



**APPLICATION FOR RIGHT OF WAY**  
DE FORM MS 80 6-58

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE October 25, 1973

LOCATION 2040 Ardsley APPLICATION NO. PO-4451

CITY OR VILLAGE \_\_\_\_\_ DEPT ORDER NO \_\_\_\_\_

TOWNSHIP Brandon COUNTY Oakland O F W NO \_\_\_\_\_

DATE BY WHICH RIGHT OF WAY IS WANTED \_\_\_\_\_ BUDGET ITEM NO \_\_\_\_\_

INQUIRY NO. \_\_\_\_\_

THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO \_\_\_\_\_ ACCUM \_\_\_\_\_ % JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED For U.G. service to 2040 Ardsley.

PURPOSE OF RIGHT OF WAY \_\_\_\_\_

SIGNED James W. Stacey /Supervisor  
Pontiac Service Center Service Planning  
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recordable Joint R/W secured as requested.  
Contacts made by Donald R. Crankshaw of The Real Estate and R/W Dept.

Ser. Pln. 2

PERMITS IN GENERAL FILES 2 R/W DEPT FILE \_\_\_\_\_ GRANTOR Charles Futrell

NO OF PERMITS 2 NO OF STRUCTURES \_\_\_\_\_ NO OF MILES \_\_\_\_\_ PERMITS TO Gen 2

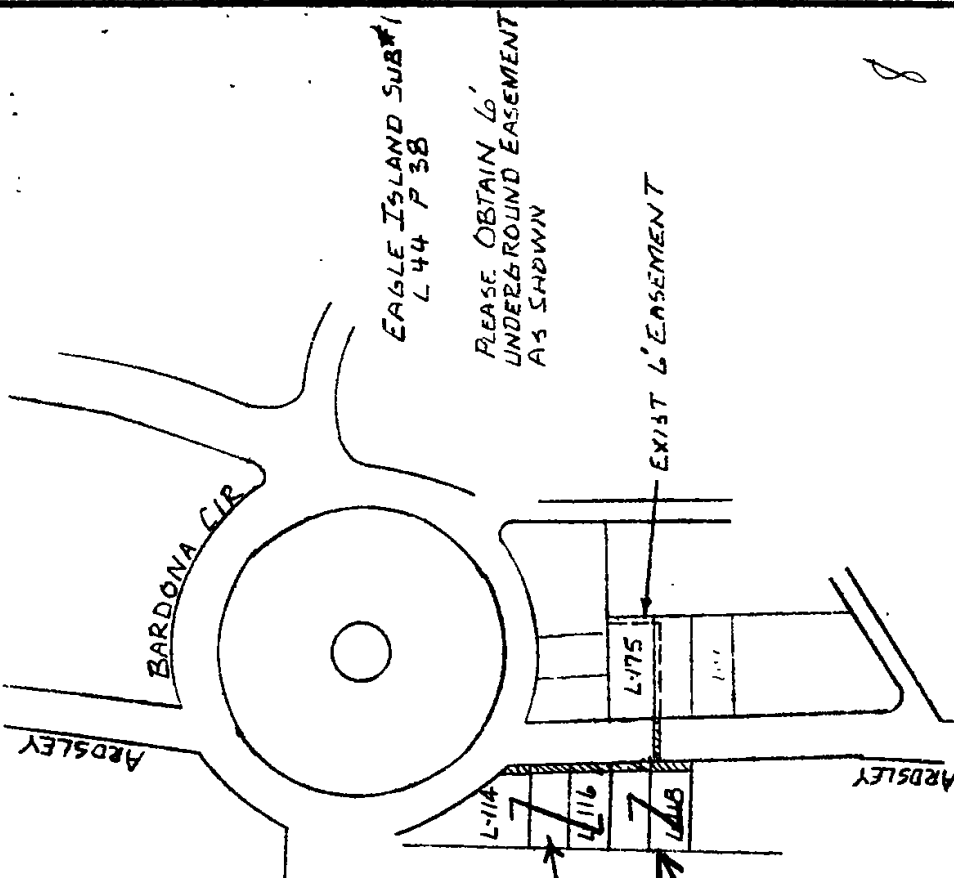
DATE 1-7-74 SIGNED John N. Waterloo  
John N. Waterloo

RECORDED RIGHT OF WAY NO. 8284612

L 114 115 116 OWNED BY  
 MR. JOHN BAUMAN  
 PH 634-3555

R/W SECURED.  
 JOHN & SHARON  
 BAUMAN

R/W OK  
 CHAS FUTRELL



THE DETROIT EDISON COMPANY SERVICE PLANNING DEPARTMENT	
TOWNSHIP BRANDON	COUNTY DAK
RANGE	TWR SECT. NO. 21
TOWN BDN 21-1	JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
TELEPHONE ENGINEER O. TRELOAR	TELEPHONE DISTRICT BEN 75 L
CIRCUIT	PROJECT NAME
PLANNED BY N.B. 2040 ARDSLEY	BUDGET ITEM NO.
LAYOUT BY D.H. MILLER	SCALE 1" = 200'
	DATE 10-23-72

R/W BY DON CRANKSHAW