

OVERHEAD EASEMENT (RIGHT OF WAY) NO. R-26232-32

On Feb 2, 1996, for the consideration of system betterment, Grantor grants to Grantee a permanent overhead easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is:

Michael R. Bassett and Nancy A. Bassett, husband and wife, 6245 Carscadden, Highland, Michigan 48357

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
Ameritech, 54 N. Mill, Pontiac, Michigan 48342
T.C.I. Cablevision, 3166 Martin Road, Walled Lake, Michigan 48390

\$ 9.00 MISCELLANEOUS RECORDING
\$ 2.00 REMONUMENTATION
MAR 9 12:31 P.M. RECEIPT# 88A
PAID RECORDED - OAKLAND COUNTY
LYNN D. ALLEN, CLERK/REGISTER OF DEEDS

"Grantor's Land" is in The Township of Highland, Oakland County, described as:

T3N, R7E, Sec. 4, Part of NE 1/4 beginning at point distance S 89-06-14 W 1327.50 ft & N 00-58-40 E 990.00 ft from E 1/4 cor, th N 89-30-46 W 1354.80 ft, th N 00-59-23 E 299.51 ft, alg N & S 1/4 line th N 88-37-00 E 1355.84 ft, th S 00-58-40 W 343.76 ft to beginning. 10.00 Acres. Sidwell No. 11-04-251-010.

The "Right of Way Area" is a part of Grantor's Land and is described as:

As shown on the attached Detroit Edison Company drawing No. R-26232-32, dated January 23, 1996. Width of Right of Way is three (3) and ten (10) feet.

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain overhead utility line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Building or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Trees, Bushes, Branches or Roots:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches or roots in the Right of Way Area (or that could grow into the Right of Way Area) that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities.
- 5. Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- 6. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses: (type or print name below signature)

John P. Brooks
JOHN P. BROOKS

Terry L. Benedict
TERRY L. BENEDICT

Grantor: (type or print name below signature)

Michael R. Bassett
Michael R. Bassett

Nancy A. Bassett
Nancy A. Bassett

Acknowledged before me in OAKLAND County, Michigan, on Feb 2, 1996 by Michael R. Bassett and Nancy A. Bassett, husband and wife.

TERRY L. BENEDICT
Notary Public, Oakland County, MI
Commission Expires June 17, 1995

Notary's Stamp _____ Notary's Signature _____
(Notary's name, county and date of commission)

Terry L. Benedict
TERRY L. BENEDICT

Prepared by and Return to: Terry Benedict, 56500 Grand River, New Hudson, MI 48165

O.K. -S.R.

RECORDED RIGHT OF WAY 48508

11-4-251-008

USEP 16067pc442



527.79'

1217.67'

IN 40-5
5G23
25-3
1/4 DN GUY @ 20'

11-4-251-009
R/W SULLIVAN

IN 40-5
5G21C
1/4 DN GUY @ 20'

PART OF:
N.W. OF N.E. 1/4 OF SECT. 4
SIDWELL 11-4-251-009



862.53'
IN 2-Ø, ACSR

IN DN GUY
@ 20'

11-4-251-010

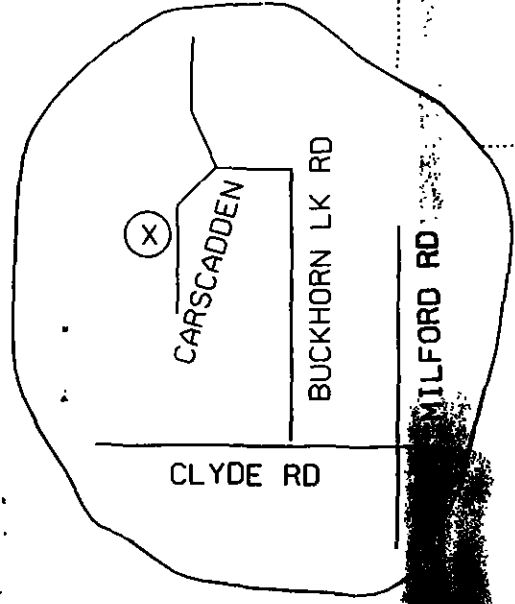
R/W SULLIVAN

CARSCADDEN WAY

1333.7'

1360.5'

E 1/4 COR. OF SET. 4



LEGEND		THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT	
○	EXIST. D.E.C. POLE	CITY OR TWP:	COUNTY
●	PROPOSED POLE	HIGHLAND	OAKLAND
○	FOREIGN POLE	MAP SECT.	TOWNSHIP
○	EXIST. ANCHOR	2-184-432	3N
Y	PROPOSED ANCHOR	PROJECT NAME	RANGE
☁	TREE	6365 CARSCADDEN	7E
---	120/240 V LINE	TOWNSHIP	SECTION
---	4800 V LINE	HLD	32
---	13,200 V LINE	SERVICE CENTER	YES
---	40,000 V LINE	NHS	MAP MEMO#
		CIRCUIT	DATA MEMO#
		DC 9079 CLYDE	
		REASON	CITY
		R/W FOR LINE EXTENSION	BUDGET ITEM NO.
		PLANNER	
		J. BROOKS	SCALE
			1" = 200'
			DATE
			1-23-96