

12-10-91

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

LOCATION 855 HICKORY RIDGE ROAD

DATE 3-19-91

CITY OR VILLAGE \_\_\_\_\_

APPLICATION NO. Ø-1210

TOWNSHIP HIGHLAND COUNTY OAKLAND

DEPT. ORDER NO. \_\_\_\_\_

O. F. W. NO. \_\_\_\_\_

DATE BY WHICH RIGHT OF WAY IS WANTED 4-2-91

BUDGET ITEM NO. \_\_\_\_\_

INQUIRY NO. \_\_\_\_\_

THIS R/W IS 100 % OF TOTAL PROJECT NO. \_\_\_\_\_ ACCUM. \_\_\_\_\_ %

JOINT RIGHT OF WAY REQUIRED YES  NO

GTE MEMO \* Ø-5067

CATV MEMO \* Ø-5068

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 6'x70' RECORDED EASEMENT FOR PUBLIC UTILITIES.

PURPOSE OF RIGHT OF WAY TO SERVE NEW RESIDENCE AT 855 HICKORY RIDGE

SIGNED \_\_\_\_\_

OFFICE \_\_\_\_\_

DEPARTMENT \_\_\_\_\_

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Underground right of way secured as per attached sketch. Contacts made by James McDonald, Sr. Representative, Real Estate, Rights of Way, Oakland Division.

PERMITS IN GENERAL FILES 1 R/W DEPT. FILE 1 GRANTOR Semien

1-GTe

NO. OF PERMITS \_\_\_\_\_ NO. OF STRUCTURES \_\_\_\_\_ NO. OF MILES \_\_\_\_\_ PERMITS TO MBT 1-Media

DATE 08/19/91

SIGNED James D. McDonald  
James McDonald, Sr. Representative

PROPERTY RIGHT OF WAY NO. 4100