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LIBER 21082 PAGE 368
\$11.00 MISC RECORDING
\$2.00 REMONUMENTATION
02/09/2000 10:17:18 A.M. RECEIPT# 10684
PAID RECORDED - OAKLAND COUNTY
G. WILLIAM CADDELL, CLERK/REGISTER OF DEEDS

Detroit Edison Overhead and Underground Easement (Right of Way) No. 244546

7627415
LIBER PAGE
\$.00 TRANSFER TX COMBINED
\$.00

On Nov 24, 1999, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead and underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Michael A. Richman, a married man, d/b/a Ark Homes Construction
2903 Brookside #203, Lake Orion, Mi. 48360

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
Ameritech, a Michigan corporation, 444 Michigan Ave., Detroit, Michigan 48226
Twfranch-Two Co./ DBA / Mid-Lake Cablecomm, a Delaware Corp., 121 S. Washington, Oxford, Mi. 48371

"Grantor's Land" is in Township of Brandon, Oakland County, Michigan described as:

SEE EXHIBIT "A" Swidwell No.:03-11-200-028

The "Right of Way Area" is a part of Grantor's Land and is described as:

As indicated on the Edison drawing RFW: 244546 /2 Dated: 08-04-1999 which is attached hereto and made a part hereof. The width of the easements are, as indicated and stated on the drawing.

1. **Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
2. **Access:** Grantee has the right of access to and from the Right of Way Area.
3. **Buildings or other Permanent Structures:** No buildings or other permanent structures are allowed in the Right of Way Area without Grantee's prior written consent.
4. **Excavation:** Under 1974 Public Act 53, you must call MISS DIG (1-800-482-7171) before excavating in the Right of Way Area.
5. **Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in The Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences can be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee will not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
6. **Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as can be to its original condition.
7. **Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.
8. Exempt under MCL 207.505 (a) and MCL 207.526 (a)

(2) **Witnesses:** (Type or print name in black ink only below signature)

Grantor: (Type or print name in black ink only below signature)

X Christine Boyes
CHRISTINE BOYES

Michael A. Richman, a married man d/b/a Ark Homes Construction

Michael A. Richman
By: Michael A. Richman,

X Gary Williams
GARY WILLIAMS

Owner
It's OWNER

Acknowledged before me in OAKLAND County, Michigan, on NOVEMBER 24 1999, by Michael a Richman, a married man d/b/a Ark Homes Construction, the OWNER of Ark Homes Construction for the Company.

Notary's Stamp: **ANNIE P. GRIMMETT
NOTARY PUBLIC OAKLAND CO., MI
MY COMMISSION EXPIRES Sep 1, 2004**

Notary's Signature: Annie P. Grimmeth
ANNIE P. GRIMMETT

(Notary's name, county, and date commission expires)

Prepared by and Return to: Annie Grimmeth, Detroit Edison, Pontiac Service Center, 1970 Orchard Lake Road, Sylvan Lake, MI. 48320

O.K. - ML

RECORDED R/W FILE NO. 64560

EXHIBIT "A"

64560

RECORDED R/W FILE NO.

CRD490

TOWNSHIP OF BRANDON

CVT CODE: D
SIDWELL NO: 03 11 200 028

OWNER(S)
ARK HOMES CONSTRUCTION
MICHAEL RICHMAN

PROPERTY DESCRIPTION:
01 T5N, R9E, SEC 11
02 PART OF NE 1/4
03 BEG AT PT DIST
04 S 89-23-01 W 330.50 FT &
05 S 00-34-40 E 332.07 FT
06 FROM NE SEC COR,
07 TH S 00-34-40 E 332.07 FT,
08 TH S 89-19-50 W 330.50 FT,
09 TH N 00-34-40 W 332.23 FT,
10 TH N 89-21-27 E 330.50 FT
11 TO BEG 2.52 A
12 3-4-98 FR 011

RFW: 244546

