

May 11, 1989

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric service in, under, upon and across property located in the Township \_\_\_\_\_ of Highland \_\_\_\_\_, County of Oakland, State of Michigan, further described as:

The Southerly 6 ft. of the Northerly 22 ft. of the Westerly 25 ft. of the following described property:

South 175 ft. of Lot 54 except the East 10 ft., also except South 25 ft. taken for highway, "King's Row" as recorded in Liber 36 of Plats, Page 2, Oakland County Records.

36002

(1)

Sidwell #11-13-376-016

A#36 REG/DEEDS PAID  
0001 AUG.24'89 02:41PM  
6371 MISC 9.00

RECORDED RIGHT OF WAY NO. 34573

as shown on the attached drawing Ø-9347 R1 which is made a part hereof.

The right of way is six (6) feet in width.

The rights hereby granted include the right of access to and from the rights of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

9.00  
O.K. - RR

\_\_\_\_\_  
*Chester J. Bonk*  
Chester J. Bonk  
\_\_\_\_\_  
*Kevin M. Howlett*  
Kevin M. Howlett

Land Contract Purchaser: \_\_\_\_\_  
\_\_\_\_\_  
*Asaad A. Yousif*  
Asaad A. Yousif  
\_\_\_\_\_  
*Neran A. Yousif, Husband of E. Yousif*  
Neran A. Yousif, Husband of E. Yousif

Prepared by Annie P. Grimmett/vkc  
The Detroit Edison Company  
30400 Telegraph Road, Suite 277  
Birmingham, MI 48010

Address: \_\_\_\_\_  
29312 Candlewood  
\_\_\_\_\_  
Southfield, MI 48075

APPROVED AS TO FORM: 6/16/89 DATE  
LEGAL DEPARTMENT: [Signature]

State of Michigan )  
County of Malomb ) SS:

On this 11 day of May, 1989, the foregoing instrument was  
acknowledged before me, a notary public in and for said county, by Asaad A. Yousif.  
AND NIGEM H. YOUSIF, HIS WIFE

My Commission Expires: \_\_\_\_\_

David C. Lewis

Notary Public,  
County, Michigan

DAVID C. LEWIS  
Notary Public, Malomb County, MI  
Admitted to Practice by  
My Commission Expires June 22, 1992

RECORDED RIGHT OF WAY NO. 395-73

APPLICATION FOR RIGHT OF WAY

DE 983-0811 5-7458 (MS 80)

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE 3-13-89  
 LOCATION 2885 HIGHLAND RD.  
(SPRING VALLEY STORE)  
 CITY OR VILLAGE \_\_\_\_\_  
 TOWNSHIP HIGHLAND COUNTY OAKLAND  
 DATE BY WHICH RIGHT OF WAY IS WANTED 3-27-89  
 THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO \_\_\_\_\_ ACCUM. \_\_\_\_\_ %  
 APPLICATION NO. Ø-9347R1  
 DEPT ORDER NO A-6383A  
 O F W NO \_\_\_\_\_  
 BUDGET ITEM NO \_\_\_\_\_  
 INQUIRY NO \_\_\_\_\_  
 JOINT RIGHT OF WAY REQUIRED YES  NO

RECORDED RIGHT OF WAY NO. 39573

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED  
UNDERGROUND RECORDED FEASMENT FOR  
PRIMARY WIRE & TRANSFORMER & FUTURE  
USE DUCT. ALL ARE DESCRIBED ON "ATTACHMENT A"  
 PURPOSE OF RIGHT OF WAY COMMERCIAL FEEDER #A3591  
TO SPRING VALLEY STORE & POSSIBLE  
FUTURE CUSTOMERS TO THE WEST

SIGNED *Don Cassidy* / DAN CASSIDY  
240 ODHO OFFICE SERVICE PLANNING DEPARTMENT

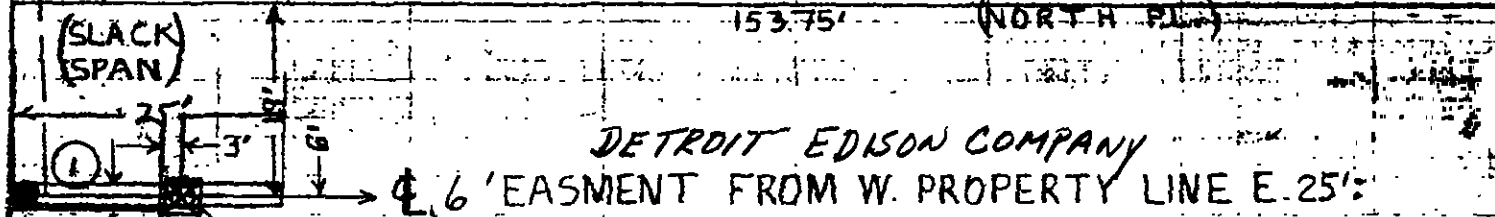
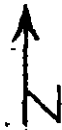
REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recordable underground right of way obtained as requested per attached  
 drawing. Contacts made by Annie P. Grimmett, Representative; Real Estate, Rights of Way and  
 Claims; Oakland Division.

PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT. FILE 2 GRANTOR Yousif & Gee  
 NO OF PERMITS 2 NO OF STRUCTURES \_\_\_\_\_ NO OF MILES \_\_\_\_\_ PERMITS TO MBT 2  
 DATE August 7, 1989 SIGNED *James D. McDonald*  
 James D. McDonald, Sr. Representative

GTE-LANDS + BUILDINGS - RITA COUTRE  
 455 E. ELLIS RD.  
 MUSKEGON, MI, 49443  
 SIDWELL # 11-13-376-015

LIBER 11000 PAGE 494



DETROIT EDISON COMPANY

6' EASEMENT FROM W. PROPERTY LINE E. 25'

(BEING DESCRIBED AS: THE SOUTHERLY 6' OF THE NORTHERLY 22' OF THE WESTERLY 25' OF SIDWELL # 11-13-376-016)

SPRING VALLEY STORE  
 2885 HIGHLAND RD  
 HIGHLAND, MI, 48031  
 SIDWELL # 11-13-376-016  
 (PART OF LOT 54 OF  
 KINGS ROW SUBDIVISION  
 LIBRE 36, PAGE 2, O.C.R.)

BUSINESS OWNER REQUESTING SERVICE:

YOUSIF KALASHO  
 29312 CANDLEWOOD  
 SOUTHFIELD, MI, 48075

LAND CONTRACT PURCHASER:

ASAAD A. YOUSIF C/O  
 YOUSIF KALASHO  
 29312 CANDLEWOOD  
 SOUTHFIELD, MI, 48075

DEED HOLDING OWNER:

MAURICE + MARY ALBERTA GEE  
 8025 BEAVER CREEK LOOP  
 BAYONET POINT, FA, 34667

POLE #1 IS A 35 FOOT POLE WITH  
 CROSS ARMS

RECORDED RIGHT OF WAY NO. 39573 (EAST P.L.)

DUCK LAKE RD.

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO:
BY _____	RECORD CENTER _____
DATE _____	R/W FILES _____
DATE WANTED _____	MST _____
DISTRICT _____	ORIGINATOR _____
FIELDMAN _____	TOTAL _____

153.95' (SOUTH P.L.)

HIGHLAND RD (M-59)

50' S. 1/4 CORNER SEC. 13

LEGEND	
	FOREIGN POLE
	EXIST D.E. CO. POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120/240 VOLT LINE
	4800 VOLT LINE
	13,200 VOLT LINE
	40,000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
GITY OR TOWNSHIP HIGHLAND	COUNTY OAKLAND	QTR. & TWP. SECT. NO. S.W. 13	DEPT. ORDER NO. A-58264
MAP SECT. 1-202-420	TOWN 3N	RANGE 7E	JOINT R/W REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
PROJECT NAME SPRING VALLEY STORE	TEL. ENGR & DIST. JIM SWEET	G.T.E.	PROJ. OR PART NO.
CIRCUIT 2885 WDL0W	4.8 KV	150 DOWN	O.F.W. SO. OR P.E. NO.
REASON CABLE POLE FOR NEW CF	H-3591		BUDGET ITEM NO. 9MHQA-MAH
PLANNER D. CASSIDY	SCALE 1" = 20'		DATE 2-3-89