to and |
| along with a 66 foot easement for ingress and | d egress. |
| *1 6 11 / 1 | |
| | s to employes or appointees of the said grantees to construct, ies, and to trim or cut down any trees which in the opinion of the |
| grantees at any time interfere or threaten to interfere with | · · · · · · · · · · · · · · · · · · · |
| State of at any time interest of the edge to interest with | the complitation and operation of sure into include too. |
| | Val |
| ************************************** | AAA |
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| | |
| Underground lines are to be located in accordance w | with attached drawing which is made a part hereof and underground |
| easements are six feet in width unless otherwise noted on sai | |
| | C |
| This grant is hereby binding upon the heirs, successors a | and assigns of the undersigned grantor S. |
| IN WITHING WILIDE OF Above 1 | |
| IN WITHESS WHERE OF <u>they</u> have hereunto set <u>the</u> | ir hands and sealon this 15th day of April , 1978 . |
| WITNESS: | |
| dinda K Bandy | Robert Heaths |
| Linda K. Bandy | Robert J. Reath 5 V: 38 |
| Danies II Danies | |
| $\gamma \rightarrow \gamma \gamma$ | KONSONS - H M TO A TO |
| Bruce I. Bandy | - Cumula 11) Hall |
| Bruce L. Randy | Cynthia M. Heath 3745 Chintak. Lane |
| | ADDRESS Drayton Plains, Michigal, 48020 / 4846 |
| | - √2 , , |
| | |
| | - Gerald I Banky |
| PREPARED BY: | XXXXX Gerald L. Bandy |
| Omer V. Racine | |
| 30400 Telegraph Road | - Al RK |
| Birmingham, Michigan 48010 | - ADDRESS Florence R Bandy |
| | - ADDRESS Florence B. Bandy / 891 Kent Road |
| | Ortonville, Michigan 48462 |
| | Crossville, mangan 40402 |
| ; | 20 |
| | 2 |
| STATE OF MICHIGAN | . 10- |
| County of abland s.s. | ₩` |
| | ** |
| On this/7thday of Clerch A.I | D. 19 <u>78</u> , before me, the undersigned, a Notary Public in and for said |
| 1 Pohort J Booth and Cont | hin M Harth bir vic 10 22 2 |
| county, personally appeared Access 5. Heads and Cynd | hia M. Heath, his wife and Gerald L. Bandy and |
| Florence B. Bandy, his wife | have to me to be the second of soul for all the second of |
| | known to me to be the person snamed in and who executed |
| he foregoing instrument as grantor S and acknowledged the | same to be their free act and deed |
| | The second second |
| ROGER L. PIDDIGGEO. | V 1/10- |
| Notary Public, Oakland County, M. J. | Logue hadayt |
| My Commission Expires 3-11-8J | |
| · | |
| My commission expires: | Notary Public, Cakland County, Michigan |
| | |
| | APPROVED AS TO FORM 4-24-78 DATE |

LEGAL DEPARTMENT Jacque



| REPORT OF FIGURES AND RIGHTS OF WAY DESCRIPTION FOR SECURED AS INDICATE OF A SECURED AS | 7(COPD | |
|---|----------------------|---|
| BY | CONTER Rink Files | 1 |
| DATE WANTED 3-17-78 | WEI | |
| DISTRICT FIELDMAN | CE S'NATOR TOTAL | |

GODE 8-PROPOSED TRANSFORMERIES O-PROPOSED SECONDARY PEDESTAL.

| FUT | تع يرار | JOINT | 1156 | MENTO | #0-27 | 79 7 . |
|----------|---------|----------|-----------|-------------|------------|---------------|
| <u> </u> | | THE DETR | OIT EDISO | N COMPANY - | SERVICE PL | ANNING |

| LEGEND | THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT | | | | |
|---|--|----------------------------|----------------------|-------------------------|--|
| () FOREIGN POLE () EXIST. D.E CO. POLE | CATYOR TWP. | COUNTY C. S. C. A. C. O | GTR. & TWP. SECT. NO | DEPT. ORDER NO. | |
| PROPOSED POLE EXIST. ANCHOR | MAPSECT. | TOWN RANGE | YES AND | R/W NO. | |
| PROPOSED ANCHOR | PROJECT NAME | H LEGG! | | PROJ. OR PART NO. | |
| TREE 120/240 V LINE | Y822 WOLF | | | O.F.W. S.O. OR P.E. NO. | |
| | REASON | | | BUDGET ITEM NO. | |
| 40 000 V LINE | PLANNER JOHNES | *** | /'= | DATE | |