

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, <sup>MUSKEGON MICHIGAN 49443</sup> and THE GENERAL TELEPHONE CO. 455 E. ELLIS ROAD, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

59/21

The property over which this grant is conveyed is situated in the Township of Brandon

County of Oakland, State of Michigan and further described as follows:

The East 6 feet of Lots 119 and 120 of Eagle Island Subdivision #1, Section 21, Township 5 North, Range 9 East, as recorded in Liber 44 of Plats, Page 38, Oakland County Records.

Witness:

OTTO W. MILLDEBRANDT.

DON CRANKSHAW.

Fogelsanger & Futrell Builders Inc.  
A Michigan Corporation

3050 Old Orchard  
Pontiac, Michigan 48053

By:

By:

CHARLES FUTRELL  
CHARLES FUTRELL

Prepared By:

Don Crankshaw  
30400 Telegraph Road  
Birmingham, Michigan 48010

1076 DEED - 0 11-1-76  
1076 DEED - 0 11-1-76  
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STATE OF MICHIGAN )

COUNTY OF Oakland SS.

On this 1<sup>ST</sup> day of NOVEMBER A.D. 19 76, before me the sub-

scriber, a Notary Public in and for said county, appeared CHARLES FUTRELL and

\_\_\_\_\_ to me personally known, who being by me duly sworn did say that <sup>HE IS</sup> they are the PRESIDENT

and \_\_\_\_\_

of FOGELSANGER & FUTRELL BUILDERS INC. A MICHIGAN CORPORATION

and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was

signed and sealed in behalf of said corporation by authority of its board of directors and CHARLES FUTRELL

(PRESIDENT)

and \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said corporation.

DONALD R. CRANKSHAW  
DONALD R. CRANKSHAW  
Notary Public, Lapeer County, Michigan

My Commission Expires: 1-7-78.

ok Oregon  
11-16-76

300-

APPLICATION FOR RIGHT OF WAY

DE FORM MS-80 6-58

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

October 6, 1976

DATE

LOCATION 2070 Ardsley

APPLICATION NO. PO 5351

CITY OR VILLAGE

DEPT ORDER NO

TOWNSHIP Brandon COUNTY Oakland

O F. W. NO

BUDGET ITEM NO

DATE BY WHICH RIGHT OF WAY IS WANTED

INQUIRY NO.

THIS R/W IS % OF TOTAL PROJECT NO. ACCUM. %.

JOINT RIGHT OF WAY REQUIRED YES [X] NO [ ]

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

J.U. Memo # 0-1153

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED ~~EXPENSE~~ For U.G. Service to 2070 Ardsley

RECORDED RIGHT OF WAY NO

30682

PURPOSE OF RIGHT OF WAY

SIGNED John Shover /Supervisor

Oak. Division Headquarters Service Planning OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recordable Joint R/W secured as requested on the attached sketch.

Contacts by Don Crankshaw of Real Estate, Rights of Way & Claims

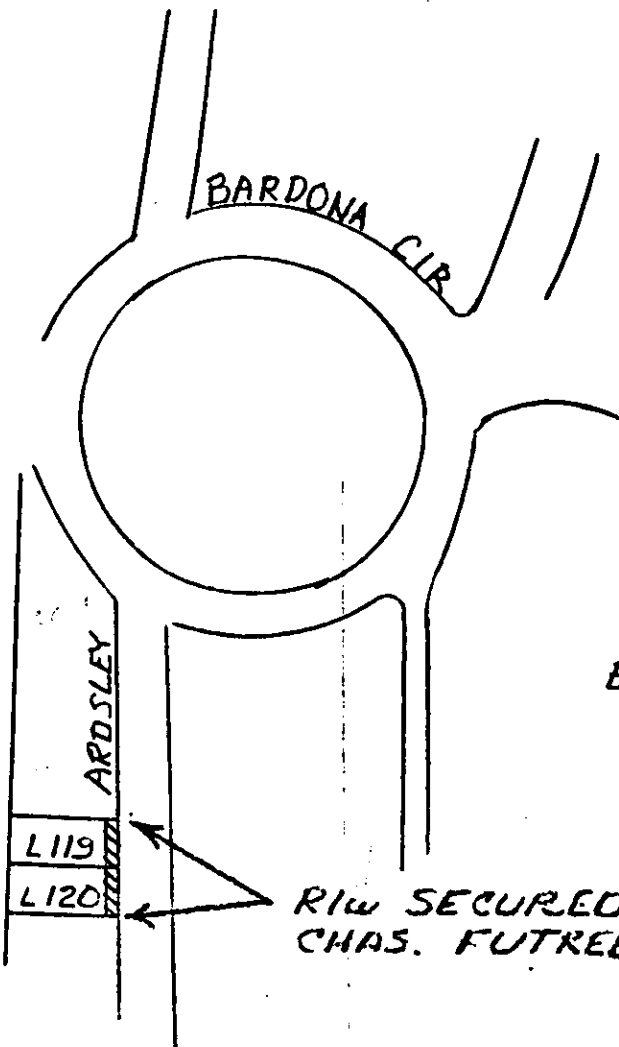
Ser. Pln. 1 PERMITS IN GENERAL FILES 1 R/W DEPT. FILE GRANTOR Fogelsanger etal

NO OF PERMITS 1 NO OF STRUCTURES NO OF MILES PERMITS TO MBT 1

DATE 12-6-76 SIGNED James A. Robertson

JAMES A. ROBERTSON

10-6-76 WD 11-3-76



EAGLE ISLAND SUB#1  
L44 P 38

OWNER  
CHAS. FUTRELL  
PHONE 674 1800  
3640 ZINNIA DRAYTON

R/W SECURED  
CHAS. FUTRELL.

RECORDED RIGHT OF WAY NO. 30682

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH BY <u>Tom Orankoban</u> DATE <u>11-22-76</u> DATE WANTED <u>10-21-76</u> DISTRICT FIELDMAN <u>Tom Orankoban</u>	PERMITS TO: RECORD CENTER <u>1</u> R/W FILES <u>1</u> MBT <u>1</u> ORIGINATOR <u>1</u> TOTAL <u>1</u>
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<b>LEGEND</b> FOREIGN POLE EXIST D.E. CO. POLE PROPOSED POLE EXIST ANCHOR PROPOSED ANCHOR TREE 120/240 VOLT LINE 4800 VOLT LINE 13,200 VOLT LINE 40,000 VOLT LINE	THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
	CITY OR TOWNSHIP <u>BRANDON</u>	COUNTY <u>OAK</u>	CTR. & TWP. SECT. NO. <u>21</u>	DEPT. ORDER NO.
	MAP SECT. <u>BDN 21-1</u>	TOWN	RANGE	JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	PROJECT NAME <u>TOM WELCH GEN TEL</u>	TEL ENGR & DIST.	R/W NO. <u>PO 5351</u>	
	CIRCUIT	PROJ. OR PART NO.		
	REASON <u>N.B. 2070 ARDSLEY</u>	O.F.W. S.O. OR P.E. NO.		
	PLANNER <u>D. H. MILLER</u>	SCALE <u>1"=200'</u>		DATE <u>9-20-76</u>

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